

Procellionale ad usum Sarum.

This book is printed with the Types of
Pynson, but it is ^{not} noticed by Ames,
Herbert, Dibdin, or Landon; it may
therefore be presumed to be a unique copy
of this edition —

There is a copy of a very similar edition
of the same work in the York Library
printed by Ruremund's widow, but
the Type is strikingly different. —

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mun di quē pphete pꝛe dixē rūt saluatorē do mī nī īs

ra el esse bē tu rū te e nīm ad salu tarē bīc

ti mā pa ter mī sīt ī mundū quē expecta bant om̄s

nes sanc ti ab oꝝ gī ne mundi et

nunc o san na fi li o da uīd bene dīctus quī ve nīt

īn no mī ne do mī nī o san na īn ex cel sis.

Qua finita ītrēt choꝝ et oēs cruces ꝑ eccliam sūt dīscopte
vlos post vespas. In introitu choꝝ. 1. Circūdederunt me.
Vt̄s. i. dñica ī passione dñi. V. Cripe me de īmīcīs meīs de
us meus. R. Et ab īnsurgentibus ī me libera me. Oratio.

O m̄ps sēpīne de⁹ q̄ hūano gñeri ad īmitādū hūīlītātis
exēplū. saluatorē nostrū carnē sumere. ⁊ crucē subire fe
cīstī: cōcede ꝑꝑīc⁹ vt et patiētīe īꝑsīus habere documēta ⁊ res
surrectionis cōsortia mereamur. Per xpm dñm n̄m. Amen.

G. iij.

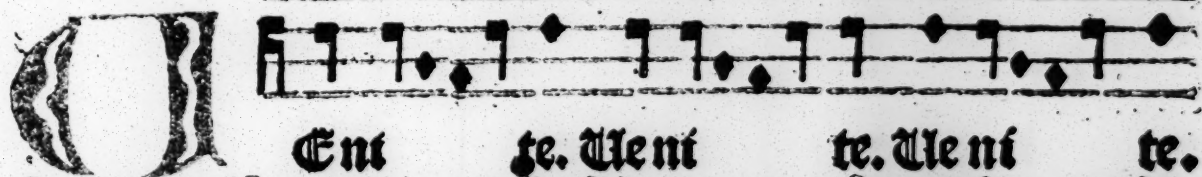
Auct. T. inf. III. 17



Cferia. v. in cena dñi. In primis fiat reconciliatio penitentiu
hoc modo. ix. catata ppat eps vel ei⁹ vicari⁹ excellēti⁹ sacerdos
ad ostiū ecclie occi. idut. vestib⁹ sacerdos i capa serica rubea cū
duob⁹ dyaco. cū amictū induit absoꝝ sub dō ⁊ sine cruce p mediū
chori pcedēte verillo cilicino. Sicut pñtes i atrio ecclie q̄ reco
ciliadi sūt. Et si eps adest principalis archid⁹ ex pte penit. s. ex
tra ostiū ecclie i capa serica legat hāc lect. **A**dest tēpus obene
rande. que non legatur episcopo absente. **Lectio.**

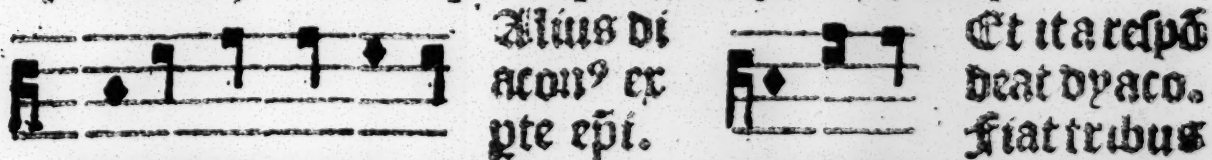
Adest tps o venerāde pōtifer: votiuū afflictis: cōgruū
penitētib⁹: optabile tribulatis. Assūt filij tui pater:
quos deo p spm̄ sc̄m̄ vera m̄ ecclia cū leticia pepit. S; itez
suadēte dyabolo a sua itegritate corruptos aut miseros fac
tos ⁊ exules: nouis quotidie dolorib⁹ igemescit. Pro hijs sup
pliciter orāt q̄cūq; felices i sinu suo remāserūt q̄q; diuina p
tegēte se clemētia fide stabiles p̄stiterūt. Parce hodie p̄ et to
ta bonitatis tue ipetu fluat nobis fōs ille dauid i ablutione
mēstruate nulli ip̄operās: nullū reiciens nullum excludēs.
Quāuis enī a diuinis supne pietatis nichil t̄pis vacet nūc tñ
largioꝝ est p indulgētiā remissio peccatoꝝ ⁊ copioꝝ p grām
assumptio renascētū. Accepisti a dño anulū discretiōis ⁊ hono
ris: vt q̄ signāda sūt signes. ⁊ q̄ aperiēda sunt p̄das: atq; cre
dētib⁹ fidē baptismatis. lapsis autē ⁊ penitentib⁹ p miseriū
reconciliatiōis: ianuas regni celestis aperias. Lauāt aque la
uāt lachryme. Maria fleuit et suspecta est. Regauit ap̄lus et
q; fleuit amarissime. restitutus est. Publicanus de tholoneo
apostolatū meruit. latro in cruce. paradisu itrauit susceptus
a p̄re clemētissimo filius ei⁹ iunior: q̄ tam diu porcos p̄auit:
q̄ paterne hereditatis p̄ciōsa stipēdia infelicit. dissipauit. In
de est etiam q̄ hodie tui supplices. posteaq; in varias formas
criminum neglectū mandatoꝝ celestiu et morum probabili
um transgressione ceciderūt humilitati atq; p̄strati p̄oheti
ca voce clauant dicentes. Peccauim⁹ cū p̄ribus n̄ris: iniuste

egim⁹ in iqtatē fecim⁹. Manducauerūt sicut scriptum est pa-
nem doloris: lachrymis stratū rigauerūt: cor suū luctu. corp⁹
suū afflixerūt ieiunijs: vt aīaz recipient q̄ pdiderāt sanitatē
plorat cū istis imo pro istis plorare et orare nō desistit mater
sācta ecclesia et lachryme eius in maxillis eius: quia venit tē-
pus miserendi eius. Moueat pietatem tuam pater vox fide-
lis et flebilis moueat gemitus et habitus ipse miserorum.
Finita lectiōe incepiat eps vel executor officij an. hoc modo



Ueni te. Ueni te. Ueni te.

Scilicet infra predictum hostium conuersus ad horale sig-
num faciendo cum manu dextra ad penitentes qualibocan-
do. Deinde ex parte penitentium scilicet extra hostium dicat
dyaconus hoc modo quo sequitur ex parte episcopi.



Alius di-
acon⁹ ex
pte epi.

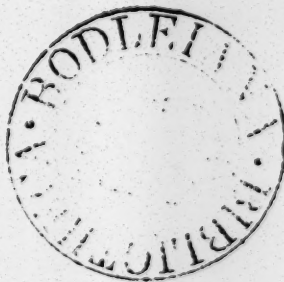
Et ita respō-
deat dyaco.
Fiat tribus

Flectamus genua a dicat sic Le ua te. ita tñ q̄ post
tertiā receptionē antiphonē non dicatur. Flectamus genua
sed chorus prosequatur totā an. cātoze icipiente hoc mō. sequē.



Ite in te in ore domini docebo vos

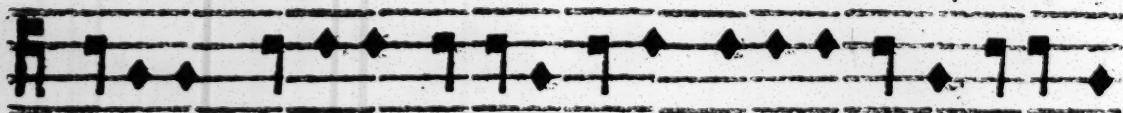
Benedicā dñm i omni tēpoze: sē p laus e ius i ore me o
totus ps. dicatur sine Gloria patri. & post bñquēq̄. & repē
tetur an. Venite. Dum ps. canitur a toto choro cum an. sēp
G. itij.



manuant penitētes a p̄sbyteris archid. & ab archid reddā
 tur ep̄o et ab ep̄o restituant ecclie gremio. Cū si ep̄s p̄sens
 nō fuerit tunc penitentes manuant ab aliquo p̄sbytero de
 choro habitu non mutato reddantur executori officij et ab ip̄
 so restituantur ecclie gremio. Quibus expletur proces. mo
 re solito in chorz redeat. Deinde prosternant se omnes clerici
 in choro et dicant septem psalmos penitētiales. Sacerdos
 vero cū suis ministris per se ante altare dicāt p̄dict. vii. p̄s cū
 Gloria patri & Sicut erat a. an. Ne reminiscaris. p̄i. an. vii. in
 quarta feria i capite ieiunij. finita a. an. di. Kyrieleyson. Chris
 te eleysen. Kyrieleyson. Pater noster. Et hec omnia sine no
 ta dicantur tam a sacerdote cum suis ministris q̄ a toto cho
 ro. Deinde erigat se sacerdos cum suis ministris et dicat se
 per populum conuersus ad austrā. coram dextro cornu alta
 ris. Et ne nos. v. Saluos fac seruos tuos & ancillas tuas. R.
 Deus meus sperantes in te. v. Conuertere dñe vsq̄quo. R.
 Et deprecabilis esto super seruos tuos. v. Mitte eis dñe auxi
 lium de sancto. R. Et de syon tuere eos. v. Adiuua nos deus
 salutaris noster. R. Et p̄pter gloriā nois tui domine libera
 nos et propicius esto peccatis nostris propter nomen tuum.

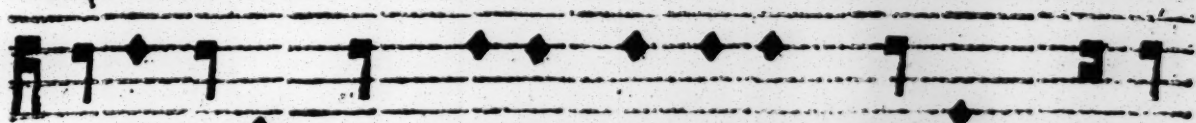


Domine exaudi oza ti o nē meam. Et clamor meus ad te



beni at. Domīn⁹ vobiscū. Et cū spī rī tu tu o. Ore m⁹. oza
Adesto domine supplicationibus nostris et me qui eti
 am misericordia tua primus indigeo clementer ex
 audi: et quem non electione meriti sed dono gratie tue con
 stituisti huius operis ministrum: da fiduciam tui muneris

exequendi. et ipse in nostro ministerio quod tue pietatis est

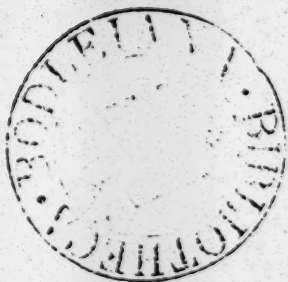


o pe ra re. Per christum do mi num nostrum. Amen.

Et ceteros orationes dicantur cum Oremus. fiant sub tono super dicto. Non dicatur Dominus vobiscum. nisi ante primam orationem. Oratio.

O Deus humani generis benignissime conditor et miser ricordissime reformator qui hominem invidia dyaboli ab eternitate delectum: unici filij tui sanguine redemisti vivifica hos famulos: quos tibi nullatenus mori desideras et qui non derelinquis devotos: assume correptos. Moneant pietatem tuam quesumus? Domine horum famulorum tuorum lachrymosa suspiria tuorum medere vulneribus tu iacentibus manum porrige salutarem: ne ecclesia tua aliqua sui corporis portione vastetur: ne grex tuus detrimentum sustineat: ne de familie tue dampno inimicus exultet: ne renatos lavachro salutari mors secunda possideat. Tibi ergo Domine supplices preces offerimus. tibi cordis fletum effundimus: tu parce confitentibus: ut sic in hac mortalitate peccata sua te adjuvante defleant. quatinus in tremendi iudicii die sententiam damnationis evadant: et nesciant quod terret in tenebris quod stridet in flammis atque ab erroris sui via. ad iter reuersi iusticie nequaquam ultra vulneribus sancientur. sed integrum sit eis atque perpetuum et quod gratia tua contulit: et quod misericordia tua reformauit. Per christum dominum nostrum. Amen. Dicatur Oremus. Alia oratio.

O Domine sancte pater omnipotens eterne deus qui vulnera nostra curare dignatus es te supplices exoramus et petimus nos humiles tui sacerdotes ut precibus nostris aures tue pietatis inclinare digneris. atque ad penitentiam confessione mouearis remitteque omnia crimina et peccata universa condones. Desque his famulis tuis Domine pro supplicijs veniam pro



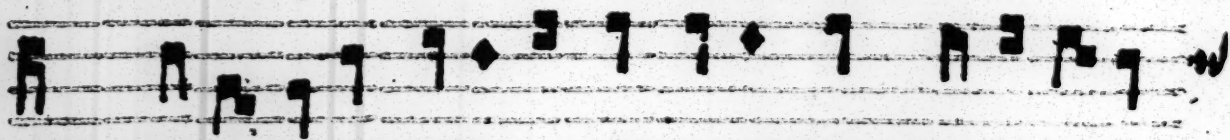
ineroze leticiam pro morte vitam: ut qui ad tantam spem celestis apicis deuoluti sunt: de tua misericordia confidentes ad bona paciferi premij tui atque ad celestia dona peruenire mereantur. Per christum dominum. Et non dicat Oremus. Absolutio.

Absolutio? vos vice beati petri apostolorum principis cui dominus dedit potestatem ligandi atque soluendi: et quantum ad nos pertinet accusatio: et ad vos remissio. sit vobis omnipotens deus vita et salus et omnium peccatorum vestrorum pius indultor. Qui vivit et regnat cum deo patre. Et sic surgant omnes a prostratione osculantes terram vel formulas sacerdotis dicente. Qui vivit et regnat. Amen si episcopus presens fuerit fiat benedictio super populum adhuc in prostratione hoc modo.

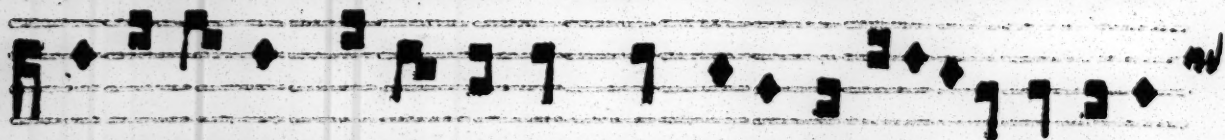
Benedictio dei patris omnipotentis et filij et spiritus sancti descendat superbos et maneat semper. Chorus. Amen. Deinde incipiat missa sollemniter a cantore sine regimine chori. Officium. Nos autem. Et cum solenne Kyrieleyso videlicet Cōditoz kyrie. absque. S. siue episcopus celebraverit siue non. Tres pueri ante olei consecrationem. in superpellico. non gradum chori simul cantent hunc hymnum.



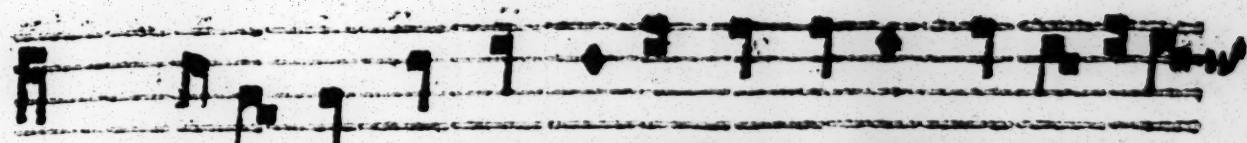
Redemptor sume carum te necesse est en ti u
Chorus idem repetat post unumquemque S. clerici proloquantur



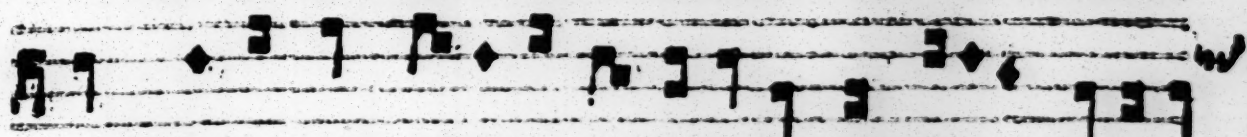
Jesus. Audi iudex mortuorum vna spes mortalium



audi voces proferentium domino pacis premium



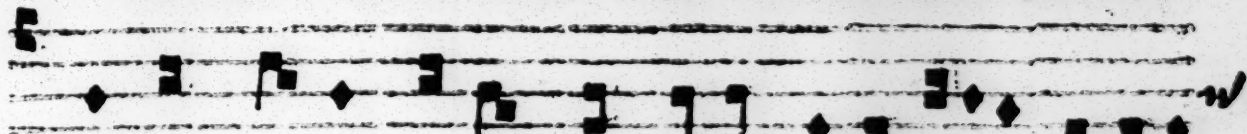
Plus. Al sit fla men sa cro sanctum o lūn per dē lu ut



um qui ramum tulit o lī ue ad archam ec cle si e.



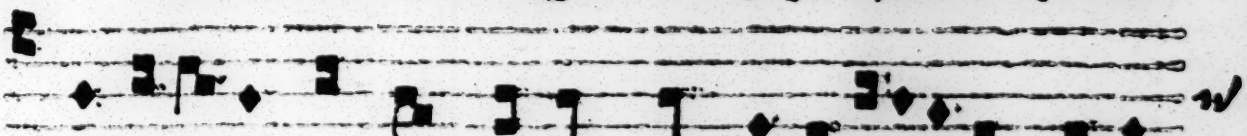
Plus. Al boz fe ta al ma lu ce hoc sa cran dium pro tu lit



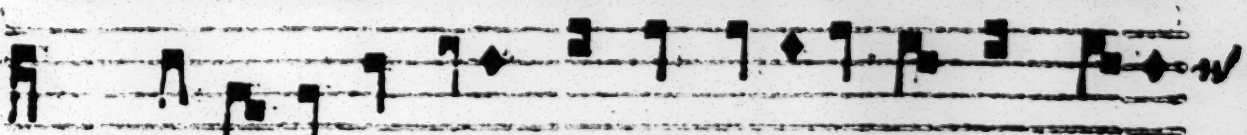
fert hec pro na pre sens tur ba sal ua to ri se cu li.



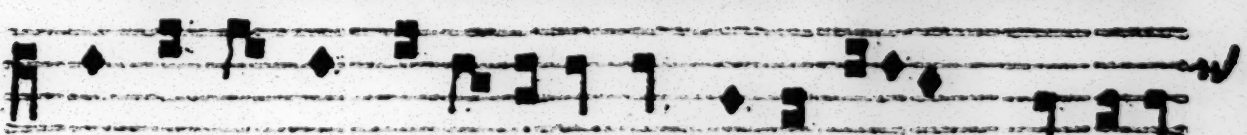
Plus. Con se cra te tu di gna re rex per hen nis pa tri e



hoc o lī um signum bi umm ton tra iura de mo num



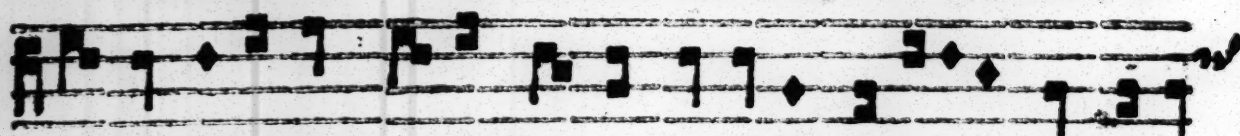
Plus. Ut no ue tur sexus om nis bnc ti o ne cris ma tis



et me de tur sau ci a ta di g ni ta tis glo ri a.



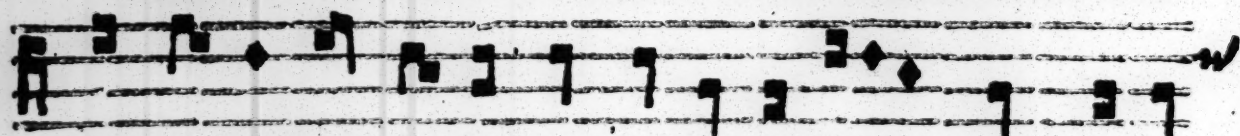
Glus. Stans ad a ram im mo sup plex in fu latus pō



ti fer de bí tum persol uat omne conse crato crisinate



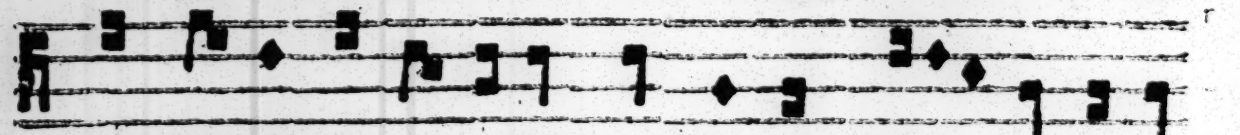
Glus. Sit hec dí es fel ta nobis se cu lozum se cu lis sit



sa cra ta lau de dí g na nec se nes cat tem po re.



Glus. Laus per hen nís de o pa trí glo ri a q̃ fi lí o ho



noꝝ vír tus et po testas am bozum pa ra cí to.

CPost prandiū conueniāt ad ecclesiā clerici ad altaria abluenda et ad mandatum faciendum & ad completorium dñe In primis bñdicatur aqua more dominical. extra choꝝ pꝛiuatum scilicet in vestibulo ante altare. Deinde preparantur duo sacerð. de excellentioꝝ. cum dyacoñ. et subdyacoñ. de secunda forma. et ceroꝝ. de. pꝛi. foꝝ. qui oꝝs sũt albis cū amictũ induũt. et duo dñi bñũ & aquā deferen. incipit. abluant illud infundentes bñũ et aquā. et interm cantet Responsoꝝ.



pa trem pa ter si fi e ri po test tran se at

a me ca lix if , te spi ri tus qui deum promp

tus est ca ro au tē in fir ma. fi at

et dicatur a toto choro
rogem altare cum suo
terfu canē. incip.

voluntas: tu a.



não li cut e go vo lo

sed si cut tu bis. si at voluntas.

Et dicatur **Gloria patri.** quo finito dicat **Deus.** et oꝝ de sancto i
cui⁹ honore consecratu est altat ab excel. sacer. modesta voce. i. In
no q̄ finiet sic p xpm do. nec precedat nec sequatur **Domine**
vobiscu. s. tñ **Oremus.** aq̄ cōone. Eodē mō oīa altaria ecclie



abluat cū R. is & M. sicut ordiati sūt i hystor. s. In mōte oli.
et cū R. & ofonib⁹ de sc̄tis b̄s dictū est: ita qđ nullū R. iap.
nisi tñ corā ali. ubi totū cāt. & si necesse fuer. reincipi. hystor.
Ita qđ i extrema ablutōe cāt. R. **Circūdederūt me. cū suis**
discipulis. Gloria p̄ci. finita ablutōe alē nudablsq; ad sabba. pasce.
altat̄ queret̄ p̄cipale altat̄. Si hō plura fuerint altat̄. i
ecclia qđ R. et p̄dic. hystor. tñ reincipiat̄ hysto. ordine p̄dic.
seruat̄ itaq; R. **Circūdederūt me.** sup̄ b̄lto loco cāterut R.



Circūdederūt me a, bl qđ ad

moz tem susti ne te hic et vi gi la te me cū

nūcbide bi tis turbā q̄ circūdabunt me. Vos fu

gam capi e tis et e gō ba dam immo

la ri p bo bis. Et ce

ap pro p̄m quabit ho za et fi li us ho mī nīs tradetur

in manus pec ca to rum. Vos fu. 

 Ce bi di mus e um non ha

ben tem spe ci em i. r. q. de co rem

as pec tus e ius in e o non

est hic pec ca ta nostra por ta

uit et pro no bis do lens ip se au tem

vulne ra tus est ppter in i q tates nos tras

Cu ius li uo ze sana ti

lu m⁹. **A**lle re languores nostros ip se abstu lit

et infirmitates nostras ip se porta uit. Cui⁹. **R**



Sus ex disci pu lis me is tradet me

hodi e be il li per quem

tra dar e go. **A**le li us il li e rat

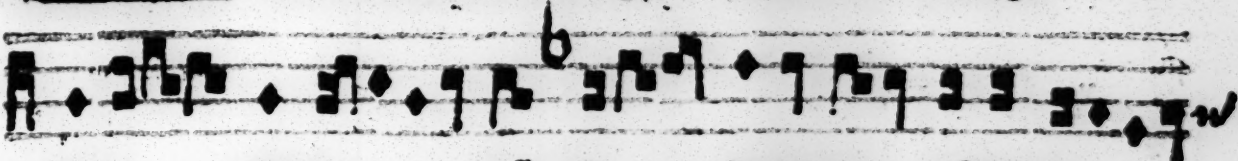
si na tus no fu is set. **Q**ui intin

git me cu ma nu in parapsi de hic me tra

ditur est in manus pec ca to rum **A**le.



U das mercator pel si mus of culope



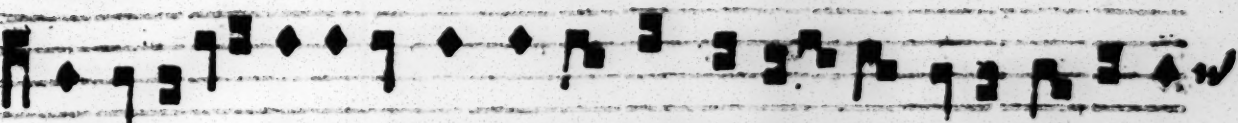
ci it domi nū il le btag n^o in no



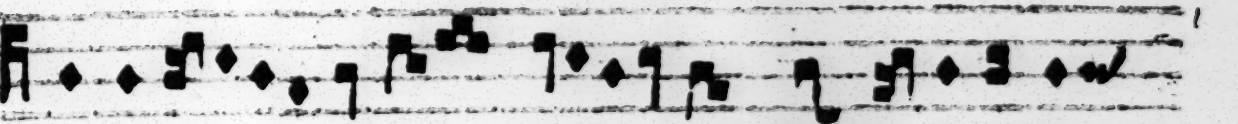
eēs nō negat iu de of cu lū. De na ri o xū



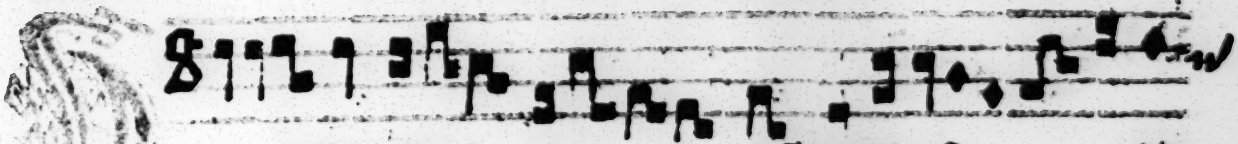
nume ro christum iu de is tra di dit



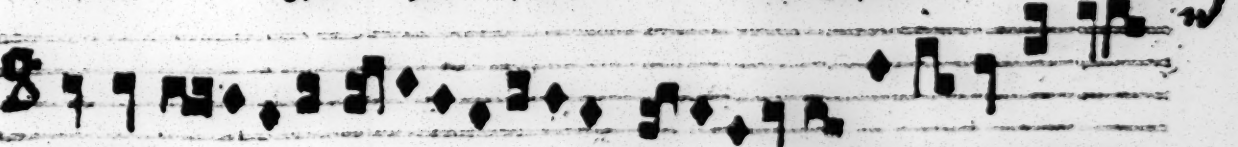
Alua ri ci e in e bri a tus bene no dū si tit lucrū



perueni ad la que um. De na ri o xū. R.



Pa ho za nō potu il tis

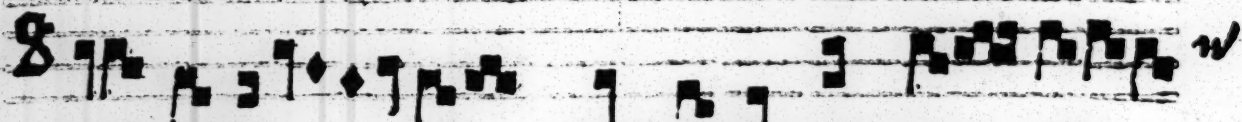


bigila re me cū q ex o: ta baz

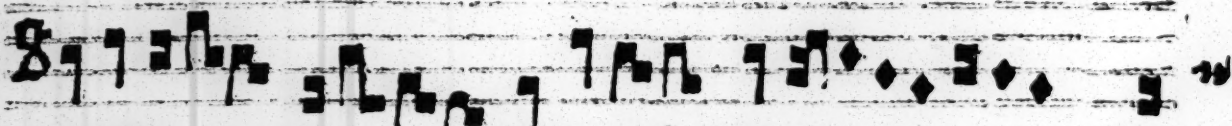
H.i.



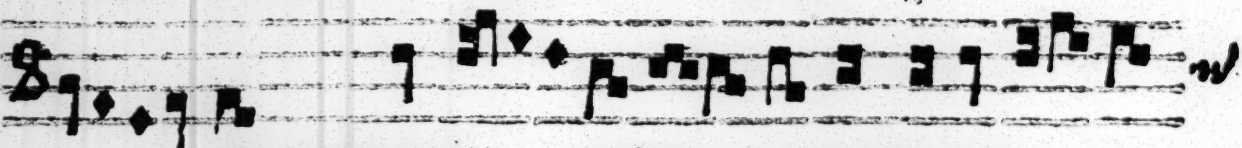
mi ni mozi pro me. Vel tu dante



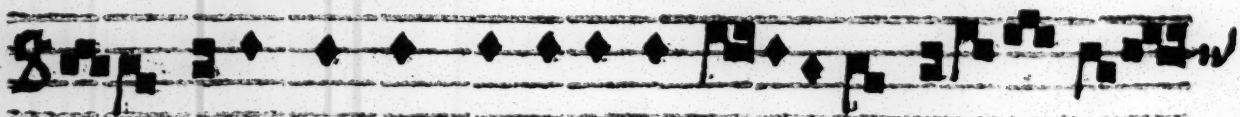
non vi de tis quomodo non dor mit



is festi nat trade re me tu des



is. Dormi te iam et requi es ci te



ec ce appropinquabit q me tra di tu rus

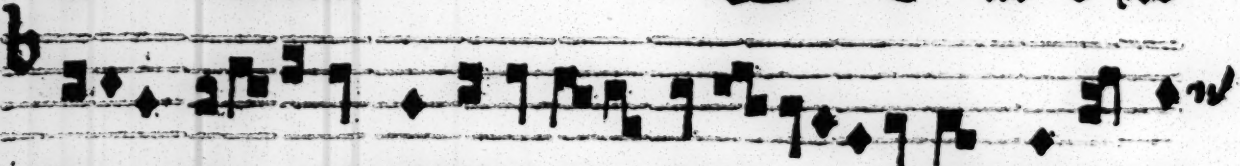


est. Vel in.

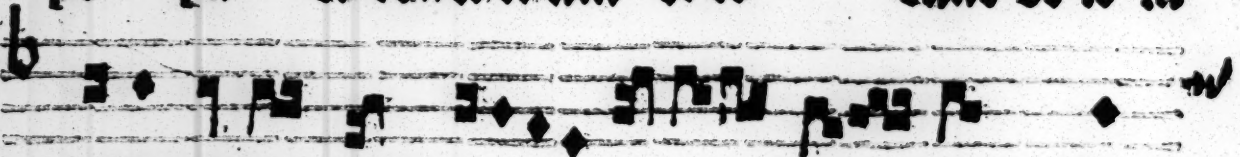
Respon
sorium



E ni o res



po pu li con si li unt fe ce runt vt ie su

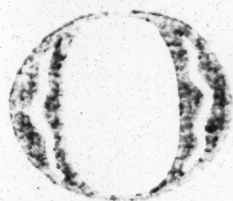


dolo te ne rent et oc ci de rent. Cum

gla di is et fusti bus ex i e runt tan q̃

ad la tro nem. *Plus.* Cogitauerunt in i quis

ta tē si bi et e gredi e ban tur fo zas. Cū.



Iu da qui de re li quisti consi li um

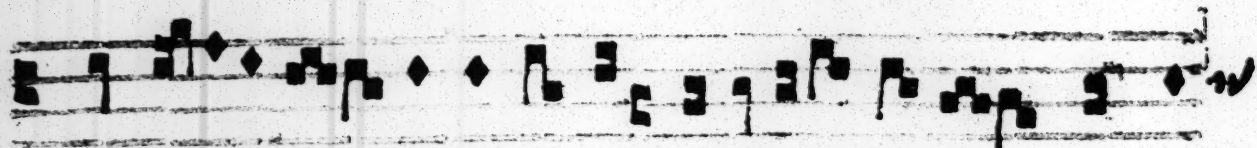
pa cis et cum iude is con si li a tus

es tri gū ta ar gen te is ven di disti san

gui nem iul tum. Et pa cis os cu lum fe res

bas quam in pecto re non ha be bas

Ps. ij.



Os tu um habunda uit mali ci a et lingua



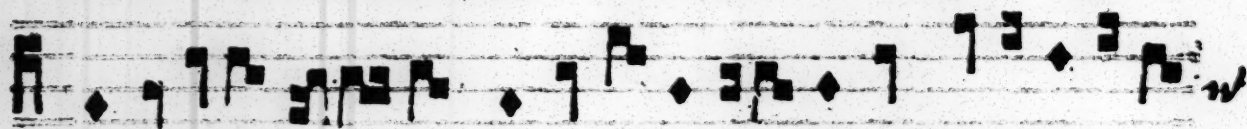
tu a cōci nabat do los. Et.



Eue labūt ce li iniquita tē in



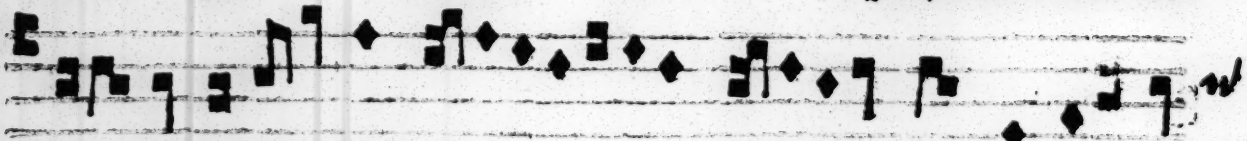
de et ter ra aduersus e um con sur get et



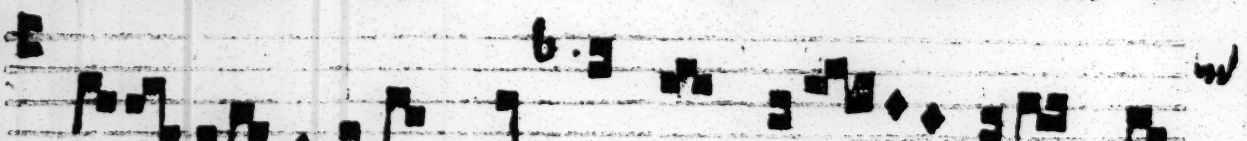
manifestū e rit pec ca tū il li us in di e fu ro ris



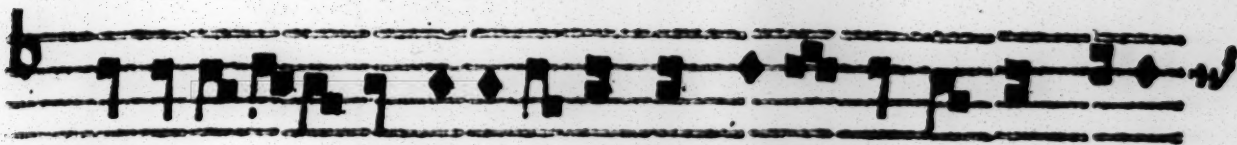
do mi ni. Cūe is q̄ dixerūt domino



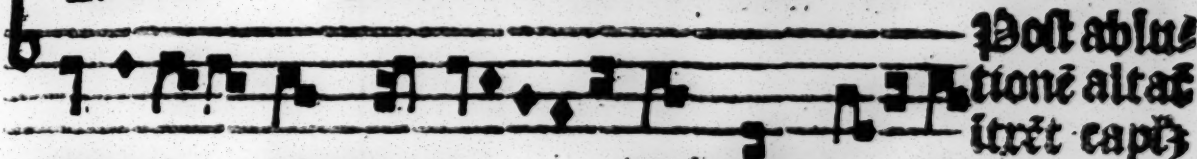
de o re ce de a no bis sci en ti



am bía rum tu a rum bo lu mis.



In di e per di ti o nis ser ua bi tur et ad di em



Post ablu-
tionē altā
itrēt capē
bi ti o nis du ce tur. Cum e is. ibidē dyac.

legat euangelium sicut ad missam lectum est. Scdm iohēm

Ante diē festū pasche sciens iesus quia venit hora eius
vt transeat ex hoc mundo ad patrē: cū dilexisset suos
quierant in mundo: in finē dilexit eos. Et cena facta cū dya
bolus iā se misisset i cor vt traderet eū iudas symonis scario
this sciēs quia dedit ei oīa pē in man⁹: et qz adeo exiuit ⁊ ad
deū vadit: surgit a cena et ponit vestimenta sua. Et cū accē
pisset lintheū: precinxit se. Deinde misit aquā in peluum: et ce
pit lauare pedes discipulorū et extergere lintheo quo erat prez
cinct⁹. Venit ergo ad symonē petrū: ⁊ dixit ei petr⁹. Dñe tu
michi lauas pedes. Respōdit iesus et dixit ei. Qd ego facio tū
nescis modo: sciēs autē postea. Dixit ei petr⁹. Nō lauabis mi
chi pedes in eternū. Respōdit ei iesus. Si nō lauero te: non
habebis partē meā. Dixit ei symon petrus. Dñe non tantū
pedes: sed man⁹ ⁊ caput. Dixit ei iesus Qui lotus est nō indi
get nisi vt pedes lauet: sed est mūdus tot⁹. Et vos mūdi estis
sed non omnes. Sciebat enim iesus quisnam esset qui trade
ret eum: propterea dixit non estis mundi omnes. Postq̄ er
go lauit pedes eorū accepit vestimenta sua: cū recubuisset
iterū dixit eis. Scitis quid fecerim vobis: vos vocatis me
magister et domine: et bene dicitis. Sum etenim. Si ergo
laui pedes vestros dominus et magister: et vos debetis alter
alterius pedes lauare. Exemplum enim dedi vobis: vt quē
admodū ego feci vobis: ita vt vos faciatis.

H. iij.



Deinde fiat sermo ad populum. Quo finito surgāt duo pres-
 dicti presbyteri et incipientur a maioribus lauent omniū pe-
 des vnus ex vna parte & alius ex altera parte. & postmodum
 sibi inuicem pedes lauent et interim cantentur hee sequentes
 antiphone cū suis psalmis a toto choro interim cantent sedet
 añ. vt sequitur.



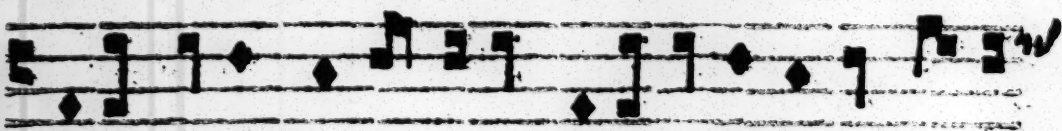
Munda tū no uū do vobis vt dī lī ga tis in ui cē



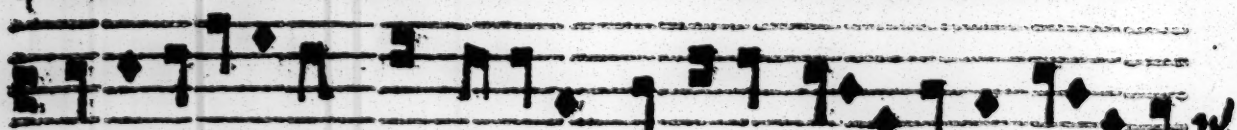
sicut dilex i vos dicit dñs. p. De⁹ misere a t^r nostra bene



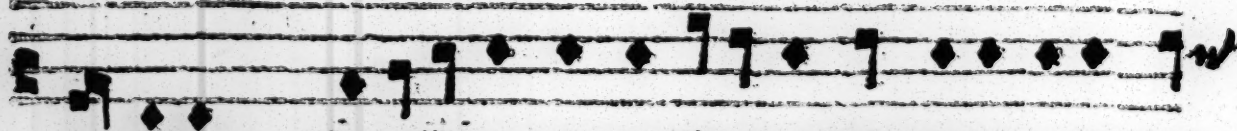
Dicat nobis. si luminet vultū suū sup nos & misere a t^r nri
 Totus psalmus dicatur sine Gloria patri. et post vnūquēqz
 Blum pī. repetat añ. eodē mō dicāt ocs añe sequē. cū suis pīs



M li gam⁹ vos in ui cē qui a cari tas ex de o

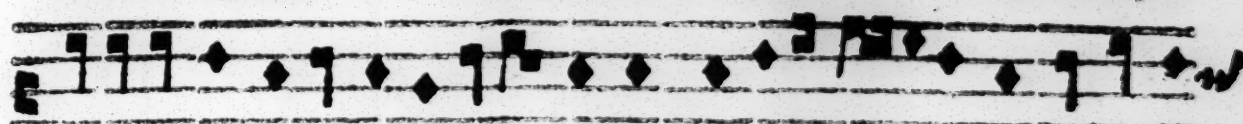


est et q dī lī git fra trē suum ex de o na t⁹ est et vi

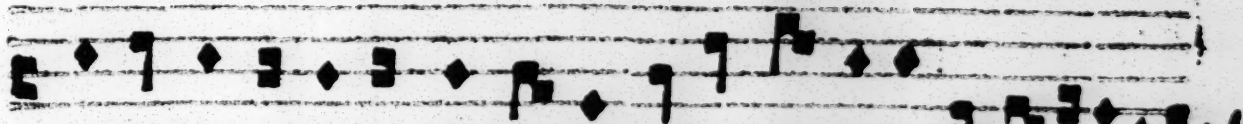


det deum. Ecce q bo num et q iocundū. ha bi ta re fra

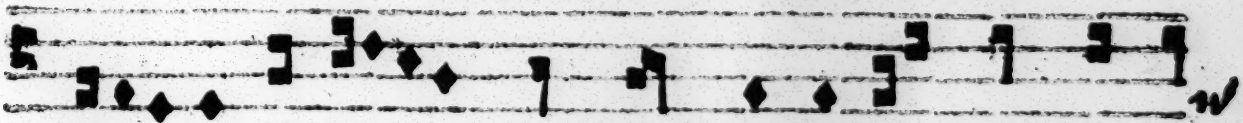
Item
alia a
tropho
tres in vnum na.  **D**i e b⁹ il lis mulle



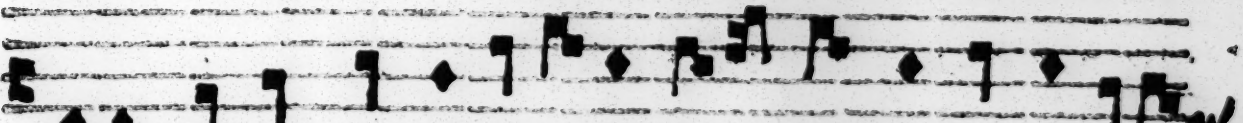
er q̄ e rat in ci ui tate pecca tris vt cog no uit qd̄ iesus



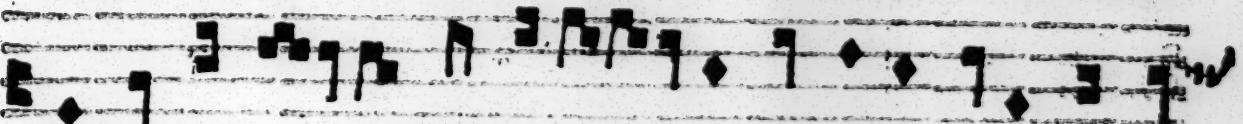
ac cu bu is set in domo symonis le pro si at tu



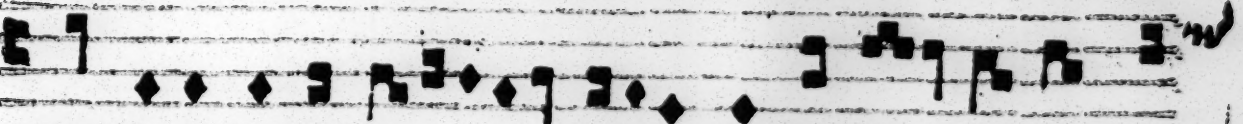
lit a la bal trum vn guen ti et stans re tro



se cus pe des do mi ni ie su la cri mis ce pit ri ga



re pe des e ius et ca pil lis ca pi tis su i ter ge



bat et os cu la ba tur pe des e ius et vn


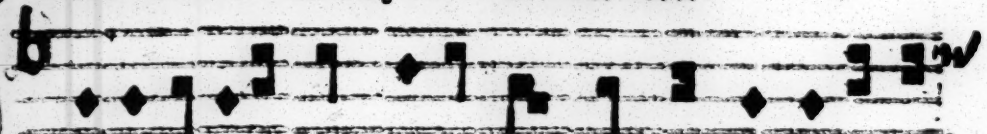
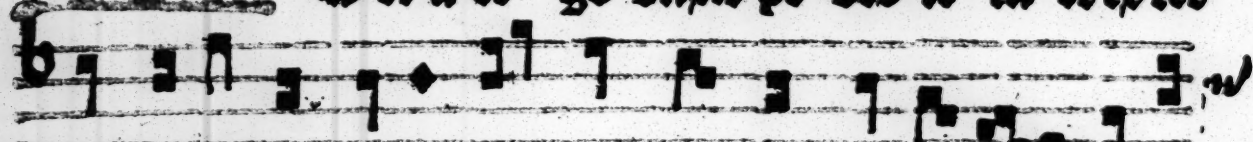



guen to vn ge bat. **ps.** Mi se re re me i de us secun

ps. iiii.


dum mag nam mi se ri cor di am tu am.

Item
alia &
trophæ
na.

 
Al ri a er go vnxit pe des te su et ex ter

sit capil lis su is et do mās im ple ta est ex o


do re vn guen ti ss. Be a ti im macu la ti in bi a: qui
  
ābulāt in lege domini na. Est q̄ surrexit domi


n⁹ a ce na mi sit a quā i pel ui ce pit lauare pe

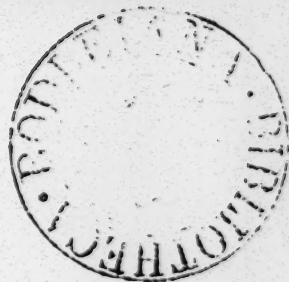
des disci pu lo rū hoc exem plū re li quit e is. p.


Au di te hec omnes gētes auri b⁹ percipite q̄ habitatis orbe

Peracta ablutione pedum dictoque sermone accipiant potum
caritatis. quibus rite pactis unus sacerdos dicat has preces. **A.**
Suscepimus deus misericordiam tuam. V. In medio templi tui. **V.**
Tu mandasti. V. Mandata tua custodiri nimis. **V.** Ecce quod
bonum et quod iocundum. **V.** Habitare fratres in unum. **V.** Do-
mine exaudi orationem meam. **V.** Et clamor meus ad te ve-
niat. **Domine vobiscum. Et cum spiritu tuo. Oremus. V.**

A. Vesto quesumus domine officio seruitutis nostre: et
quia tu pedes lauare dignatus es tuis discipulis ne
despicias opera manuum tuarum que nobis retinenda man-
dasti: et sicut hec exteriora abluuntur inquinamenta corporum
sic ad te omnium nostrorum interiora mudentur peccata.
quod ipse prestare digneris. Qui cum patre et spiritu sancto.
Si vero nullus alius clericus sermonem facies ceteris ut pri-
us peractis post ablutionem pedum dicant preces predictae. Deinde
legatur euangelium secundum iohannem. **Amen amen dico**
uobis. sub tono lect. a quod dyaco. i suppel. scrib. iterum cari-
tatis totum sumuntur a legat. **Surgite eam hic. Scd. iohes.**

A. Amen amen dico vobis: non est seruus maior domino suo:
neque apostolus maior eo qui misit illum. Si hec scitis:
beati eritis si feceritis ea. Non de omnibus vobis dico. Ego
scio quos elegerim. Sed ut adimpleatur scriptura. Qui man-
ducat meum panem: leuabit contra me calcaneum suum. Amen amen
dico vobis: priusquam fiat ut credatis cum factum fuerit: quia ego sum.
Amen amen dico vobis: quia qui accipit si quem misero. me acci-
pit. Qui autem me accipit: accipit eum qui me misit. Et cum hec dixis-
set iesus turbatus est spiritu: et protestatus est et dixit. Amen amen
dico vobis: quia unus ex vobis tradet me. Aspiciebant ergo disci-
puli adinuitem hesitantes de quo dicerat. Erat autem recumbens
unus ex discipulis eius in sinu iesu: quem diligebat iesus. In-
nuisit ergo discipulo huic symon petrus: et dixit ei. Quis est de
quo dixit. Itaque cum recubuiisset ille super pectus iesu: dixit ei.



Domine quis est? Respondit iesus. Ille est: cui ego intinctum panem porrexero. et cum intinxisset panem dedit iude symonis scariothis. Et post buccellam introiit i eum sathanas. Et dixit ei iesus. Non facis fac citius. Hoc autem nemo sciuit discumbentium: ad quod dixerit ei. Quidam enim putabant quia oculos habebat iudas quia dixisset ei iesus: eme ea que opus sunt nobis ad diem festum: aut egenis ut aliquid daret. Cum ergo accepisset ille bucellam: exiit continuo. Erat autem nox. Cum ergo exisset dixit iesus. Nunc clarificatus est filius hominis: et deus clarificatus est in eo. Si deus clarificatus est in eo: et deus clarificauit eum in semetipso: et continuo clarificabit eum. Filiioli adhuc modicum vobiscum sum. Queretis me: et sicut dixi iudeis quo ego vado: vos non potestis venire. Et vobis dico modo. Mandatum nouum do vobis: ut diligatis inuicem sicut ego dilexi vos. In hoc agnoscet omnes quia discipuli mei estis: si dilectionem habueritis ad inuicem. Dixit ei symon petrus. Domine quovadis? Respondit iesus. Quo ego vado non potes me modo sequi: sequeris autem postea. Dixit ei petrus. Quare non possunt te sequi modo? Aliam meam pro te ponam. Respondit iesus. Aliam tuam pro me pones. Amen amen dico tibi: non cadabit gallus donec ter negabis me. Et ait discipulis suis. Non turbetur cor vestrum neque formidet. Creditis in deum: et in me credite. In domo patris mei mansiones multe sunt. Si quominus dixissem vobis quia vado parare vobis locum. Et si abiero et preparauero vobis locum: iterum veniam et accipiam vos ad meipsum ut ubi ego sum: et vos sitis. Et quo ego vado scitis: et viam scitis. Dixit ei thomas. Domine nescimus quo vadis. Et quomodo possumus viam scire? Dixit ei iesus. Ego sum via veritas et vita. Nemo venit ad patrem nisi per me. Si cognoueritis me: et patrem meum utique cognoueritis. Et a modo cognoscetis eum: et vidistis eum. Dixit ei philippus. Domine ostende nobis patrem et sufficit nobis. Dixit ei iesus. Tanto tempore vobiscum sum: et non cognouistis me.

Philippe qui uidet me: uidet et patrem. Et quomodo tu dicis ostende nobis patrem. Non quia ego in patre et pater in me est. Verbaque ego loquor vobis: a meipso non loquor. Pater autem in me manens: ipse facit opera. Non credis quia ego in patre: et pater in me est. Alioquin propter ipsa credite Amen amen dico vobis: qui credit in me opera que ego facio et ipse faciet. Et maiora horum faciet. quia ego ad patrem vado. Et quodcumque petieritis patrem in nomine meo hoc faciam ut glorificetur pater in filio. Si quid petieritis patrem in nomine meo: hoc faciam. Si diligitis me mandata mea seruare. Et ego rogabo patrem et alium paracletum dabit vobis: ut maneat vobiscum in eternum. Spiritum veritatis quem mundus non potest capere: quia non videt eum nec scit eum. Vos autem cognoscetis eum: quia apud vos manebit et in vobis erit. Non relinquam vos orphanos: veniam ad vos. Adhuc modicum: et mundus me iam non videbit. Vos autem videbitis me quia ego vivo: et vos viuetis. In illo die vos cognoscetis quia ego sum in patre meo: et vos in me et ego in vobis. Qui habet mandata mea et seruat ea. ille est qui diligit me. Qui autem diligit me. Diligetur a patre meo. Et ego diligam eum. et manifestabo ei in meipsum. Dixit ei iudas non ille scariothis. Domine. quid factum est quia magnificaturus es nobis teipsum et non mundo. Respondit iesus et dixit ei. Si quis diligit me. sermonem meum seruabit. Et pater diliget eum et ad eum veniemus. et mansorem apud eum faciemus. Qui non diligit me. sermones meos non seruat. Et sermonem quem audistis non est meus. sed eius qui misit me patris. Hec locutus sum vobis apud vos manens. Paracletus autem spiritus sanctus quem mittet in nomine meo. ille vos docebit omnia et suggeret vobis omnia quaecumque dixero vobis. Pacem relinquo vobis: pacem meam do vobis. Non quomodo mundus dat. ego do vobis. Non conturbet cor vestrum neque formidet.

Audistis q² dixi vobis vado et venio ad vos. Si diligere-
 tis me: gauderetis utiq³. q² vado ad patre: q² p^r maior me est. Et
 nunc dixi vobis prius fiat: ut cum factum fuerit credatis. Nam
 non multa loquar vobiscum. Venit ergo princeps mundi huius:
 et in me non habet quicquam. Sed ut cognoscat mundus q² diligo pa-
 tre: et sicut mandatum dedit mihi pater: sic facio. Surgite enim hic.
 Et ita recedat euntes in ecclesia et ibidem dicant Cōp^let. privatim.
Cferia. vi. i die parasceues: dicta hora. ix. accedat sacerdos ad
 altare induit vestibus sacerdotia. et casula rubea cum dyacono et
 subdyac. et ceteris ministris altaris qui omnes sint albis cum amicti.
 tantum sine paruris induit. et. finitis orationibus exiit sacerdos
 casulam post passionem et in cede sua iuxta altare se ponat cum
 diacono et subdyacono et iterum alii duo presbyteri de superio-
 ri gradu nudis pedibus. albis induit absque paruris tenent crucem
 coopta super eorum brachia solent inter eos retro magnum altare
 et dextra parte retro dextrum cornu stantes cantent hanc versum

Dopule meus quod fecisti mihi antiquo.
 contrita uita te responde mihi qui a es
 duxisti te de terra egypti parasti cru-
 cem saluatori tuo.

Duo dyaconi de secunda
 forma in capis nigris sta-
 tes ad gradum conuersi ab
 altare simul dicant sic.



Gy os othe os a gy os is ky 2os agy

os athana tos e le y son y mas

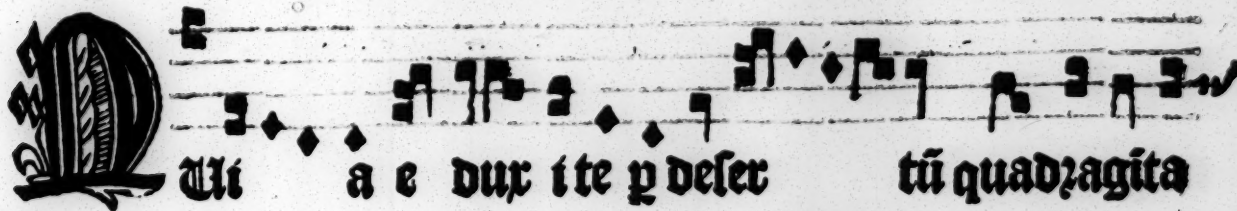
Chorus cūdeat cū genuflex. osculando tribus vicibus i hua
 responsione et resurgat cū canit **deus.** Iterū genufle. cū dicat
Sāct⁹. et resue. cū dicat **fortis.** Tertio choꝝ genuflectat cū
 dicat **Sanctus.** et resurgant cū dicat. **et immortalis miserere.**



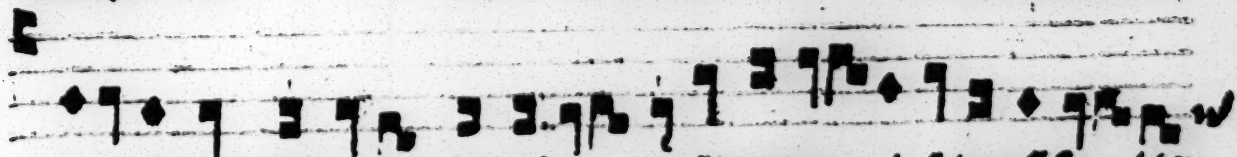
Auctus deus. Sanctus fortis Sanctus

et immorta lis misere re no bis

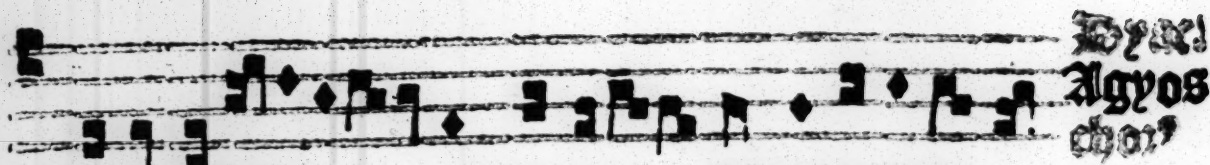
Ita est ad quolibet **Sāctus** genufle. debet choꝝ. sacerdos vero
 reuoluitur et crucem retro magnifice altare et dyakon. ad gratia.
 dum choꝝ. cantant. **Agios.** semper sint stantes. Item sacerdos
 loco non mutato simul cantent hanc antiphonam sequē. an.



Ua e dux i te p deser tū quadragita



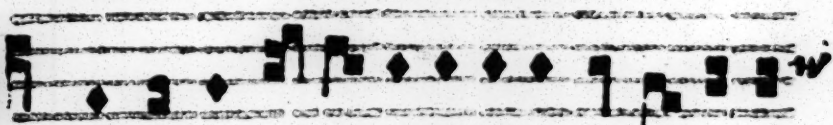
an nis et māna ci bau i te et itrodux i i terrā sa tis



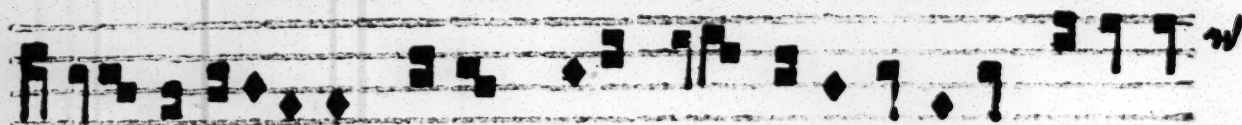
bonā paraſ

ti crucein ſal uato ri tu o. Dicat

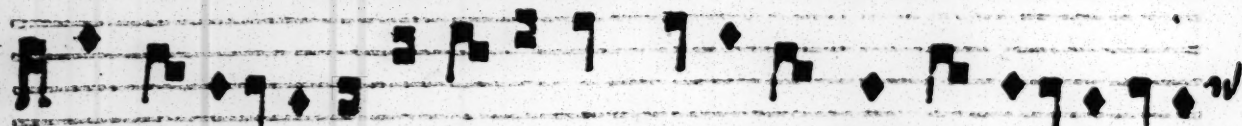
Sctūs de⁹
ſit ſac. loco
non mutat
dicant



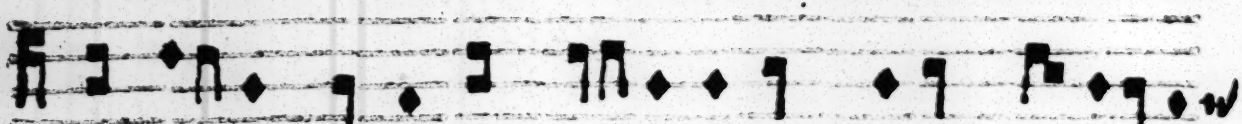
Uld vltra de bu i fa ce re ti bi et nō



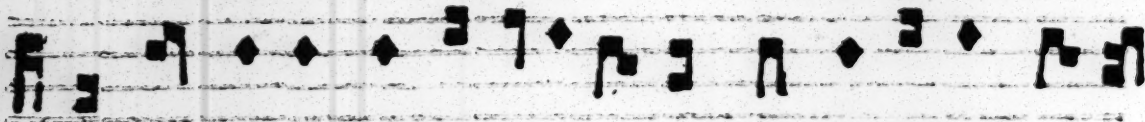
ſe ci e go quidem plan ra ui te bine a me a fruc



tu de co ra et tu facta es michi ni mīs a ma ra a ce



to namq; mix to cum ſel le ſi tūn me an po tal ti

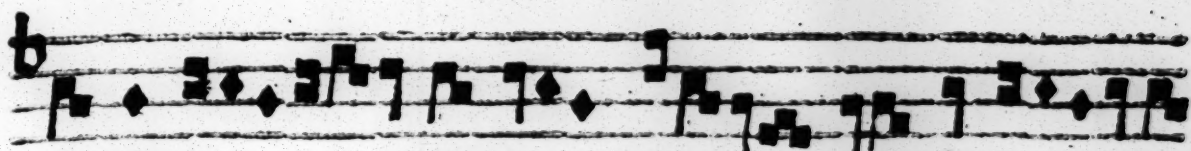


et lan ce a per ſo paſti la tus ſal ua to riſ tu i.

*Dyaco. Agros. Chorus. Sanctus deus. et cetera. Hic
de ſacerdotes ſtantes iuxta altare et dextra parte diſcoꝝ poſi
tentes crucein ſimul cantent hanc ſequentiā antiphonari
hoc modo. an.*



C ce lig nū cru cis in quo ſa lus mun

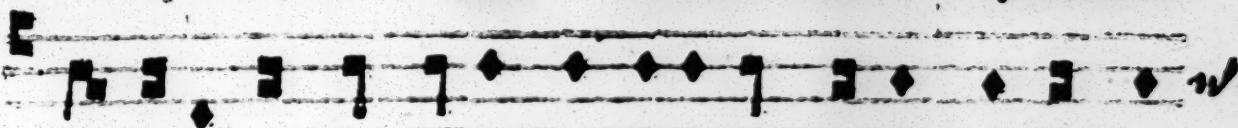


di pepen dít be ní te a doze m⁹

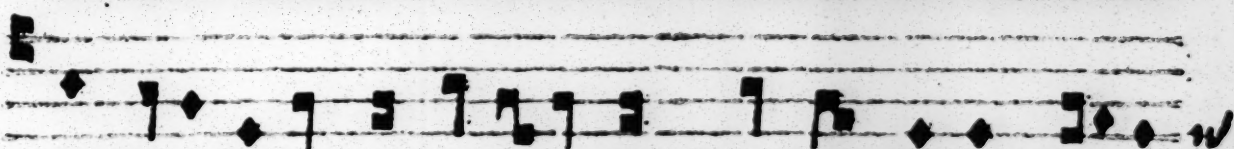
Chorus cum genus
flexione osculando
terram bel forimus
las. Responsorium.



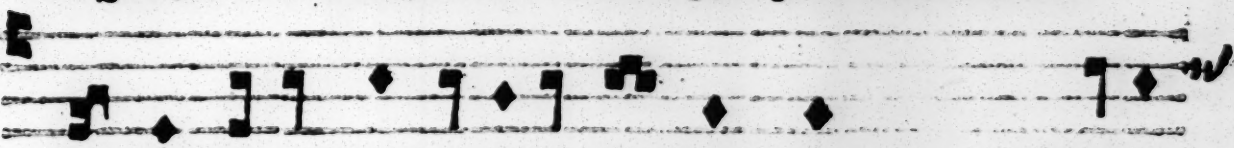
Rucem tu am a dozamus do



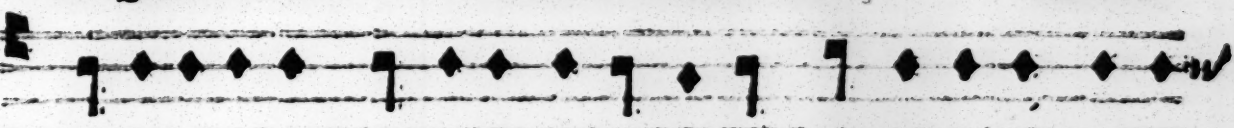
mi ne et sanctam re sur rec tí o nem tu am lauda mus



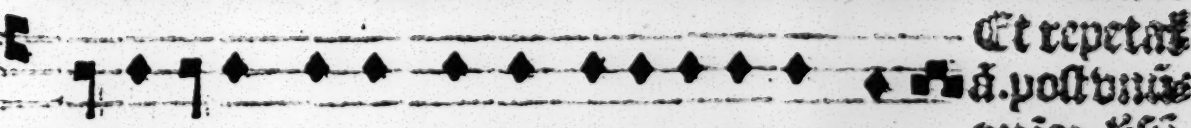
et glo ri fí ca mus ec ce e núm pro pter cru cem be



nit gau dí um in v ní uer so mun do. De us



mi se re a tur nostri et be ne dí cat no bís: il lu mí net



Et repetat

d. post vñs

quēq; dñs

bultū suum su per no set mi se re a tur nostri. istius psal.
Ut cognoscamus in terra bñam tuam: in omnibus gentib⁹
salutare tuum. Confíteant tibi populi deus: cōfíteantur tibi
populi omnes. Letētur et exultent gentes qñ iudicas pplos
in equitate: et gentes in terra dirigis. Cōfíteant tibi populi.

de² p² fiteat tibi p² p² oēs: tra dedit fructū suū. Bñdicat nos de
 us de² nē bñdicat nos de²: & metuāt eū oēs futes trē. **Glo**
ria p²ri. a toto ch. cū ge. fle. & tūne: & iteri de p²ntē crux solēnē
 sup grad altat iuxta quā sedēat p²diet. sacer² bñ² a dext²ris et
 alius a sinistris. Idēdē p²redat clerici ad cruce adorandam
 nud pedib² p²icipē. a minoribus. finito psalmo cum antiphō
 na cantetur hymnus a p²redictis sacerdotibus inter se deū
 tib²us iuxta cruce hoc modo hymnus sequens.

C Rex fi de līs inter omnes ar bor v na nos

bi līs nul la sil ua talem p²ofert fronde flo re

ger mi ne dul ce lig num dul ces cla uos dulce

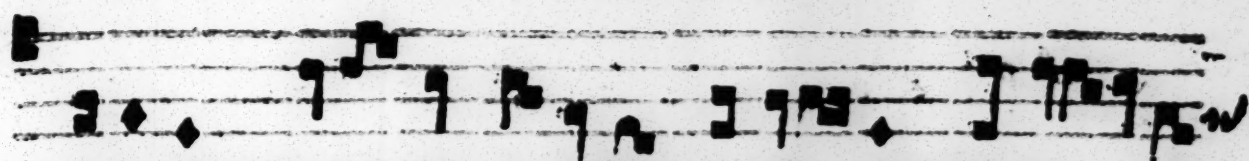
pon dus susti net.

Chorus item repetat post vñ
 quemq² versum. inter se deū
 cantent b² hoc modo.

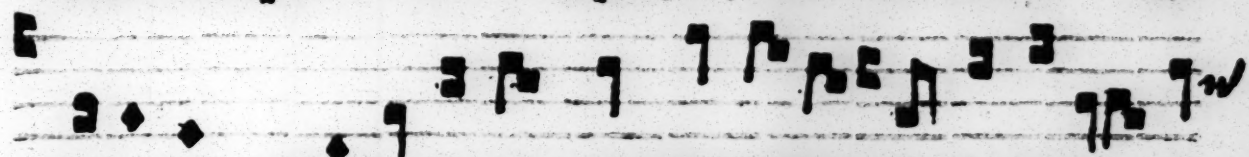


Ange lingua glo ri o si p²re li um cer ta

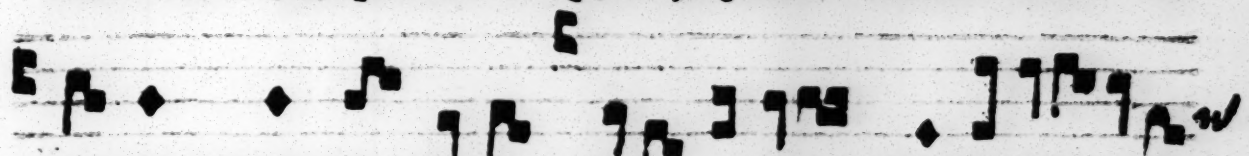
mi nis et su per cru cis tro phe um dic tri um phū



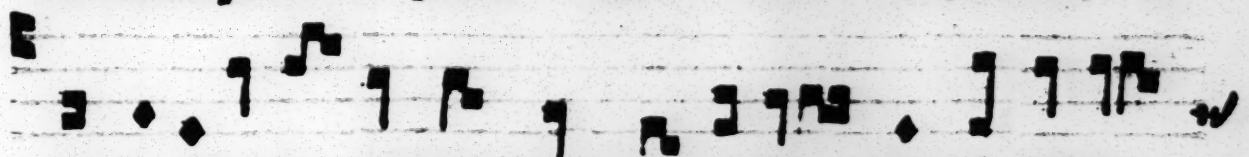
nobi lem qua li ter re dēptor or bis im mo la tus



bi ce rit. De pa ren tis pro thoplasti fraude facta cō



do lens quan do porri nox i a lis mor te mor su



cor ru it ip se lignum tunc no ta uit dā na ligni



ut sol ue ret. Hoc opus nostre sa lu tis or do depo



pos ce rat mul ti for mis pro di to ris ars ut ar

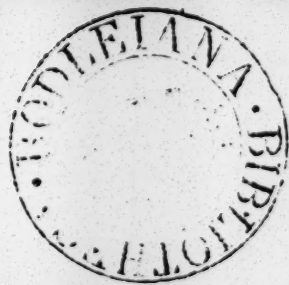


tē fal le ret et me de lam fer ret inde hostis vn de



le se rat. Quando venit ergo sa cri ple ni tudo tē po

3. i.





ris missus est ab ar ce patris na t⁹ o² bis condi to²



atq² ventre v⁹gina li carofac tus pro di ita. Austra



ser q² iā per ac ta tempus imp⁹iens corporis se bo lē te



natus ad hoc pas si o ni de di tus agnus in cru



ce le ua tur immo lan dus sti pi te. Hic a ce tum



fel a rū do spu ta clauis lance a mi te corp⁹ p fo

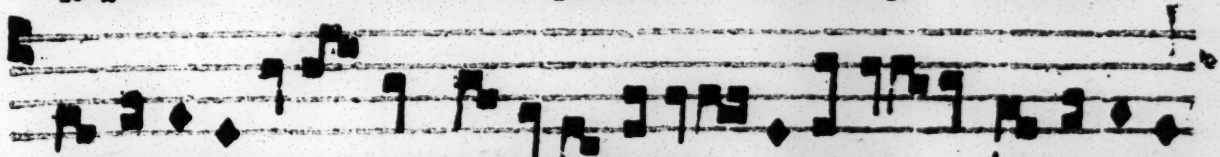


ratur sāguis vn da pflu it ēra pōtus astra mūdus



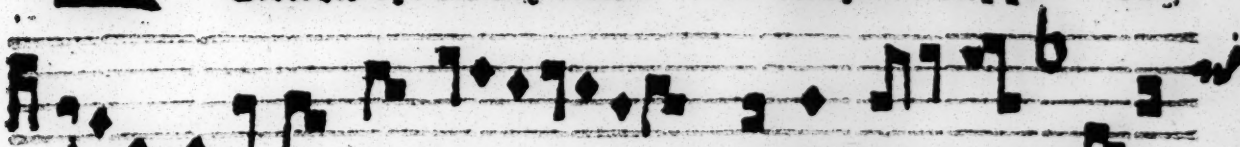
quo la uan tur flu mi ne. Glo ri a et hono² de o v⁹c


quo al tis si mo b na pa tri fi li o qz in cl i to

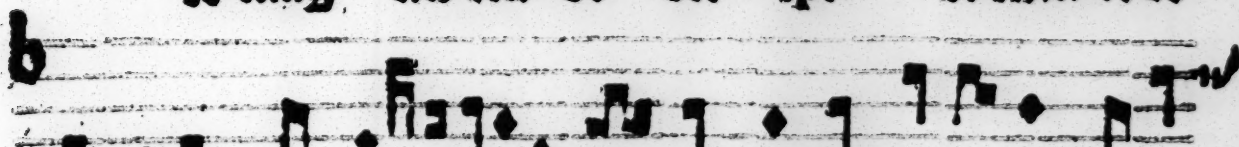

paracli to cu i laus est & potestas p e ter na se cula

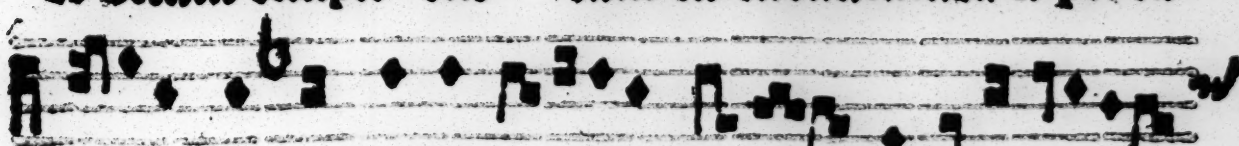
Hic finitis deponitur crux per medium chori soleniter a duobus
suis predic. sacerdos. prebent ceroseras. & reponatur ante aliquod
altare ubi a populo adoratur et interim cantetur hec sequens an. cu
suo versu a toto choro interim sedent. cantore incipiente an.


Um fa b ri ca toz mun di mor tis sup pli cis!


um pa te re tur in cru ce cla mans vo


ce mag na tra di dit spi ri tum et ec


ce belum templi scilicet sum est monumenta a per ta


sunt ter remotus e nim factus fu e

Al.

rat. magn⁹ q̄ amor tē fili de i clama

bat mundus se susti ne re non pos se. Al pers

toe go mi li tis lāce a la te. recru ci fix i do mi ni

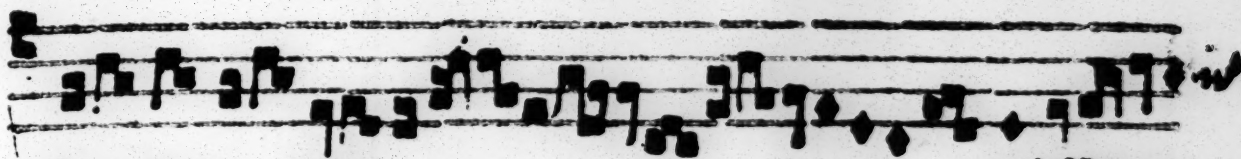
ex i uit san guis a qua i redēpti o nem

sa lu tis nos tre.

Q̄ admi ra bi le pre ci um cuius pon

de re capti ui tas redempta est mūdītartare a

cō frac ta sūt claustra in fer ni aper ta est no bis



la ny a reg

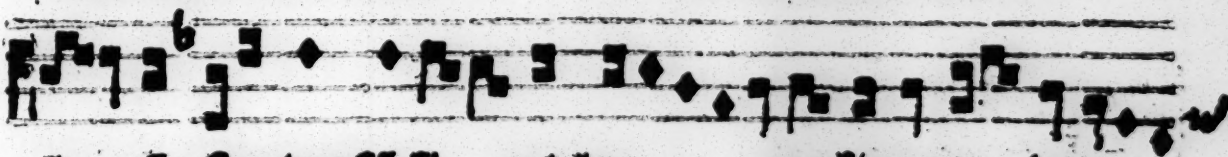
ui. **Ap to.**

Reuerentibus cerofet. ad vestibul. pcedat sacerdos. in suppell
 discalciatis sine alinico deferent. corpus christi in paxide ad
 altare autentici dñi pdicta an. catat. Adorata cruce et finita
 pdicta an. cum suo versu. pdicti duo sacerdos. ea reuerentia qua
 cruce asportauerunt vbi ad sumu altat iteru reportet: tunc co
 uenit oēs clerici de choro ad altare et reinduat ibi sacerdos.
 casula ip pius exuerat et accedat ad gradu altaris cu dyaco.
 et subdyacono et dicat **Confiteor. Misereat et Absolutione.**
 cum precibus & oratione **Aufer a nobis.** more solito. finitis
 vespis exuat sacerdos casul & sumens secum vnum de prelatis
 in superpell. discalcia. reponant crucein pariter cum corpore
 dominico in sepulchrum incipiens ipe solus hoc **Ex**. **Estima**
tus su. genuflectando cum socio suo. quo incepto statim sur
 gat Similiter fiat in **Ex**. **Depulso domio** Cho. totum **Ex**
 prosequatur cum suo versu. genuflect. per totum tempus vsq
 ad luan seruiti Responsoria vt sic.

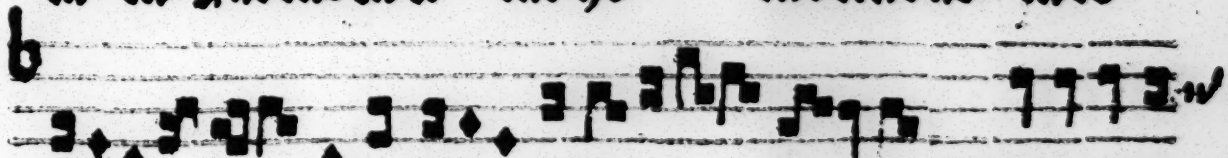


Sti mat⁹ sum

cū descēde ti b⁹ in

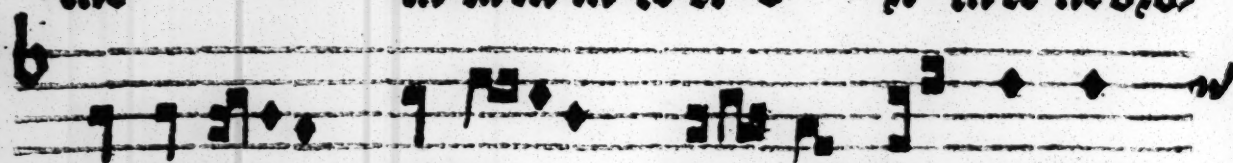


la cū factus sū li cut ho mo sine ad iu to




ci o iter moꝝ tu os li ber. V. Posu erūt
Il. iij.


me in la cu in fe ri o et in te ne bꝛoꝝ



sis et in vmbꝛa moꝝ tis. fac tus sum.

¶ Cum predictum responsum canitur cum suo versu. predicti duo sacerdotes thurificent sepulchrum. quo facto et clauso hostio incipiat idem sacerdos sequens responsum. hoc modo.

 Epul todo mi no ^{Chor⁹ prole quat.} signatū est monu


men tū. Voluen tes lapī dē ad hosti um


monumen ti. Ponen tes mili tes q̄ custo


di rent il lud. D. Ne for te veni ant discipu


li eius et fu rē ture um et dicant ple bi sur rexit.

Sacerd
dic. tres
antiph.
a mor tu is. **Do.** sequētes

Chor
prole
qua
sic.

A pace

Sacer
dot. a.

i id ip sū dormiam & re q̄ elcā.

A pace factus est

Chor
prole
qua
sic.

lo c^o e ius & i syon habi ta ti o e ius. an. sic.

Ite sas
cerdot.
dicant

Chor
prole
qua

Ad istas. iij. as
genuit. & tunc
p̄dic. duo sacer.

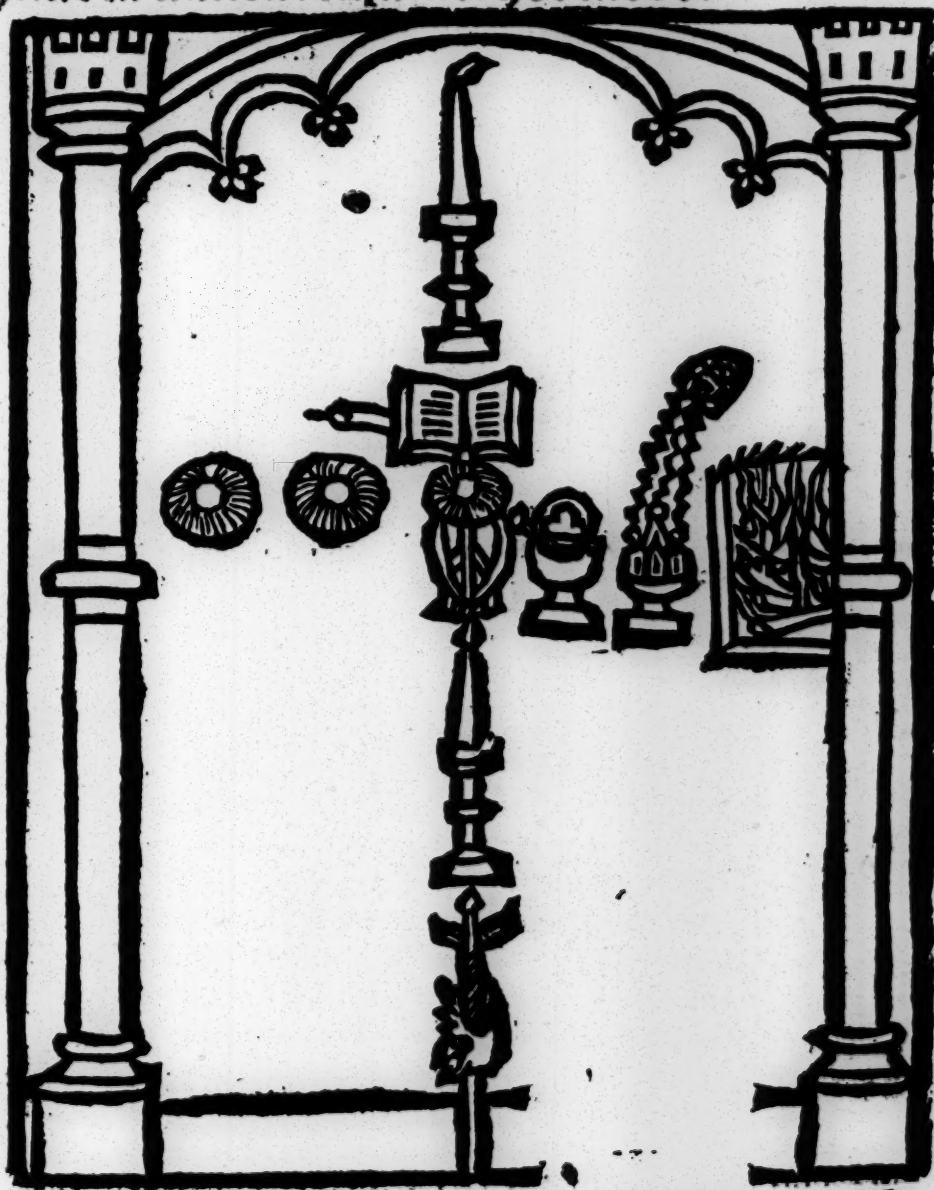
Carome a sic. **re** quies cit in spe.

His finitis or
dine seruato. reinduat sacer. casulā. et eodē mō quo accesserit
in principio seruitij cū dyaco. & subdyac. & cetis mīstris absce
bat. dictis p̄i^o orōib⁹ ad placitū **S**ecrete ab oib⁹ cū genuit.
oib⁹ alijs ad libitū recedētib⁹. Erude & tunc ardebit in cere^o
ad mō^o an sepul. vsq̄ ad p̄cel. q̄ sit i resur^o dñica i die pasc. Ita
m̄ q̄ dū p̄ **B**ndict^o cāi & c. q̄ sequi. i sequi nocte extinguat sic
& extinguat i vig. pasc. dū bñdē non ignis vsq̄ accēdat ce. pasc.
Sabbato i vigi. pasc. & gregat cōcis i chor. dīcāq̄ hoc. ix. ex
eū. of. idut^o bellib⁹ sacer. cū capa serica rubea. dyac. dalmat.
& subdyac. tunic. iduāt cū cetis mīstris alta calbis cū amict.
idutis sū lumī. i cereis & sine cruce & sū igne i thuribul. & qdā
de p̄la foā. s. accoli. i suppell. cereū exting. de tribus cādel.
fornis in vñū in yma pte coniuncti et i super abiuicē dūis
sup quādā hastā deferēs & p̄cel. p̄cel post portitorē aque bene
dicte per medium chori ad fontes et ad nouū ignē bñdicen
tū p̄fessionaliter eant: choro sequente habitu non mutato

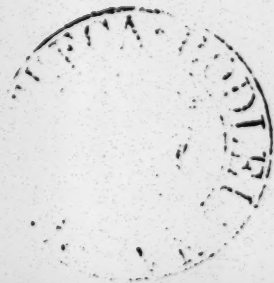
I. illi.

excellentioribus precedentibus et ad colūnam ex parte austrati
iuxta fontem ubi sacerdos executor officij illius diei ignem be-
nedicat q̄ accedat ibidū videlicet inter duas colūnas. In eūdo
vero dicatur a toto choro alternatim sine nota iste ps. sequēs
Domin⁹ illuatio mea: et sal⁹ mea quē timebo. **O**is
ptectorū vite mee: a quo trepidabo. **Q**uā appropiāt su-
per me nocētes: vt edāt carnes meas. **Q**ui tribulāt me iun-
ci mei: ip̄i infirmati sūt & ceciderūt. **S**i p̄sistāt aduersū me ca-
stra: nō timebit cor meū. **S**i exurgat aduersū me p̄liū: i hoc
ego spabo. **U**nā petij a dñō hāc req̄rā: vt ihabitē i domo dñi
oib⁹ dieb⁹ vite mee. **U**t videā volūtatē dñi: & vīsītē tēplū ei⁹.
Qm̄ abscondit me in tabernaculo suo in die malorum: p̄ter
it me in abscondito tabernaculi sui. **I**n petra exaltauit me:
et nunc exaltauit caput meū sup̄ inimicos meos. **C**ircuui
et immolaui in tabernaculo eius: hostiam dociferationis cā-
tabo et psalmū dicā dñō. **E**xaudi dñe vocē meā qua clama-
ui ad te: miserere mei et exaudi me. **T**ibi dixi cor meum ex-
suiit te facies mea: faciem tuam domine requirani. **N**e auer-
tas faciem tuam a me: ne declines in ira a seruo tuo. **A**dius-
tor meus esto dñe ne derelinquas me: neq; despicias me deus
salutaris meus. **Q**uoniam pater meus et mater mea derel-
iquerūt me: dominus autem assumpsit me. **N**e genem pone
inichi domine in via tua: et dirige me in semita recta p̄p̄
inimicos meos. **N**e tradideris me in animas tribulantium
me quoniam insurrexerunt in me testes iniqui: et mētita est
iniquitas sibi. **C**redo videre bona domini: in terra viuenti-
um. **E**xpecta dominū viriliter age: et confortetur cor tuum
et sustine dominū. **E**t sine **G**lia patri neq; **S**icut erat. etc.
Hoc modo fiat statio ad ignem benedicendū sacerdos iuxta
ignē stet ad orientē cōuersus. & ad sinistrū eius stet dyacon⁹:
subdyaco. vero ad sinistrū dyaconi: bñ⁹ ceroferari⁹ stet sacerdos
oppositus ad dextrū cuius stet puer ferēs libzū proximoꝝ sa

ardoti: alt^r autem ceteroferarias stet retro sacerdotem ad dex-
 trum cuius stet portitor aque proximior sacerdoti: et ultimo
 loco ultra omnes a parte occidentale stet portitor haste cum
 cereo: ex alia parte ignis videlicet ex parte australi stet thuris-
 bularius ad accipiendum ignem i thuribulario. post benedic-
 tionem omnibus istis ministris ad sacerdotem cōuersis cho-
 ro interius circūstante. videlicet ex parte boreali: ut patet ubi
 protrahitur in statione sequente hoc modo.



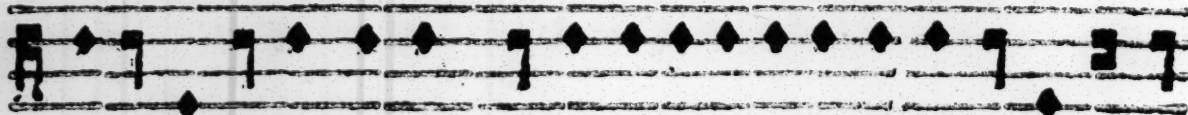
Statio dum benedicitur ignis in vigilia pasche.



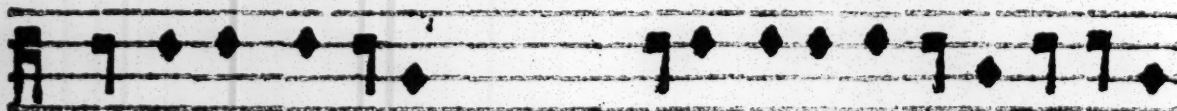
Sequatur benedictio ignis solēnter a sacerdote dicente.



Dominus vobiscum. Choz. Et cū spīri tu tu o. Oze m⁹.
Domine deus noster pater omnipotens: lumē indefi-
ciens: cōdītoꝝ omnīum lumīnum. exaudi nos famu-
los tuos ⁊ bene. **+** Dic hunc ignē qui tua sanctificatione atqꝫ
benedictione consecratur tu illuminans omnem hominem
venientem in hunc mundum. illumina conscientias cordis
nostri igne tue claritatis: vt tuo igne igniti tuo lumine illus-
minati expulsis a cordib⁹ n^{ris} peccatoꝝū tenebris ad vitam
te illustrante peruenire mereamur eternā. et sicut illumina-
sti ignē moysi famulo tuo p colūnā ignis ambulāti in mari
rubꝛo: ita illustra nostrū lumē vt candela q̄ de eo fuerit accē-
sa: in honore maiestatis tue sēp perseueret benedicta: vt quis-
cūqꝫ ex eo lumīe portauerit sit illuminatus mie gratie spīris



tu assis. p domī nū. ⁊c. p omni a se cu la se cu lo rū. Amē.
Omnes orationes dicūtur cum Ozeuus. sub tono predicto.
Hic aspergatur aqua benedicta super ignē Deinde dicat sic.



Dominus vobiscum. Choz. Et cū spī ri tu tu o. Oze m⁹.
Dne scē p^r op^s eterne de⁹ bñ. **+** Dicere et scē **+** ficare
Digneris ignē istū quē nos idigni p iuocationē vnige-
niti filij tui dñi n^{ri} iesu xpī bñdicere psumim⁹. tu clemētis-
sime pater eū tua bñdictione sanctifica et ad pfectū humani
generis puenire cōcede. Per eūdē xpī dñm nostrū. Oze m⁹.

Quæsti iuie q̄s dñe semp ⁊ bb̄iq̄ nos p̄ueni: vt m̄steriū
cui⁹ nos participes esse voluisti: ⁊ puro cernam⁹ intuitu
et digno percipiamus affectu. Per dñm nostrum iesum.

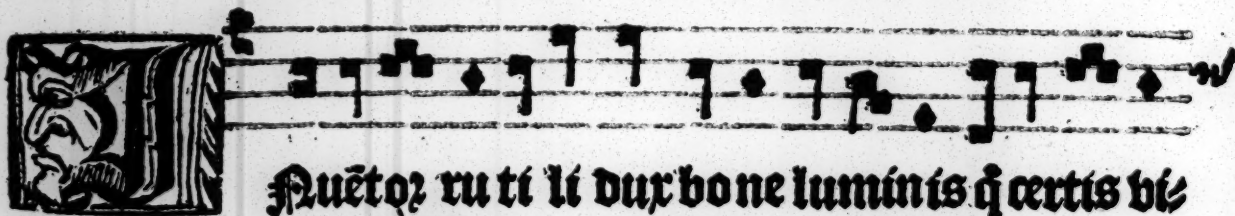
Sequat̄ b̄dictio th̄miamatis siue incēsi sub tono p̄dicto.

Exorcizo te imūdiſſime spūs et om̄e fātalina inimici in
noīe dei patris oīpotētis: ⁊ i noīe iesu xp̄i filij ei⁹ ⁊ spūs
scti vt exreas et recedas ab hac creatura th̄miamatis siue incē
si cū oī fallacia atq̄ neq̄tia tua. vt sit hec creatura tua sc̄tifi
cata i noīe dñi n̄ri iesu xp̄i: vt oēs gustātes: tāgētes: siue odo
rātes eā virtutē et auxiliū p̄cipiant spūs s̄cti: ita vt vbicūq̄
hoc incensum vel th̄miamina fuerit. ibidē nullaten⁹ appropin
quare audeas nec aduersa inferre p̄sumas sed q̄cūq̄ spūs
imunde es: cū oī versucia tua p̄cul inde fugias atq̄ discedas
adiuratus per nomen et virtutem dei patris omnipotentis
et filij eius dñi nostri iesu xp̄i qui b̄turus est iudicare viuos
et mortuos et te p̄uaricatozem et seculum per ignē. **Orem⁹**

Cernam ac iustissimā pietatem tuam deprecamur do
mine sanctissime pater omnipotens eterne deus vt be
ne **+**dicere digneris hanc th̄miamatis vel incensi speciem
vt sit incensum maiestati tue i odorem suauitatis acceptum
sit a te species hec bene **+**dicta. per inuocationem sancti no
minis tui sanctificata: ita vt vbicūq̄ fumus eius peruenerit:
extricetur et effugetur omne genus demoniorum sicut incen
sum iecoris piscis quam raphael archāgelus thobiam famu
lum tuum docuit cū ascendit ad sare liberationē. Per christū

Descendat benedictio. (dominū nostrū. **Orem⁹**
Super hunc spiritum incensi vel th̄miamatis sicut i
illo de quo dauid p̄pheta tuus cecinit dicens. Dirigaſ ora
tiō mea sicut incensum in conspectu tuo sit nobis odor conso
lationis suauitatis et gratie vt fumo istius effugetur omne
fātalina iūnici mētis ⁊ corporis: vt simus (pauli apli voce)
bonus odor deo: effugiant a facie incēsi hui⁹ ⁊ th̄miamatis.

oēs demonū incurſus ſicut puluis a facie bēti ⁊ ſicut fum⁹ a
 facie ignis. p̄ſta hoc p̄ſſime p̄t boni odoris icēſū ad op⁹ ecclīe
 tue ob cauſā religiōis iugit̄ p̄manere vt miſtica nobis ſignis
 ficatiōe ſpūaliū virtutū fragrās oſtēdit ordo ſuauitatē. tu er
 go op⁹ queſum⁹ deus immanſe maiestatis dextra hanc crea
 turam benedicere ex diuerſarum rerum commixtiōe infectā
 dignare: vt in virtute ſancti tui nominis: omnes imundo
 rum ſpirituum fantaſticos incurſus effugare omnesq; mor
 bos reddita ſanitate expellere vt vbicūq; fumus aromatum
 eius afflauerit: mirabiliter poſſit atq; in odore fragratīſſimo
 tibi perpetua ſuauitate redolere. Per dominum noſtrum ie.
 Poſt benedictionē incenſi ponant de ipsis carbonibus i thur
 ribus. cū incenſo et incenſet nou⁹ ignis: poſtea accendatur cere
 us ſuper haſtam ſolus: de nouo igne ceteris luminarijs. In
 recedendo duo clerici de ſecunda forma i ſuperpell. poſt ſacer.
 incedentes cantent hos verſus ſequentes hoc modo.

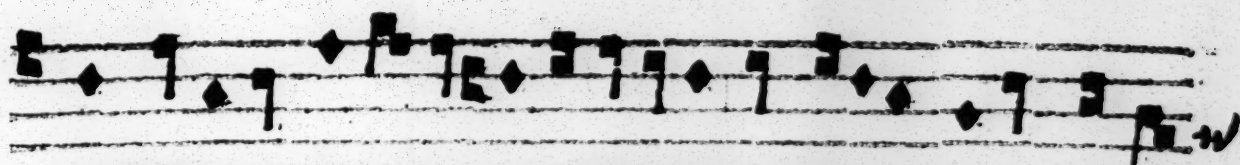


ti bus tēpo ꝛa diui dis mer ſo ſole cha os in gru it

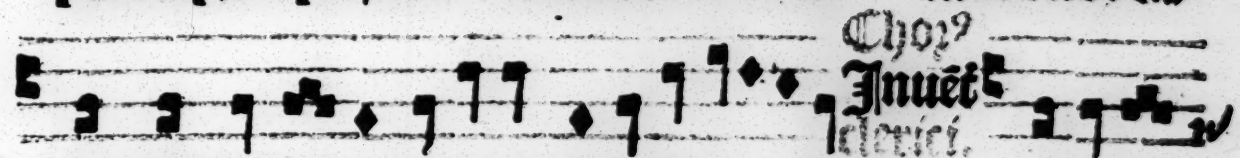


hoꝝ ri dū crucē redde tu is chꝛiſte ſi de li b⁹. q̄ verſum

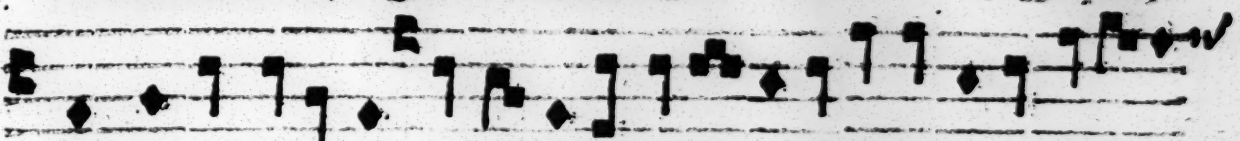




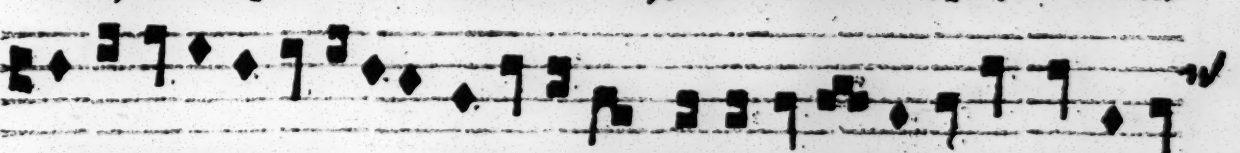
polū lāpade pīnxeris incussu sī lī cīslu mīna nos ta



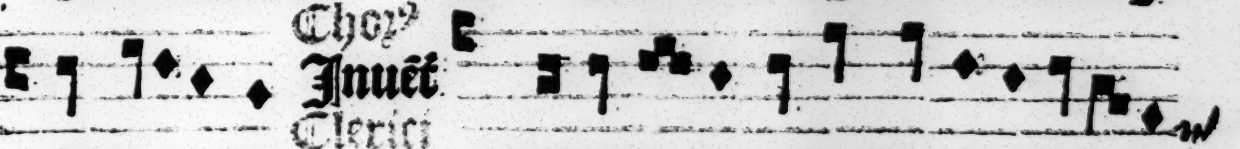
mē mōstras sax ī geno se mīne q̄ re re. *Chor?* *Inuēt* *clerici.* *De nesci*



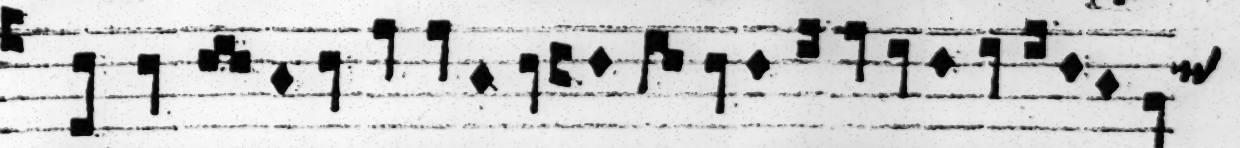
ret homo spē sī bī lūmānis ī ch̄risti solido corpore cōdi tā



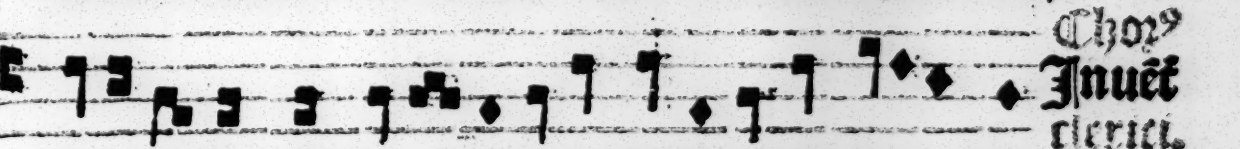
q̄ dī cī stabī lē se volu īt petrā n̄ris īg nī culīs vnde ge



n̄ be nīt. *Chor?* *Inuēt* *clerici.* *De nesci* *Splēdēt er gotu īs mu neri b̄ xpī*



flāmis mobīlī b̄ sci lī cet a trī a absē tēq̄ dī ē lux a



gīt e mula quā nox cū lace ro vīcta fugīt pe plo. *Chor?* *Inuēt* *clerici.* *De nesci*

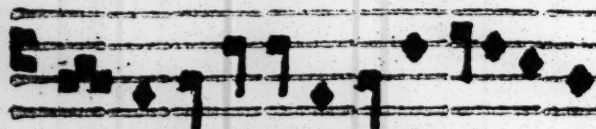


Der quē splēdoꝝ honoꝝ laus sapi en tī a maīestas bonītas



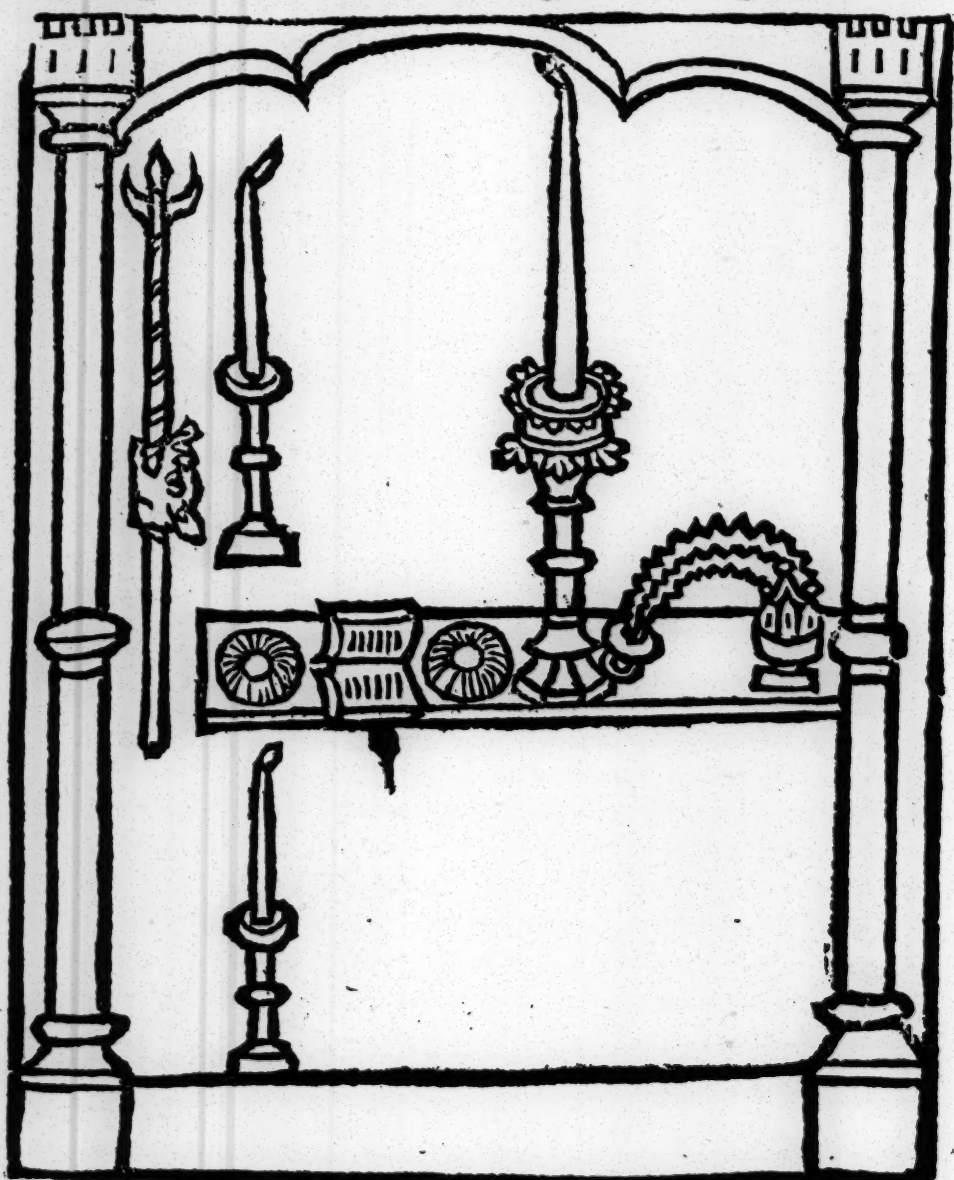


et p̄ e t a s t u a r e g n ū c ō t i n u ā t n ū m i n e t r i p l i c i t e r e s



Deinde seq̄t b̄ndi. cerei pasc. ab ip̄o
dyaco. induit. ad p̄cessio. accepta
b̄ndic. ab executore officij ad boni
alē p̄uerso ad grad̄ p̄sbyterij ceto-

perpetu is secula se cu lis. feratij dyaco. assistentibus vno ad
dextris/reliquis a sinistris ab eq̄ p̄uer. cereis extinctis nisi cereus super
hastā. Subdyaco. vero textū tenēs stet ei opposit⁹ iuxta quē stet porci
ro: hāte ex vna p̄re & ceroferatij eiusdē p̄uī cereib⁹ p̄t i statioe hoc mō



Statto dñ b̄ndict⁹ cere⁹ paschalis i vigilia pasche



Et ul tet iā āge li ca turba ce lo m̃ p^o d. d. d. ca.

Ad fōtes bñ
dicēd ex altis
eod mō pū. &

exultent dī ui na misse ri a et p̃otan ti regis vīcto

ri a tu ba in tonet salu ta ris. Gau de

at se tellus tā tīsīr ra dī a ta fulgo rī b^o et e terni res

gis splēdoze lustra ta toti us oꝝ bīs se sen ti at

a mī sī se ca lī gī nē. Letetur et mater

et cle sī a tan ti lu mī nīs ad oꝝ nata fulgo rī b^o et

magnīs populorū bo ct b^o hec au la re sul tet





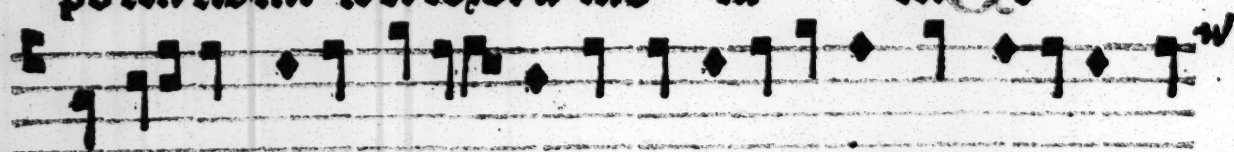
Quapropter astāti b⁹ nobis fratres karis si mi ad tā mi rā



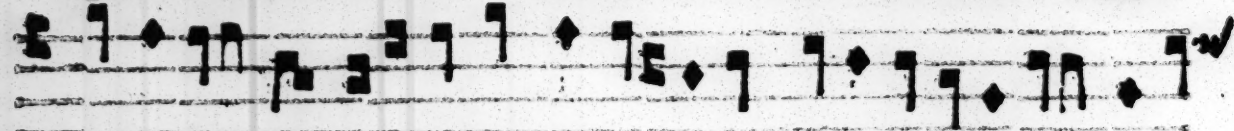
sācti hui⁹ luminis clari ta tē vna mecū q̄so de i omi nī



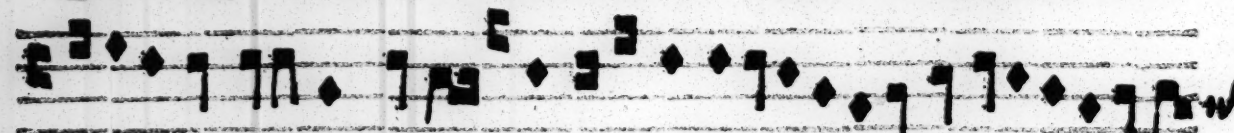
po ten tis mi se ri cor di ā iuo⁹ ca te. **Ut**



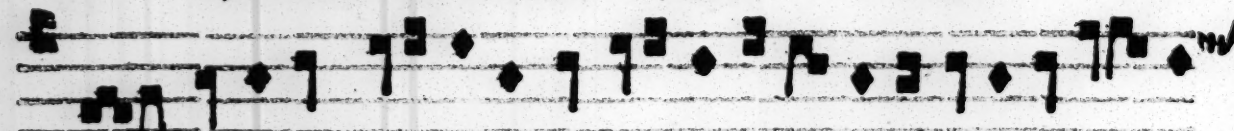
q̄ me nō me is meri tis in tra le uī ta rū numerū aggre



ga re dīg na tus est lu minis su i gra ti a in fū den te ce



re ihu ius laudem i ple re per fici at.

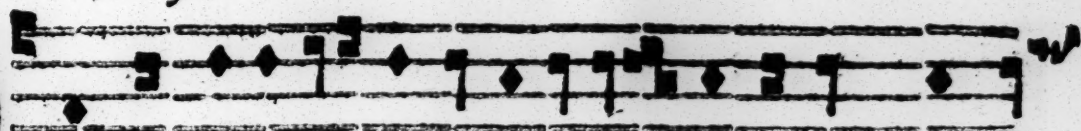


Per domi nū nos trū ie sū chris tū fi li ū su ū q̄ cū e

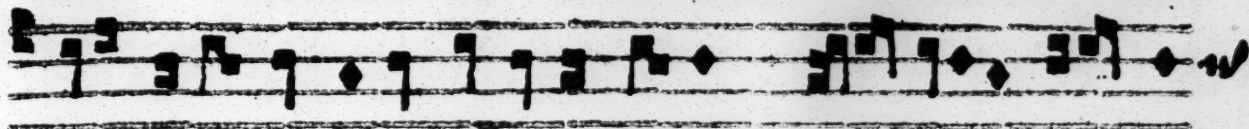


bi uī t et re gnat de us in vni ta te spi ri tus sancti.

Ag. Maria



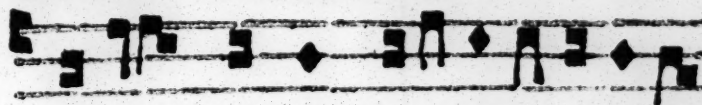
Ex omni a se cula se cula rñ. Amē. O omni



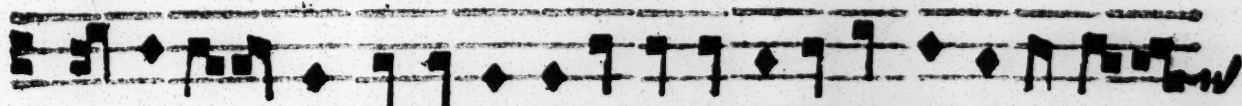
nus vobiscū. Et cū spī rī tu tu o. Sur sum cor da



Habe m⁹ ad dominū. Crea tī as aga m⁹ domi no



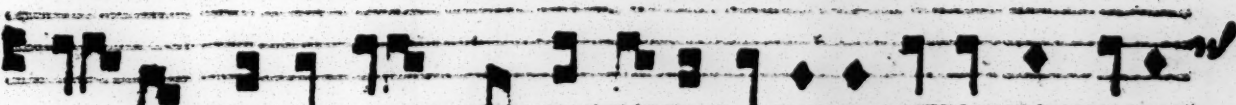
deo nostro. Dig nū et iustū est. E re qui a



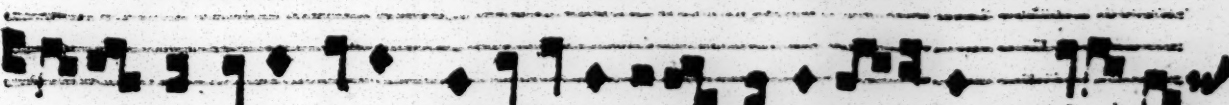
dignū et iustū est in ui si bi lē De ū omni pōten tem



patrē fi li um qz eius vni genī tū do mi nū nostrū



re sū chri stū cum sancto spī rī tu to to cordis ac mētis

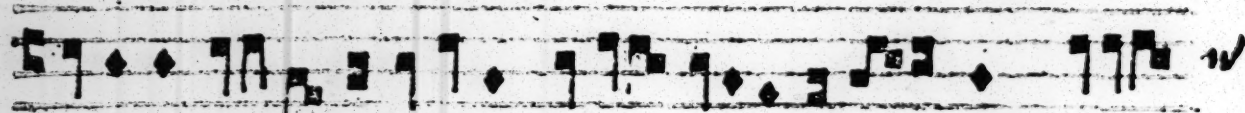


af fectu et vocis ministeri o psona re. Qui p

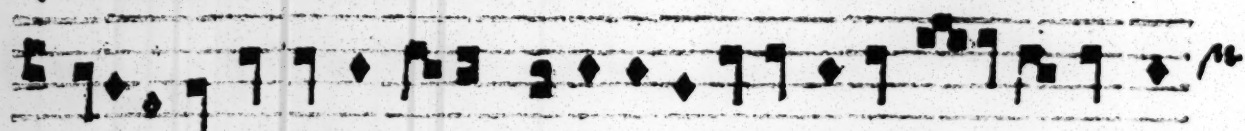
K.i.



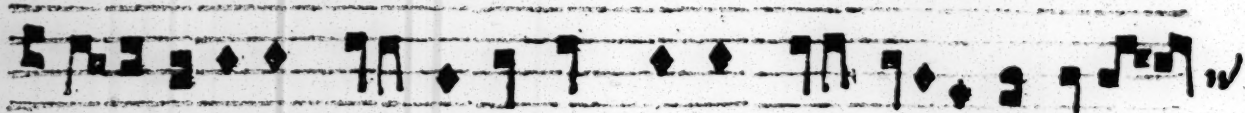
no bis e ter no pa tri a de de bi tum so luit a be te ris pi



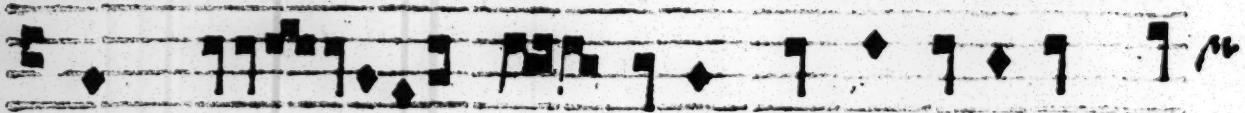
a cu li cau ti o nē pi o cru o re de ter sit. **D**ec



sunt e nī fest a pas cha li a i q̄ b⁹ ver⁹ il le ag nus



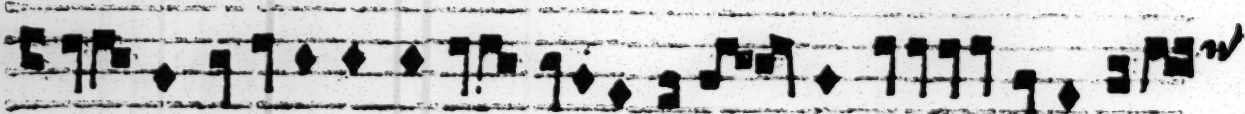
oc ci di tur e ius q̄ san gui ne pos tes con se cran



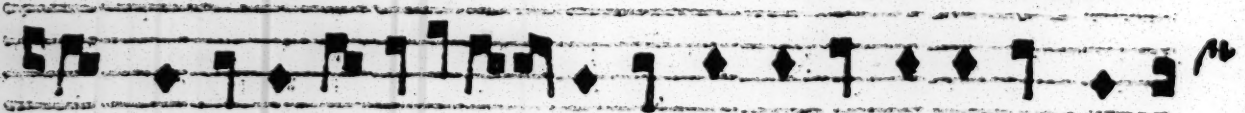
tur. **D**ec nox est in qua p̄mū pa tres nos



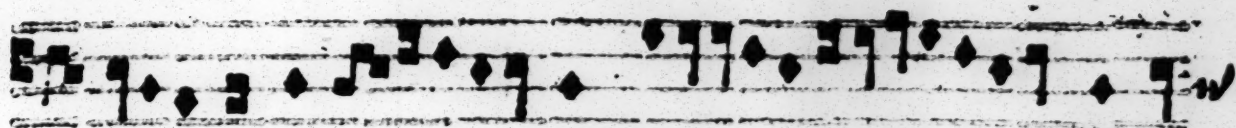
tro si li os is ra el e ductos de e gypto ru b̄um mare



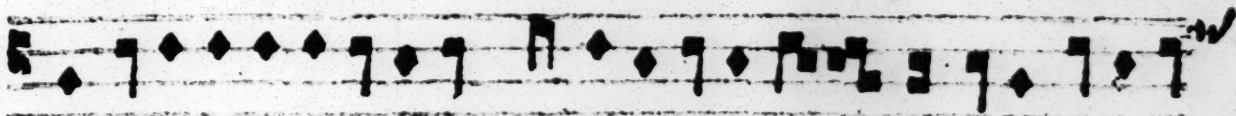
sic co bes ti gi o trā si re fecit ti. **D**ec i gi tur



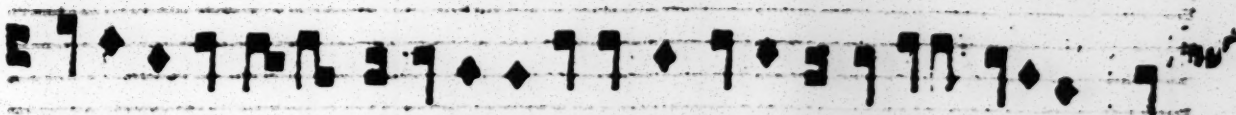
nox est q̄ pec ca to zunt te ne bras co lū ne a lu mi nas



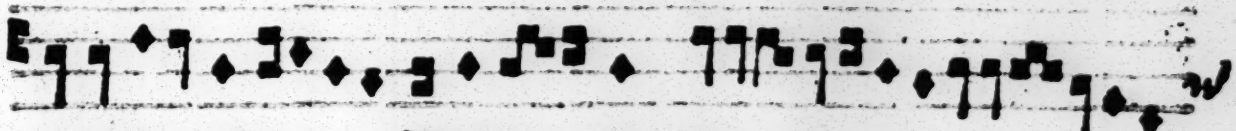
ti o ne purga uit. **Ec** nox est



q̄hodi e' p̄ vniuersū mū dū i xpo cre dētes a bī cī is



se cū lī se gre gatos & ca lī gine peccatozū red dīt gra



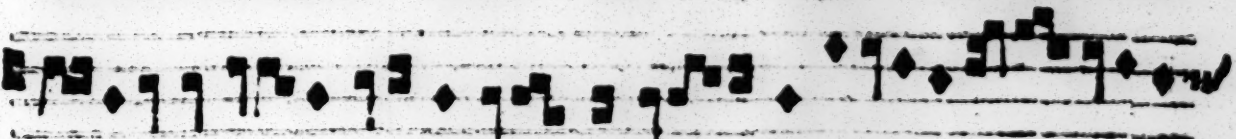
tī e so ciat sāctita tī. **Ec**



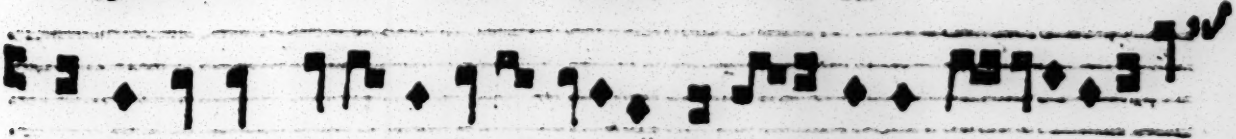
nox est i qua destructis vīculis mortis chris



ab i se rīs victoz ascen dīt. **Et** chīl enī nobis nas



cī p̄fuit nī si re dē mī p̄fuit set. **O** mī



ra cīrcanos tu e pī e ta tīs dīgna tī o. **O**

Ek. ij.

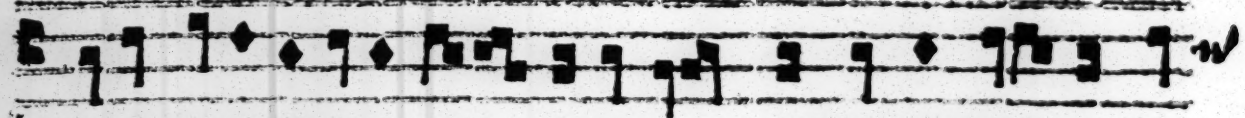




in el ti ma bi lis dí lecti o ca ri ta tis bt ser



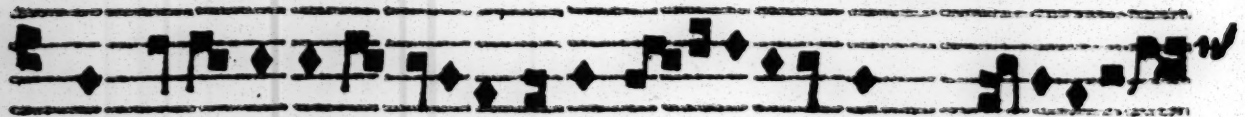
uĩ re dá meres fi li um tra dí dít ti. **O** cer te



ne cel sa ri ũ a de pec ca tũ et. no strũ qđ chřis ti mor



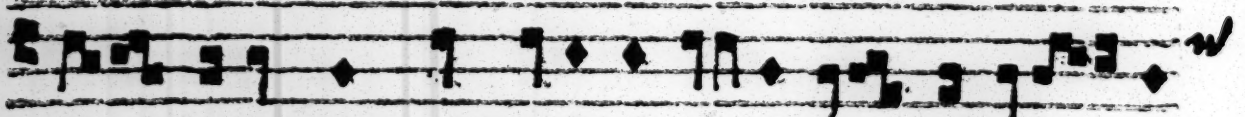
te dele tũ est. **O** fe lix cul pa q̃ ta lē ac tan



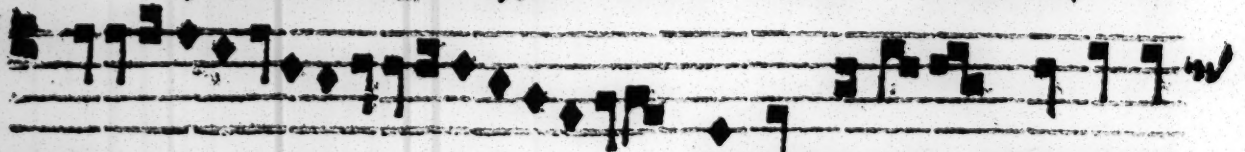
tũ meru it ha bere redē pto rem. **O**



cer te be a ta nox q̃ so la meru it scĩ re tē pus



et ho ram in qua chřisť ab in fe rĩs re sur rex it.

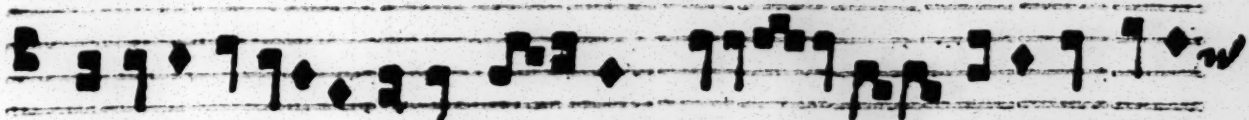


Hec

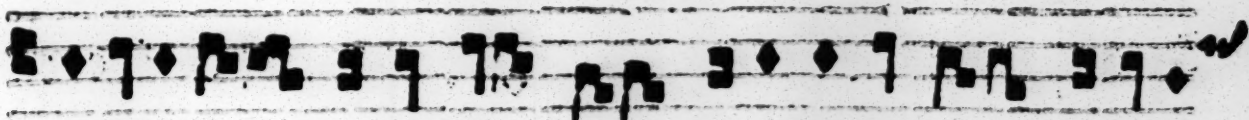
nox est de qua scriptũ est



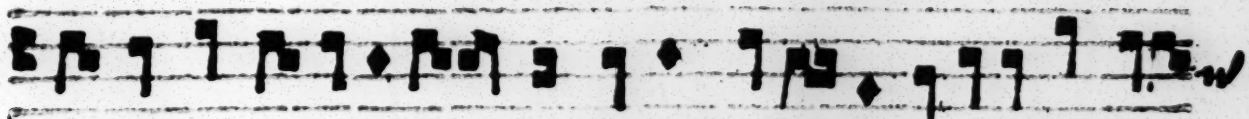
et nox ut dī es il lumina bī tur et nox il lumina tī o



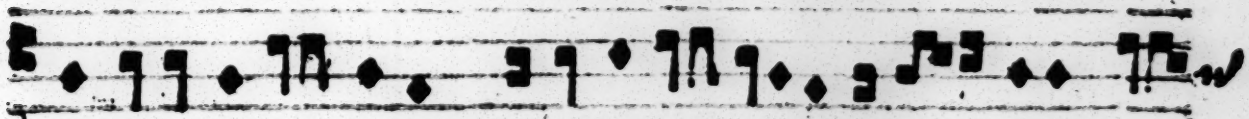
me a i delī cī is me is. Du tus igitur sācti



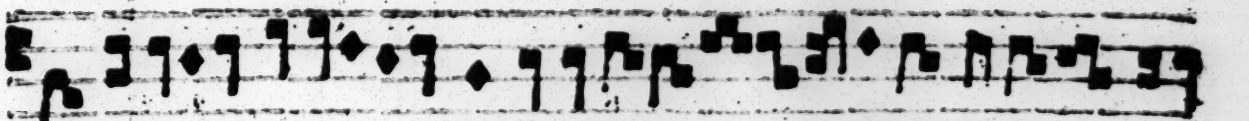
ficatī o noctis fu gat sce le ra cul pas lauat et



reddīt in no cē tī am lap sis et mēstis le ti cī ā fu gat

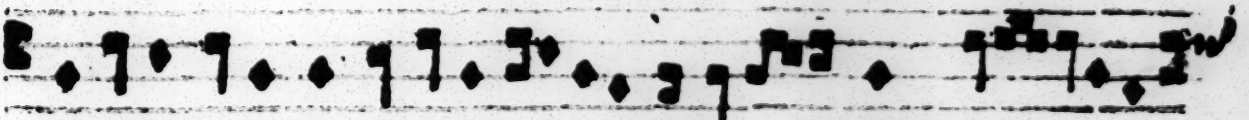


o dī a cō cor dī am pa rat x cur nat ipe ri a. In

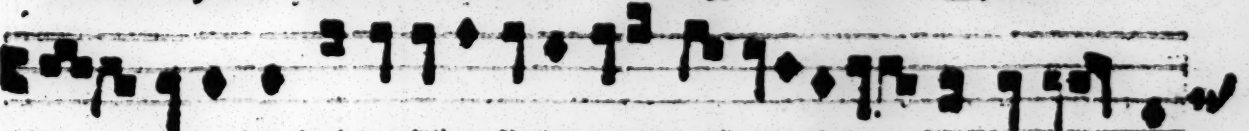


hu i⁹ igit noctis grati a sus cī pe sācte pat.

Hic dyatonus ponat incensum in ecclesia in modum crucis.



in cē si hu i⁹ sacri fi cī um ves p tī nū. Quod

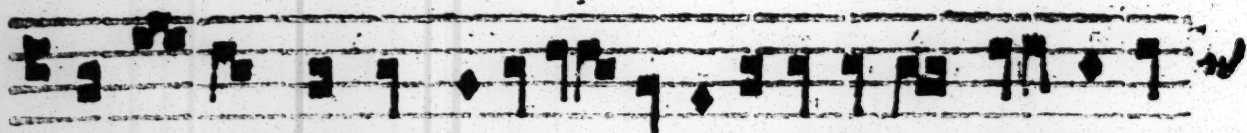


ti bī i hac cere i ob la tī o ne so

lē nī per mī

℟. tū





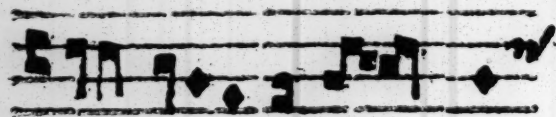
nístro pñ ma nus de ope ri bº apñ sa cro sancta redº



dít ec cle sí a. Sed tá co lúne huiº



pzeo nt a no mí nis quam. é. i hono rem de í ru tí lās



Hic accendatur cereus paschalis de nouo igne. nec extingatur ante completorium diei sequentis. hic accendatur cetera luminaria per ecclesiam.

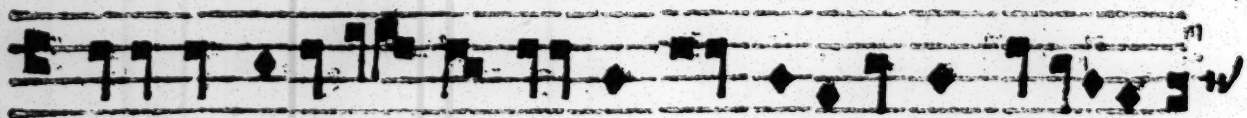
ig nis accen dit.



Qui lí cet dí ui sº in ptes mutu a tí luminis de trís



métanon nouít a lí tur lí quan tí bº cere ís quas í sub



stá tí am p ci o se hu íus lampadis a pes mater es



dux it. O

be a ta



nor q̄ ex poli a uít e gypti os di tauít hebreos nor i qua



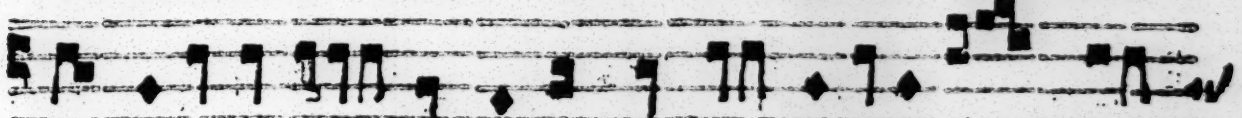
terrenis ce lesti a iūgun tur. O ra



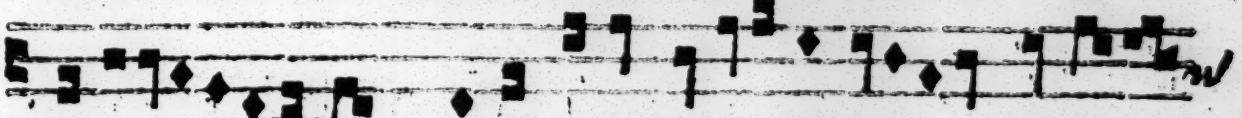
in te do ms ne bt ce re us íf te in ho no rē



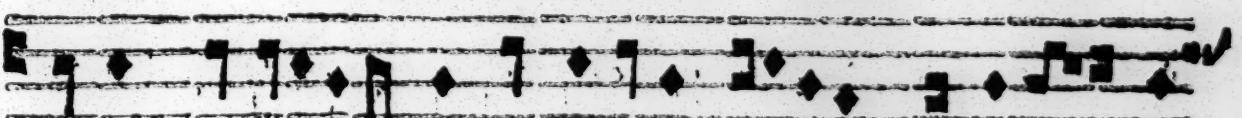
no mí nis tu i con se cratus ad noctis hu



ius ca lí gí nem des tru en dam in de fí cí ens per



se ue ret. In o do rē su a uí ta tis ac

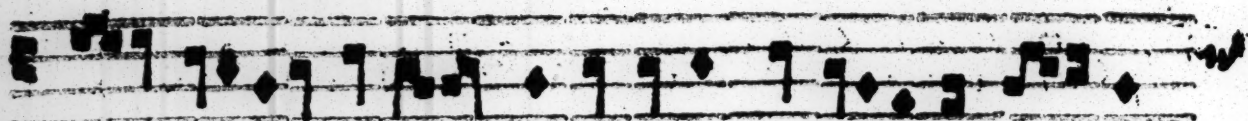


ceptus super nis lu mínari bus míf ce a tur

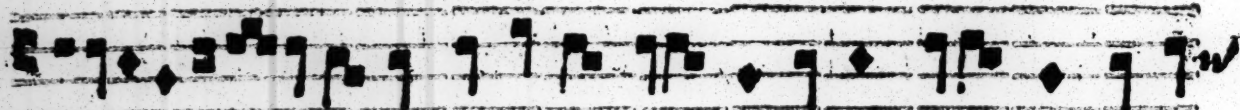


Ham mas e ius lu cí fer matu ti nis in ue ní at

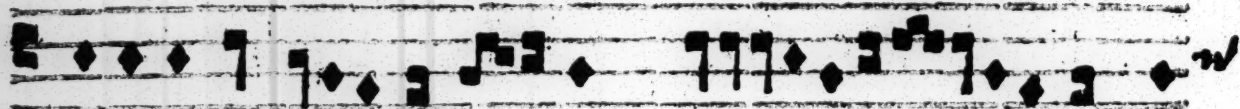




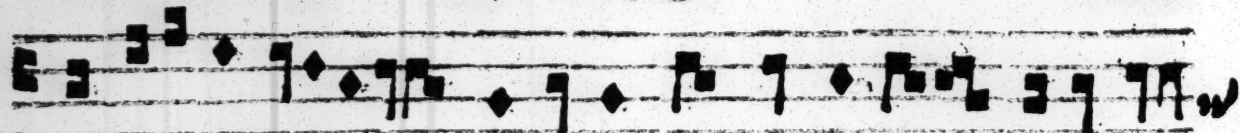
I le inquam lu ci fer q̄ nescit oc ca sum:



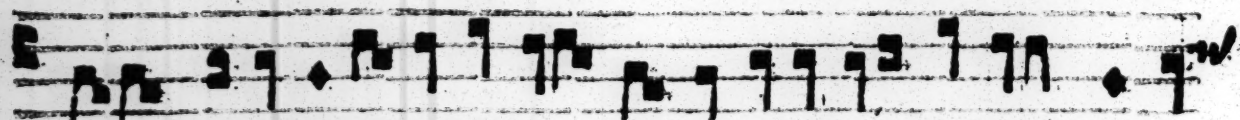
I le q̄ regressus ab in feris hu ma noge



neri se re nus il lux it. **Or** ca mure



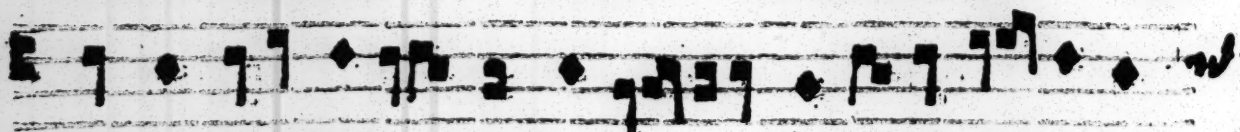
er go te do mi ne vt nos fa mu los tu os om



nem cle rû et de uo tîl si mû popu lû b na cum patre



nostro papa. **R.** at q̄ re ge nostro. **R.** nec



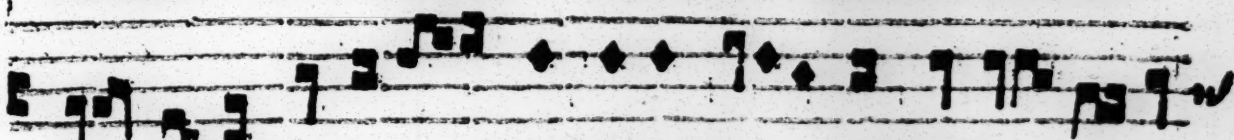
non et e pí scopo nostro. **R.** qui e te tempo rum



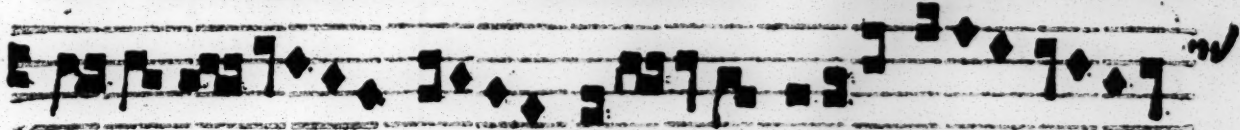
con cel sa in hîs pascha li bus gaudi is cõser ua



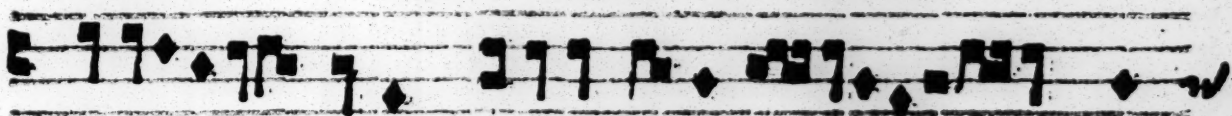
re digne ris. Quisem per bi utis regnas impe ras



nec nō et glo ri a ris solus de us so lus al tis



si m^oie su • chris te cum sanc to



spi ri tu in glo ri a de i pa tris.



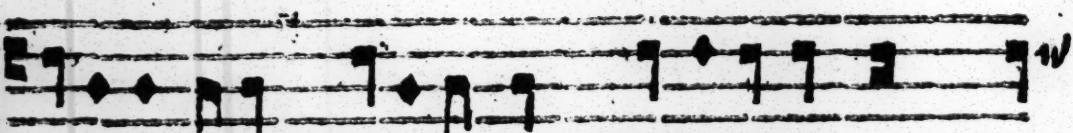
A

men.

finita benedictiōe cerei pascha
lis sacerō completurus officiū
indutus casula ad altare autē
ticum assumpta: cum ministris

suis ad altare accedat confessione iam non dicta sed **in p^oat
noster.** osculando altare cum suis ministris eat sessum. Ace
dat cereus super hastam: minister vero qui alium cereum
desert ad sinistram cornu altaris stet super gradum austrā.
conuersus quousq; fiantur septiformis letania. postea les
gantur lectiones sine titulo a dignioribus personis et cetera.
Quibus peractis sequatur septiformis letania que in medio
chori a septem pueris in superpellicijs dicatur et interim ex
uat sacerdos casulam et super altare reponat et sumat capā
rubream adhuc stando ante altare donec cantetur letania se
quens et cetera.

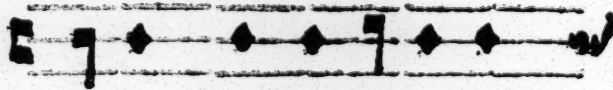
Sequitur letania.



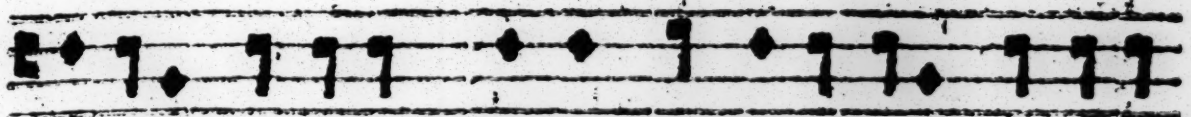
yrí e leysó. Chríste leyson. Chríste audi nos. **Da**



cta marí a oza p nobis.	S	ácta de i genítrix oza p nobis	
S	acta vgo vginú oza p n.	S	ancte dyonisi cuni socijs
S	ancte michael oza p no.	tis.	oza
S	ancte gabriel oza	O	mnnes fácti martyres oza
S	ancte raphael oza	S	ancte siluester oza
O	mnnes sancti angeli et ar-	S	ancte gregori oza
changelí oza.	S	ancte hylari oza	
S	ácte iohānes baptísta oza	S	ancte martine oza
O	mnnes sancti patriarche &	S	ancte reinigi oza
pphete oza.	S	ancte audoene oza	
S	ancte petre oza	S	ancte augustine oza
S	ancte andrea oza	O	mnnes sancti confellores.
S	ancte iohannes oza	oza	oza
S	ancte iacobe oza	S	ancta maria magdalez
S	ancte philippe oza	na.	oza
S	ancte bartholomee. oza	S	ancta felícitas oza
S	ancte mathee oza	S	ancta perpetua oza
O	mnnes sancti apostoli et euā-	S	ancta agatha oza
geliste oza	oza	S	ancta agnes oza
S	ancte stephane oza	S	ancta cecilia oza
S	ancte line oza	S	ancta scolastica oza
S	ancte clete oza		
S	ancte laurēti oza		
S	ancte vīcenti oza		
S	ancte sixte oza		



Omnnes sancte vírgi nes.

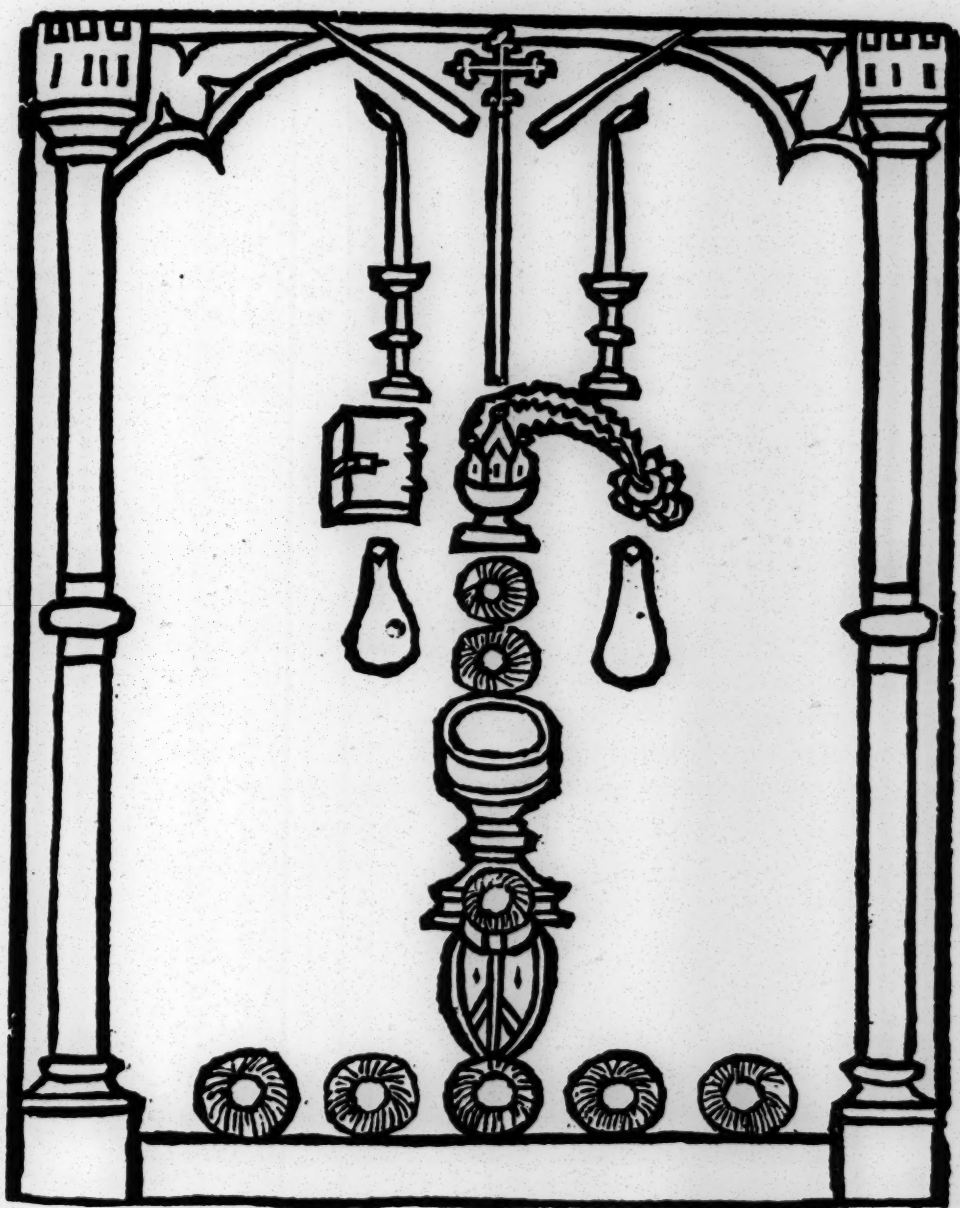


Ora te pro nobis. Omnes sancti. Ora te pro nobis.
Si episcopus presens fue. indutus capa serica stet i sede sua
dñi p̄dicta letania canit. finita hac letania statim incipiat
quq̄ partica letania q̄a quq̄ diaco. sile i medio chozi in sup
pell de. ij. forma dicat: et finiat sub tono p̄dicto. Cūq̄ p̄uē
tū fuerit ad hāc pla. **Sācta maria.** statim eat p̄el. ad fōtes
benedicendū hoc ordine. In p̄imis accolit⁹ crucē ferens al
ba et tunica indut⁹: post cū vero duo ceroferarij in albis cū
amictibus. deinde thuribularius in simili habitu: post equi
vero duo pueri in superpell pariter incedentes vnus ferens
librum: alius a dextris eius ferens cereū ad fontes b̄ndicendū.
deinde duo dyaconi de. ij. forma albis cū amict induti parit̄
incedētes vnus ferēs oleū: alius a dextris ei⁹ ferens crisma.
deinde subdyac. tunica: et deinde dyaco. in dalmatica. deide
sacerdos in capa serica rubea clero itaq̄ sequen. habitu non
mutato et austrāl latere ecclie p̄cedēdo ad fōtes veniāt p̄dic.
dyaco. letaniā canētibus de singulis ordinibus quinq̄ i me
dio clericorum. de. ij. forma post executorē officij hoc modo.

R ysleyson. C hristeleyso	S ctē iohānes baptista.	or
C hriste audi nos.	O mnes sancti patriarche &	
S ancta maria ora pro nobis.	p rophete	orate pro nobis.
S ancta dei genitrix ora	S ancte paule	ora
S ancta virgo virginum.	S ancte iacobe	ora
ora pro nobis.	S ancte thoma	or
S ancte michael ora	S ancte symon	ora
S ancte gabriel. ora	S ancte thadee	ora
S ancte raphael ora	O mnes sancti apostoli et	
O mnes sancti angeli et ar	e uangeliste	orate
changelī. orate pro nobis.	S ancte clemens	ora

S ancte corneli	ora	te pro nobis.	
S ancte cipriane	ora	S ancta lucia	ora
S ancte sebastiane	ora	S ancta petronilla	ora
S ancte maurici cū socijs tu	ora	S ancta katherina	ora
S	ora	S ancta chrystina	ora
O mnes sancti martyres	ora	S ancta birgitta	ora
S ancte benedicte	ora	O mnes sancte virgines	ora
S ancte nicholae	ora	te pro nobis.	
S ancte germane	ora	O es sancti orate pro nobis	
S ancte romane	ora	In hīs duab ⁹ leta. nō dicat	
S ancte aldeline	ora	P ater de celis. fili redēptor	
S ancte augustine	ora	neq ³ S piritus sancte deus	
O mnes sancti cōfessores	ora	neq ³ S ancta trinitas vn ⁹ .	

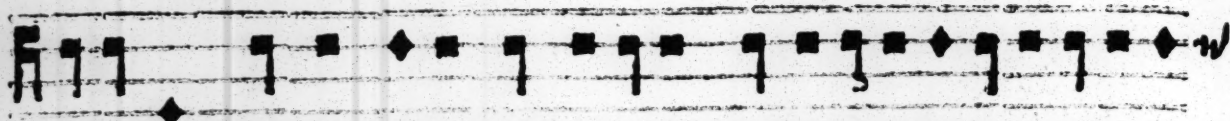
Geladius papa ostendit dicens q^d ipse q^d pater & filius et spūs
sactus vna psona i vnitatē et. iij. psonē i vnitatē & i sepulcro
se custodiūt pmittit oīno d^o adhuc surrexerat a mortuis q^d vo
luit pphetiā iplē. sed iacuit i sepulc. vsq³ ad tertiu diē q^d bñ
ille p^rdict. iij. clausule i his lē p^rit p^rmitte. **C**ā hoc mō fiat sta
tio ad fōtes ex pte occid. donec p^ratēf leta. s. ad grad fōtis ex
pte occid. stet sac. recto quē stet q^dns dīac. letaniā cantāt. deide
ad aliū grad fōtis ex pte oriēt. puer librū ferēs. deide diaco. dei
de subd. deide oleū & trisina. deide p^rostito^r feret fōt. deide thu
ribul. deinde oleū cerosera. exinde ij. accoli. crucē fer. oīd⁹ ad
orien. quēsis. **E**xecuto^r officij quē. ab orien. fontes bñdicēdo
assistat ministet iuxta ad fōt. circumstant orbiatē. s. a dextris
iuxta sacerō. stet diaco. subdyac. vero a sinistris q^d fert crisma
stet iuxta diac. q^d vo fert crucē stet sacerōs opposito ad tū cō
uers⁹ iuxta quē eod mō stet cerosera. q. post cerosē & thuri
bulat. q^d vero fert cereū stet inter p^raco. et crisma. puer autem
ferens librūm stet inter subdyacōm et oleum. **E**piscopus
tamen si p^resens fuerit a rege canentium letaniā vtm alijs
processionibus semper in hūc vltimū locū tenet.



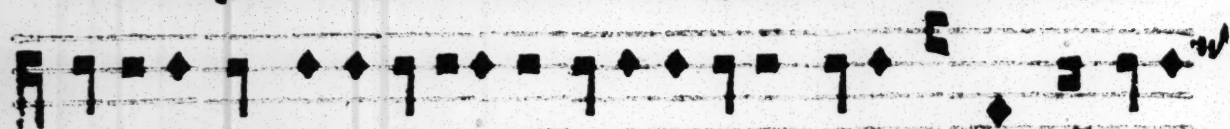
Statio dñi cāta letania ad fōtes in vigilia pasche.
Deinde executor officij ad fontes dicat sic.



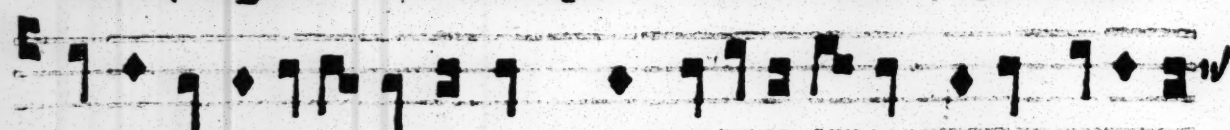
Domi nus vobiscū. Chor. Et cū spī rī tu tu o. O re m⁹.
Quāps sempiternē deus adesto magne pietatis misse-
 rijs adesto sacramentis et ad recreandos novos popu-
 los quos tibi fōs baptisminatis parturit spīrī adoptiōis emit-
 te vt qđ nre hūilitatis gerendū est misteria tue vtutis impleat



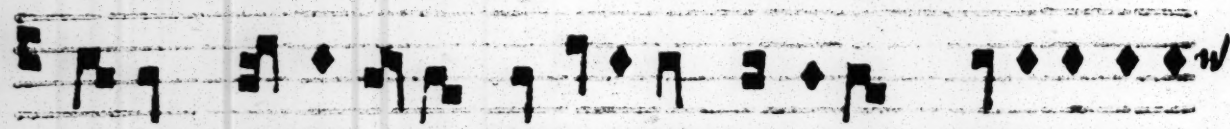
effectu. Per dominū nostrū iēsū chrištū fi li ū tu ū q̄ tecū



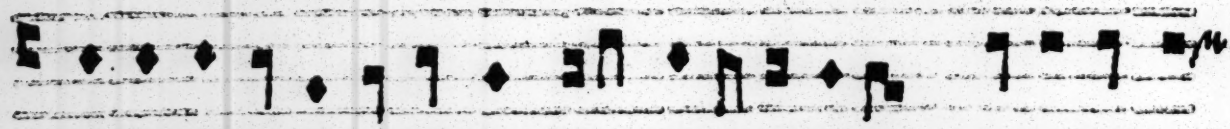
viuit & regnat ī vnita te spī rī t⁹ sācti deus. Per omni a



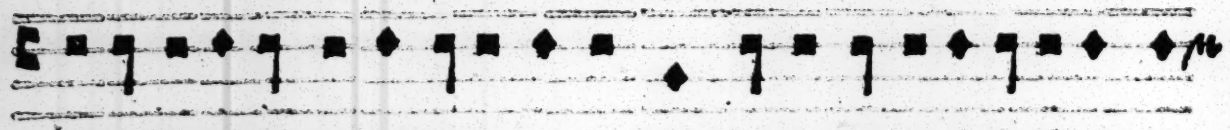
se cu la se culozū. Añē. Coram⁹ vobiscū. Et cū spī rī tu



tu o. Sursū corda. Habem⁹ ad dominū. Grati as aga



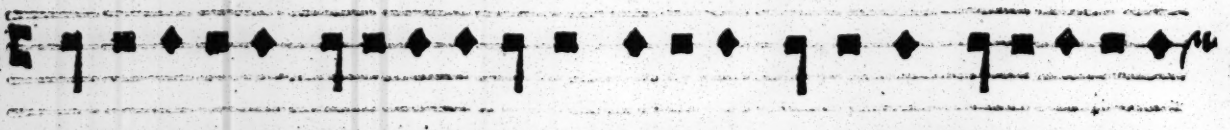
m⁹ domi no de o nostro. Dig nū & iustū est. Re re dignū



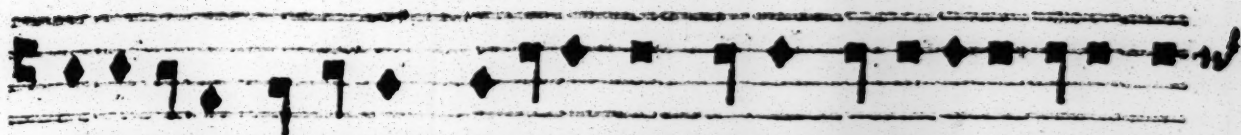
et iustū est equū et salu ta re nos tī bī sēper & vbi q̄ gra



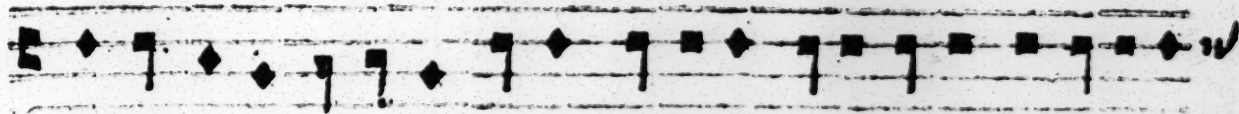
tī as a ge re do mī ne sācte pater omni pōtēs e terne deus q̄



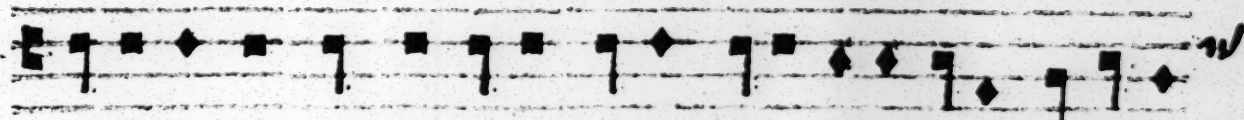
inui sī bī lī potē tī a sacra mē to zū tu o zū mirabi lī ter



o pera ris ef fectū. Et li cet nos tā tis misse ri is ex e que



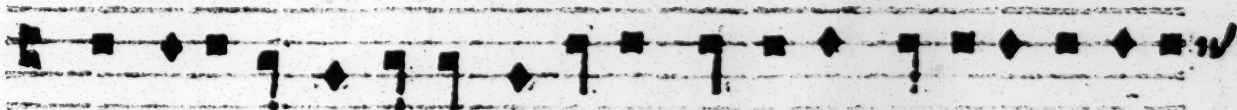
dīs sī m⁹ indīgnī: tu tamē gra ti e tu e dona nō dese rēs



e tī am ad nostras p̄ ces au res tu e pi e ta tis inclīnes



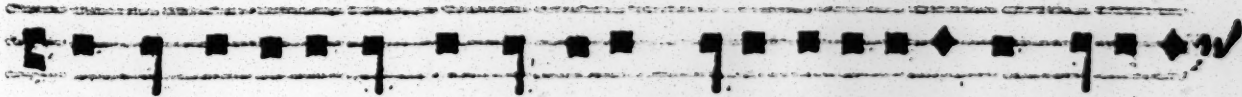
De us cu ius spīri t⁹ su p̄ a quas in ter ip sa mundi p̄ri



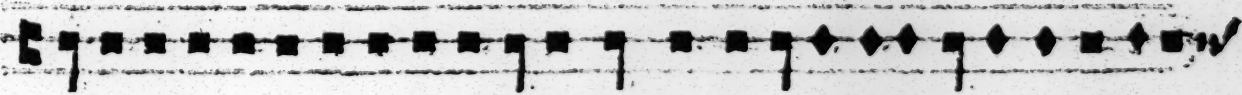
moꝝ dī a fe re ba tur: vt iā tūc vīr tutem sācti fī ca tī o



nīs a quarū na tu ra cōci pe ret. **D**e us q̄ no centīs mū



dīcri mī na p̄ a quas ablu ens regene ra tī o nīs spēci em

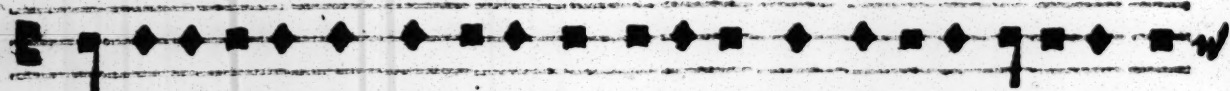


ī ip sa dīluui j ef fusi o ne signasti: vtb nīus eiusdēq̄ e je.





menti miserere o et fides esset vici is et o zi go diti b⁹



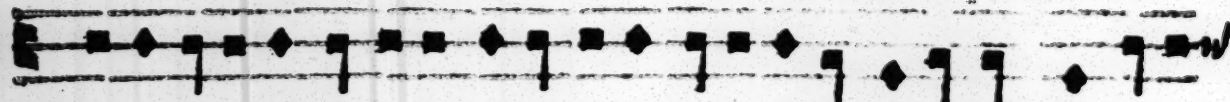
Despi ce q su m⁹ domine in facie ecclesie e tu e x mul



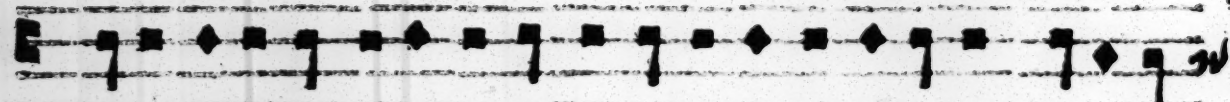
tiplica in e a regenerati ones tu as: q grati e tu e af



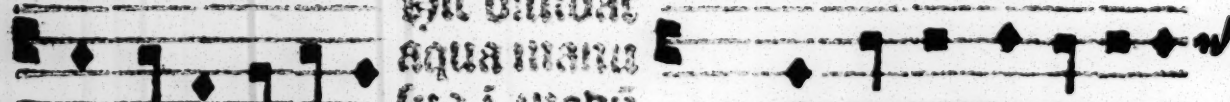
flu en tis impe tu le ti fi cas ci ui ta te tu a fo te q bapti



inatis a ptis to to orbe terrarū gēti b⁹ innouadis: ut tu e



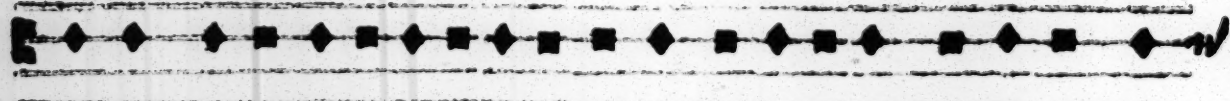
maiestas impe ri o sumat b nigeniti tu i grati am



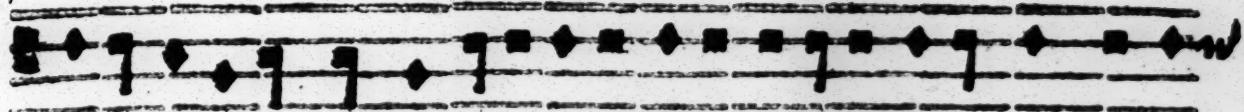
Hic dicitur
aqua manū
sua i nobis

despi ri tu sācto crucis d sic.

Qui hāc aquā regene



rādis hominī b⁹ p paratā archa na su i lu mi nis adinix



ti o ne fecundet vt facti fi ca ti o ne cōcepta ab imma cu



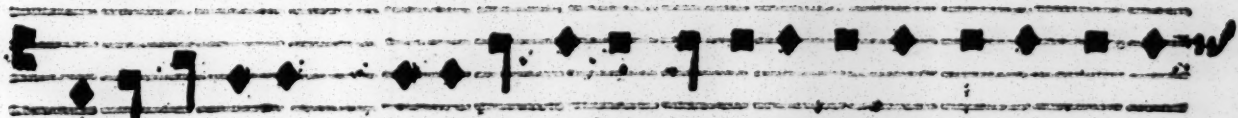
la to di ui ni fōtis b tero i nouā re na tā cre a tu rā pge



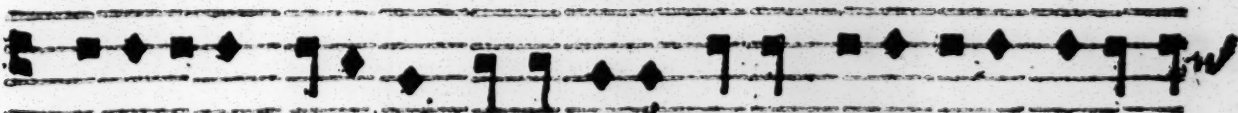
ni es ce lestis emergat. Et quos aut serus i cor po re aut



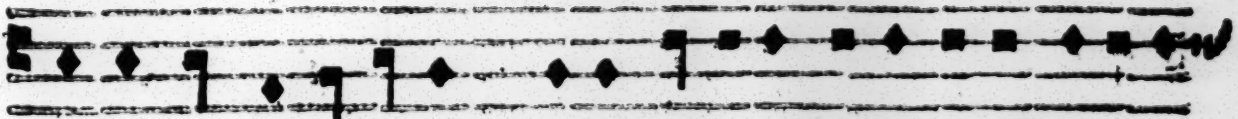
e tas discernit i tēpo re: omnes i vnā par i at gra ti a ma



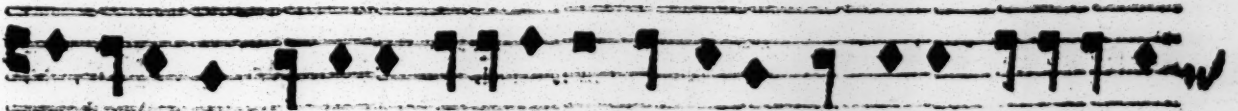
ter in fā ti ā. Procul er go hic iu bē te te Domi ne omnis



spi ri t⁹ i mū d⁹ absce dat: pcul to ta ne q̄ ti a di abo



li ce fraudis ab sistat. Nichil hie lo ci ha be at cōtrari e



ututis admixti o nō in si di andocir cū uo let nō latē do

L.i.

lur repat nō infi ci en do cōrūpat. S it hec sācta et inuo

cēs cre a tura li bera ab omni i pugnatoris i cursu et to

ti us ne q̄ ti e purgata discessu. S it fōs vi u⁹ aqua rege

nerās vnda puri fi cās. U t omnes hoc lauacro salutē fe

ro di luendū: o pe rā te in e is spi ri tu sācto: pfecte purga

ti o nis i dulgē ti ā cōse quā ē. Unde bene X dico te cre

a tura a q̄ p de iō X bi uū p de iō X verū p de ū X sac

tū p de ū q̄ te i p̄ci pi o X bo se pa ra uit ab a ri da

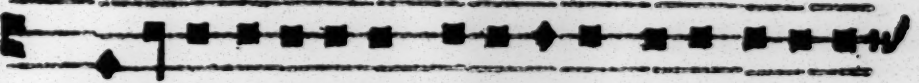


cu i^o spí rí t^o su p te fe re ba t q te de paradi so manere fe

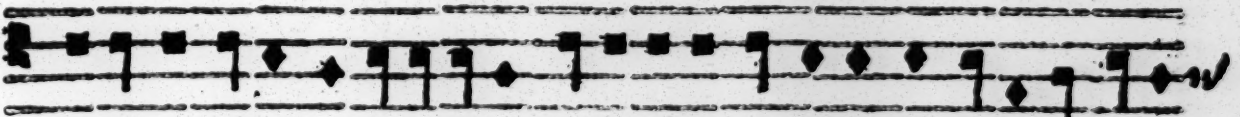


cit et in quat tu oꝝ fluminib⁹ totã ter rã rigare pꝛe ce pít.

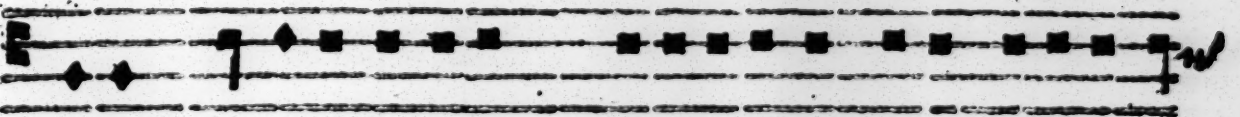
Pre sacer. enclat
su manu aquã
de fõte in modũ



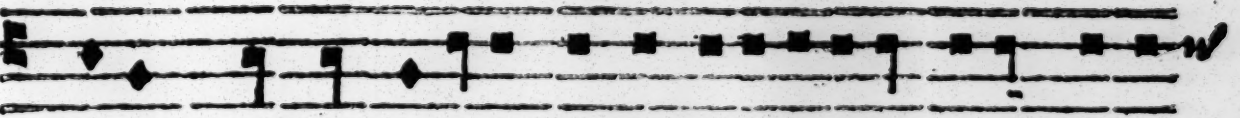
et cruci si. iij ptes **Q** uí te i deserto a marã su a ui ta te indí



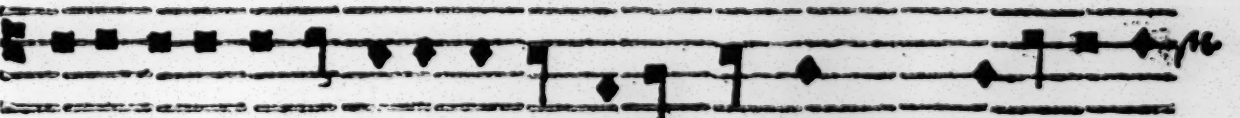
ta fe cit esse potabi lẽ et scí ti enti populo de petra pduxít



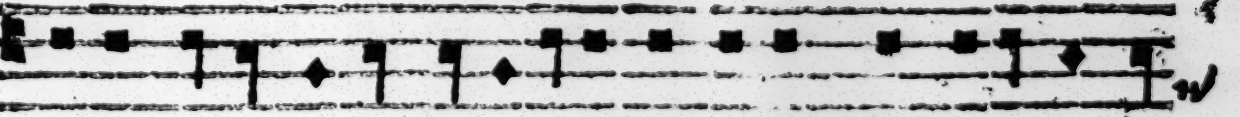
Bene **X** dí co te per íe sum chzistũ fí lí um e ius vni cũ da



mí num nostrũ qui te in cha na ga lí le e signo ad mí ras

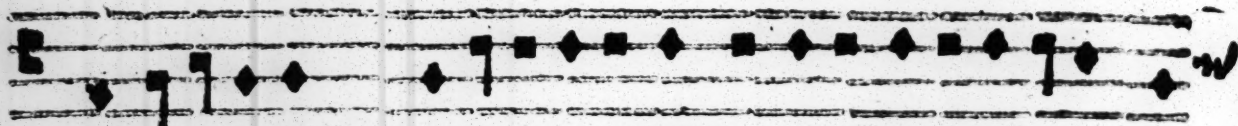


bi lí su a poten tí a cõ uer tit in bí num. **Q** uí pe dí b⁹

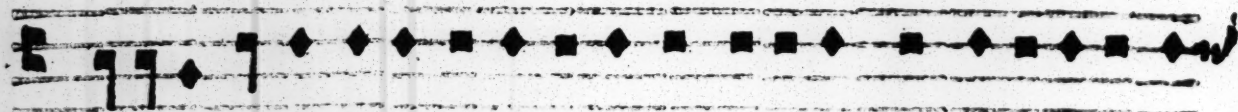


su per te am bu la uít et a ío han ne in Jor da ne in te

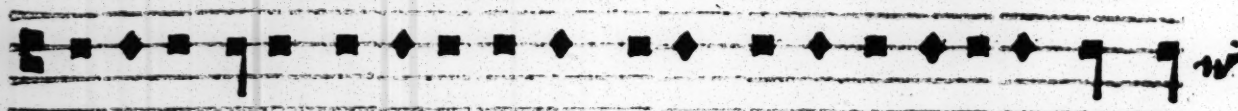
L. ij.



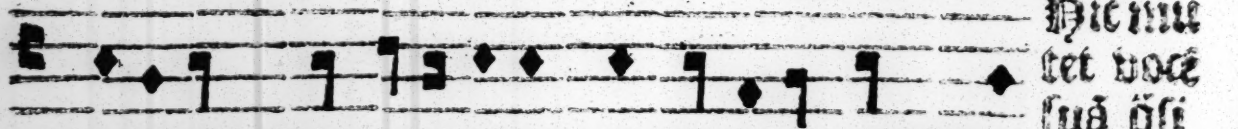
baptizatus est. Qui te vna cum sanguine de la te re su o pro



duxit et discipulis suis iussit ut credentes baptizarentur in

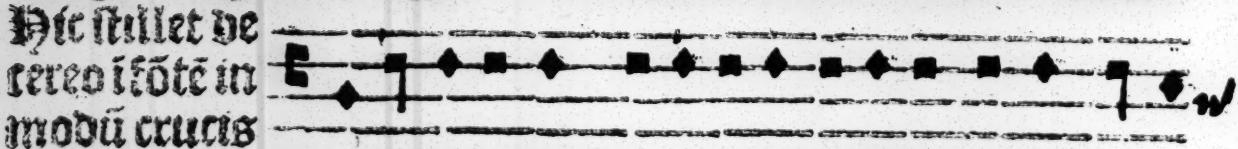


te dicentes in te doce te omnes gentes baptizantes eos in no-



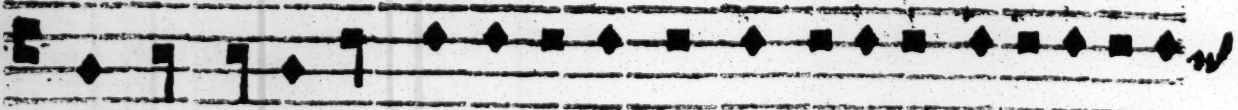
Hic mu-
tet voce
sua quasi

minapa-tris et fili et spiritus sancti. legendo.
Hec nobis precepta seruatis tu deus opus clemens adesto tu benignus aspira. Hic aspiret in fonte ter in modum crucis. Tu has simplices aquas tuo ore benedicito ut per natiua emundationem quam leuabis possit adhibere corporibus sit etiam purificandis mentibus efficaces.

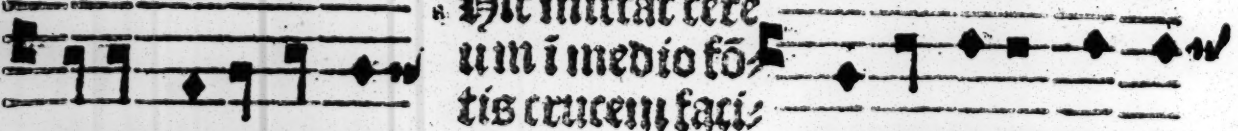


Hic stillet de
cereis in fonte in
modum crucis

postea dicat. Descendat in hanc plenitudinem fontis vultus tuus spiritus



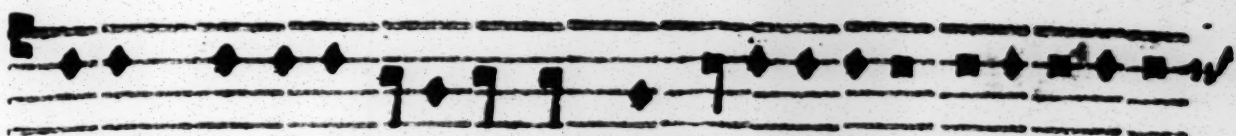
sacrosancti totum quod huius a que substantiam regenerandi.



Hic mittat cere-
um in medio fon-
tis crucem faci-

fecundet et fecundum. ens. &c.

Hic omnium pec-
cas



tozum ma cu le de le antur: hic natura ad ymaginē tu i



cō dita ⁊ ad honore su i reformatapinci pi i cūctis be

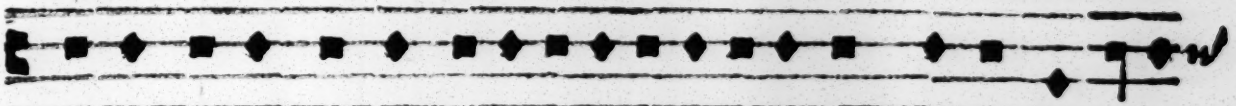


Hic extra

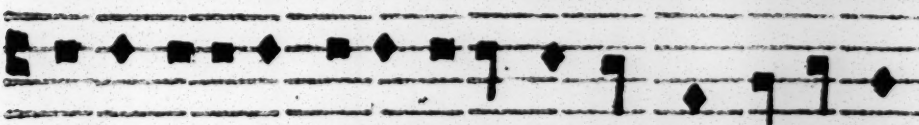
hatur ce

reus a fō

tustatis squa lo xi bus mūdetur. te. dicēdo **Ut** omnis



homo hoc sacramentū regenera ti o nis in gressus in vere

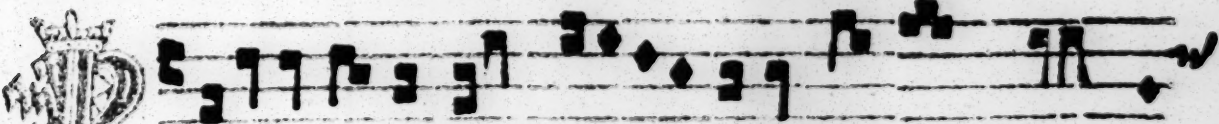


Per domi

nū nostrū

iesū chrī

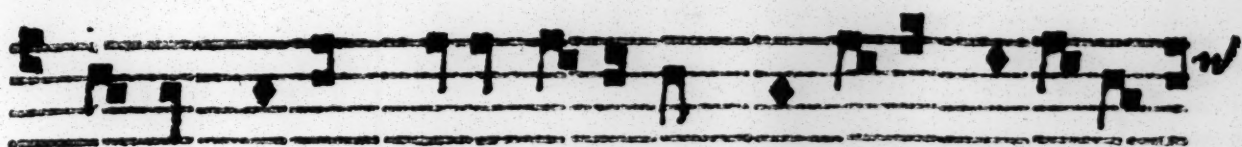
in no cē ti e nouā infan ti am re nasca tur. tum filiū
tuū: qui tecum viuit et regnat in vnitāte spīritus sācti de
us. per omnia secula seculorū. Amen. ¶ Consecratis fontī
bus non infundetur oleum neq; crisma: nisi fuerit aliquis
baptizandus. Completo fōtium ministerio tres clerici de su
periori gradu in capis sericis videlicet duo in capis rubeis et
tercius in capa alba in medio proces. in cundo cantent hanc
letaniam simul: itaq; primus versus cantetur a predictis cle
ricis anteq; procedat procellio hoc modo sequente.



R Ex sācto pū an ge lo pū to tum mun dū

L. iii.

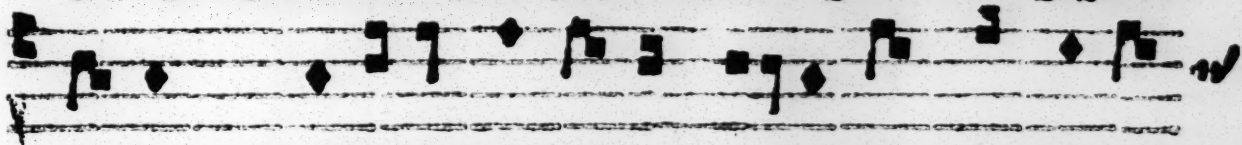
Chorus idem
repetatur post
vnumquengz
ad tu ua. versum. V. O ra pzi mum tu pro no
bis vir go ma ter ger mi nis et mi nistri pa tris su
mi or di nes an ge li ci. Sup pli ca te chris to re gi ce
tus a pos to li ci sup pli cet qz per mag no rum san guis
fus us mar ty rum. Im plo ra te con fesso res co so ne qz
vir gi nes quo do ne tur mag ne no bis tem pus in dul
gen ti e. Om nes sanc ti at qz ius ti nos pre ca mur
cer ni t vt pur ge tur cri men om ne bestro sub o za



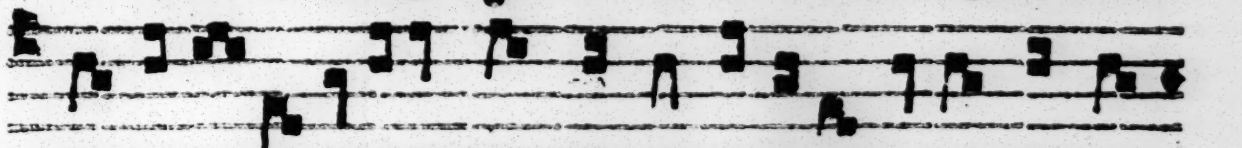
mi ne. **H**u ius chris te pas toz al me ple bis vo ta sus ci



pe qui plas masti pro tho pla uis tum ge nus et gi gnens



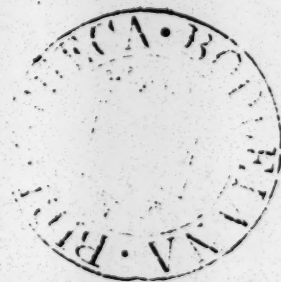
ti um. **Q**uestapa tris at qz na ti com par sanc te



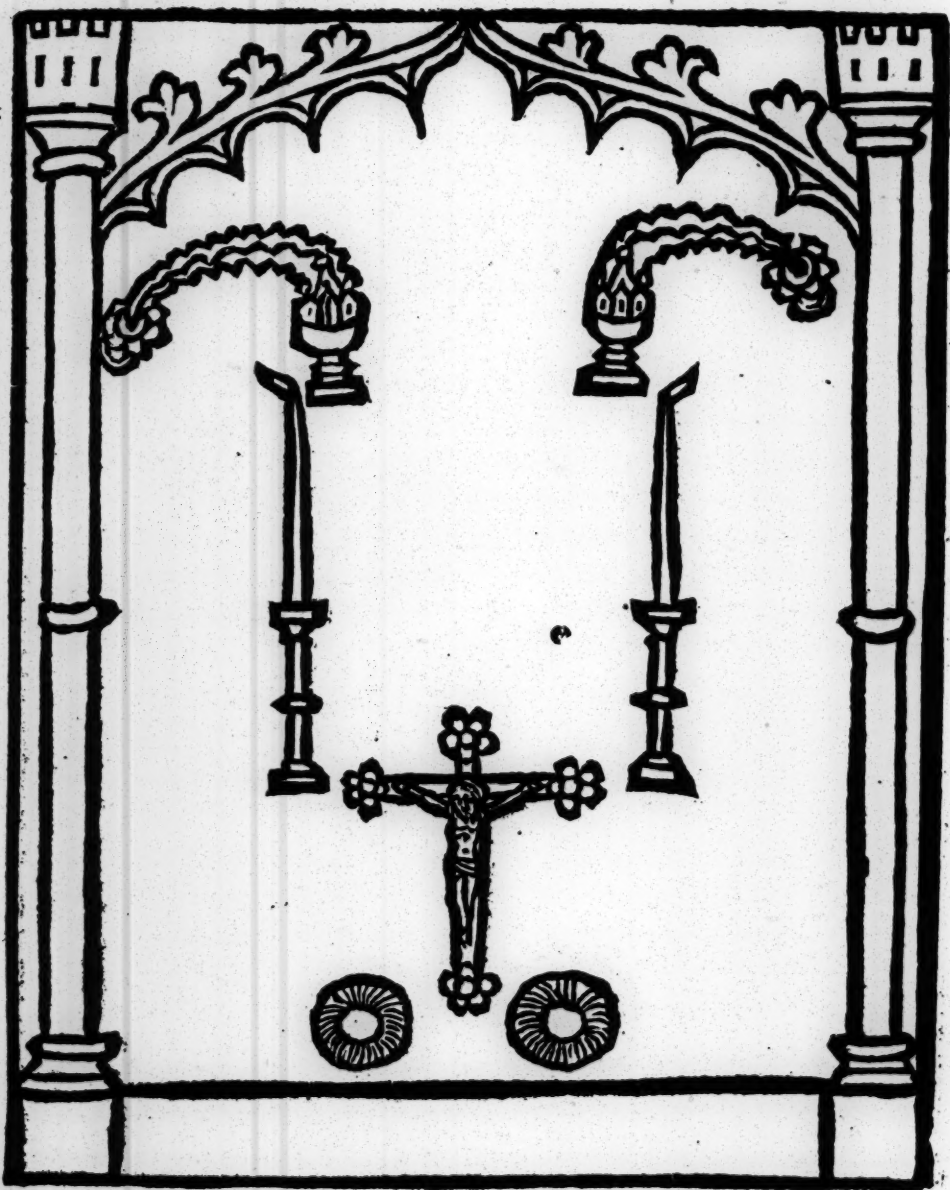
spi ri tus vt te so lum sem per omni di li gamus tem poze.

Deinde incipiat nulla sine regunie chori immediate cato. incipi.

In die pasche ate mō: a ate cāpanarū pulsationē cōueni
ant clerici ad ecclesiā et accendant oia luminaria p ecc
lesiā. ij. excell. cū cerofec. et thur. et clero circūstant. ad sepul.
accendant et incensato prius sepulchri cū magna veneratiōe
statim post thurific. videlicet genuflec. corp⁹ dñicū priuatim
sup altare deponāt. Iterū accipiet crucē de sepulchro et incipi.
excell. psona **Christ⁹ resurgēs.** cum qua eat proces. presbytⁱ
austral. incedet. ij. mediū chori regrediēs cum predicta cruce
de sepulchro assumpt⁹ inter duos sacerdotes predict⁹ sup eorū
brachia venerabiliter portata cum thur et cerof. et preced. per
osium presbyterij boyal. exeundo ad vnum altare ex parte
boyal. ecclesie choro sequēte habitu nō mutato excell⁹ preced.
corpoze vero dñic. super altare in p^{re}ide dimiss. in subthesauri
en custod qui illud in predict⁹ p^{re}ide in tabernaculo dependes
at: vt patet in statione sequente.

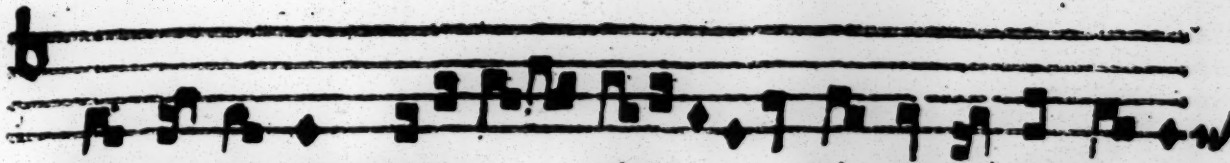

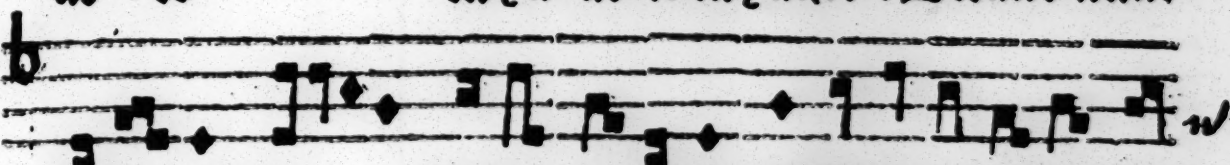




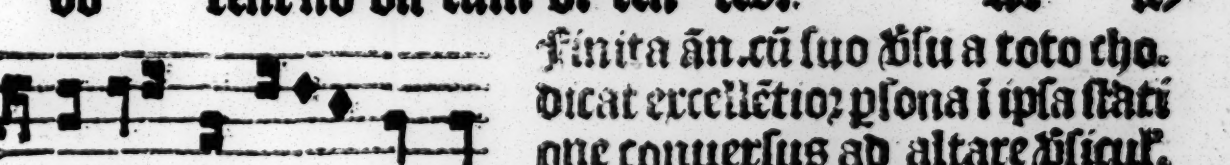


A. fiii.



Statio & ordo pces. i die pasche âte mat. cū cruce.
Et tūc pulsent oēs cāpane in classicū. & iātef. añ.

Chris⁹ re sur gēs ex mor tu is iam
non mo zi tur mors il li vl tra non doz


 mi na bi tur quod e nim bi uit bi uit de o

 al le lu ya al le lu ya. *Al.* Dicant nunc

 iude i quo moda mi li tes custo di en tes se pul

 chrum per di de runt re gem ad la pi dis po si ti o.

 ne qua re no seruabant pe tram iusti ci e

 aut se pul tum red dant aut re sur gen tem a

 do rent no bis cum di cen tes. *Al le*

 lu ya al le lu ya. *Surrexit dñs de sepulchro. or.*

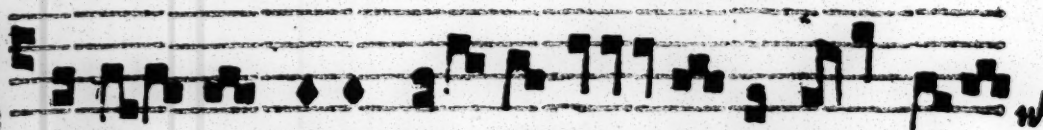
*chorus
respon
deat sic*

*finita añ. cū suo vsu a toto cho.
dicat excellētior psona i ipsa stati
one conuersus ad altare vsicul.*

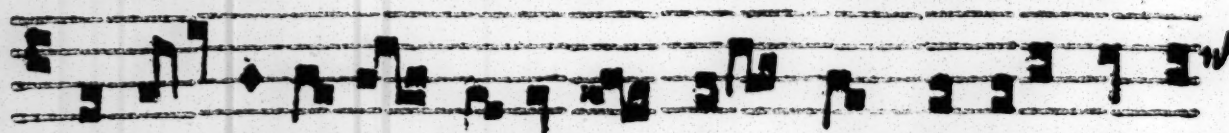


Deus qui p nobis filiū tuū crucis patibulū subirebo
lūisti: vt inimici a nobis expelleres potestātē: concede
nobis famulis tuis vt in resurrectionis eius gaudijs semper
biuamur. Per eundē xpm dñm nostrū. Amen. Nec precebat
nec sublequatur Dñs vobiscum. Finita orōe oēs cū gaudijs
genus flectent ibidē et ipsam crucē adorent. In primis dignio
res persone et secrete sine processione in choy redeant. His itaqz
gestis discooperiātur omnes cruces p ecclesiā et oēs ymagies
et pullentur cāpane ad matut. more solito. Hac die ad matut
nulla fiat processio ad crucem sicut in ceteris diebus.

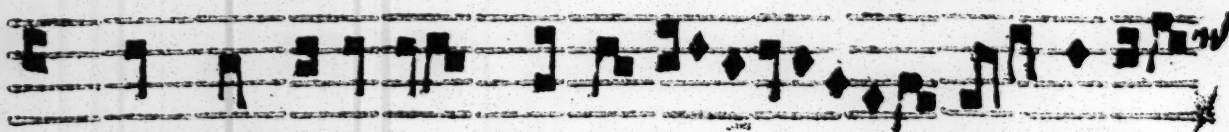
In die pasche ⁊ in omnibz dominicis diebus ab hinc vsqz
ad festū sacte trinitatis dicitur hec an. i. asplione nū. cātoze icip.



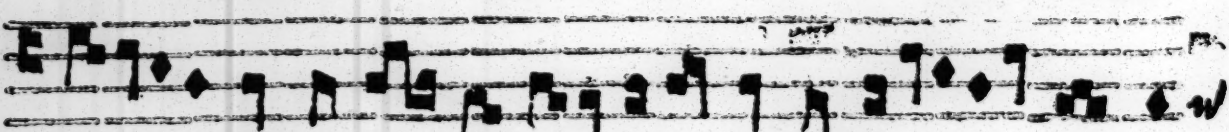
Idi a quā egre di en tē de tem plo



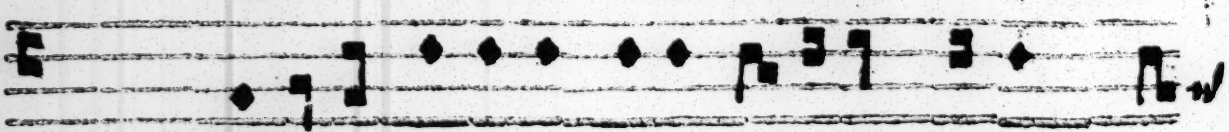
a la te re dex tro al le lu ya. Et om nes ad



quos peruenit a qua is ta sal ui fac



ti sūt et di cūt al le lu ya al le lu ya.

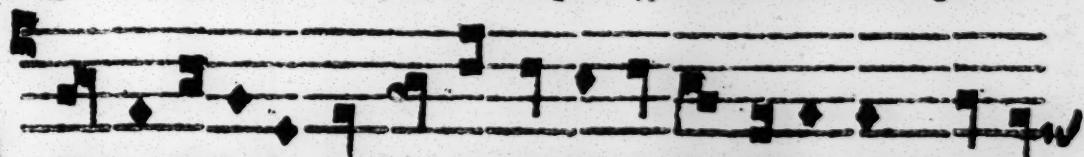


Psalm⁹. Confi te mī nī do mīno quoniam bonus: quos



Utidi aqua
Glia patri.
Et omnes.

ni am in se cu lum mi se ri cor di a e ius. *Alsicul. 7 op*
 hts i pila dnica aduet⁹ dñi. Hac die hora. vi. catata et aqua
 bñdicta aspla ordinet⁹ pcel. ad gradu chozi sicut i die natal⁹ cū
 aq̄bailulo. trib⁹ crucib⁹. duob⁹ cerofet. 7 duob⁹ thurib. Sub
 dyacono 7 dyaco. btroqz codicē euāgelij deferēt. et cat pcel. p
 med chozi 7 ecclie circūseūdo eccliam et claustrū tres clerici de
 superiori gradu prius in chozo incipiāt psam modo sequēte.

Alue festa dī esto to vene ra bī lise uo qua de

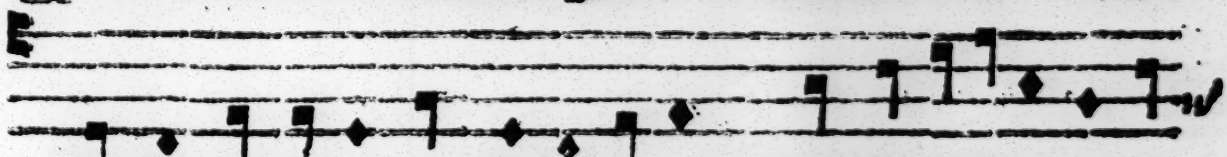


Chorus idē repetat
 post unūquēqz ver
 sū cantore incipiente

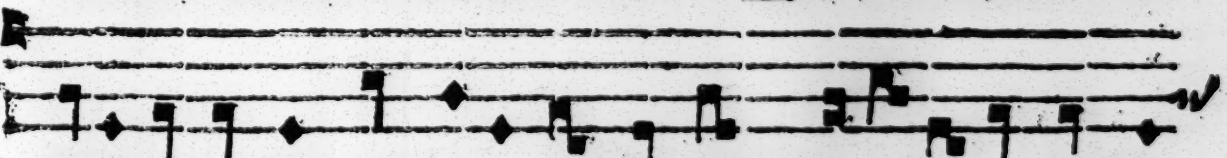
us in fer nū bī cit et astra tenet. Quotienscūqz dicat⁹
 Salue festa dies. percātetur prius *Blus* a p̄dictis clericis
 in medio chozi antequam procedat p̄cessio. *Blus.*



Et ce re nas cen tis testatur gra ti a mundo omni a cum




do mi no dona red dī se su o. Qui cru cī fixus e rat



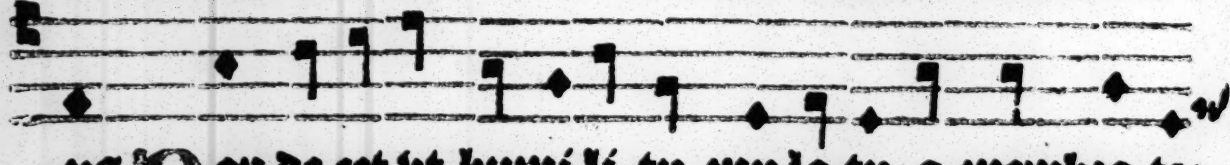
deus ec ce per omni a regnat dant cre a to ri cuncta




cre a ta pre cem. **S**o lí ci tam tu red de fi dem pre cor



al ma po testas ter tí a lux re dí jt sur ge se pul te me



us. **Q**on de cet vt hu mí lí, tri mu lo tu a mem bra te



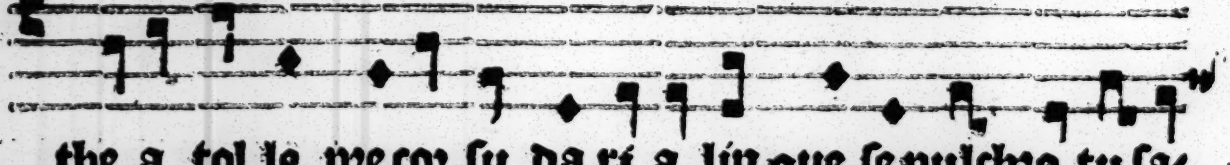
gan tur ne pre ci um mun di ví lí a sa xa pre mant.




In dí gnum est cu ius clau dum tur cuncta pu gíl lo



vt te gat in clu sum ru pe be tan te la pís. **I**n



the a tol le pre cor su da ri a lín que se pul chro tu sa



tis es no bis et si ne te ni chíl est. **H**u ne rís

er e q̄ as pass⁹ vī te auctor et orbis in trās mortis i ter

dā do sa lu tis o pē. Redde tu ā fa ci ē vīde ant vt se cu

la lu cē redde dī emi quē nocte mori ente fugit. Cri pis in

numeriū po pu lū de car ce re mor tis et se q̄ tur liber quo

su us auctor a bit. Tristi a cesse rūt i ferni bī cu la le gis

ex pa uīt q̄ cha os lumi nis o ze pzi mī. her ān. cāto. icipi.

 Edit ange 1⁹ ad sepulchrū domini sto la

clari ta tis co o per tis bīdētes eum muli e res

ni mi o terro re per terri te asti terunt

a lon ge tūc locu t⁹ est āgelus & dixite is Do

li te me tu e re Di co. nobis qui a fil lū quē q⁹

ri tis mor tu um iam bi uit et bi ta ho mīnum cū

e o surrex it alle

Tres clerici de supiori
gradu in capis sericis
ad populum conuersi
lu ya. in pulpit. dicant D.



Buci fix um

in car ne lau da te et se pul tum propter nos

glo ri fi ca te re sur gen tem q⁹ de mor te as



doza te. Noli te.

Deus qui hodierna die per vnigenitū tuū eternitatis nobis aditum deuicta morte reuerasti: vota nostra q̄ preueniendo aspiras. etiā amuādo psequere. p̄ eundē christū.

In die pasce. ad v̄s fiat p̄cel. ad fōtes p̄ ostiū austral p̄lby. cū oleo et crismate ordiata p̄cel. cū cruce & cerofec. & turibul. exide oleū et crisma a duob⁹ dyacōn. de sc̄da forma q̄ induti sint albis. deinde puer librū ferens superpell. indutus. deinde executor officij p̄ illū rectores sc̄darij. deinde rectores p̄cipal.

Nulla vero die p̄ hanc ebdoma. p̄cedat cereus

paschal p̄cel. nec subsequat sc̄dm v̄sū say ecclie

ad v̄s nec ad niat. rectores chori i eūde & redeū.

incipiāt an. In p̄m̄is v̄o incipiāt antiphon.

Alle luya.

Chorus totam p̄

sequatur antiph.

anteq̄ procedat p̄

cessio. sic.

Alle luya. Alle luya. Alle luya.

Qua finita recto

res ex parte cho

ri incipiant psal

mūsequē. hoc mō

Et percantetur

ab illa pte hoc

modo vt sequi

tur hic.

Hic procedat p̄cel

sio. deinde dicatur ali

us v̄sus ex alia par

te chori. hoc modo.



Laudate pu e ri domi num

Laudate no men domi ni. al le lu ya.

S' it nomen domi ni benedictum:

sic di. to. p. cu Gloria
Sicut e. repe. p. r.
allp. suu. b. semel di.
ex hoc nunc & vltor in seculu alleluia non alenad. ut p. 3. ate

A solis ortus vltor ad occa su: laudabile noine domini alle

luia. Excel. super omnes getes dominus: & super celos

gloria eius alleluia. Quis sicut dominus deus noster

qui in altis habitat: humi li a respicit i celo et in terra alle

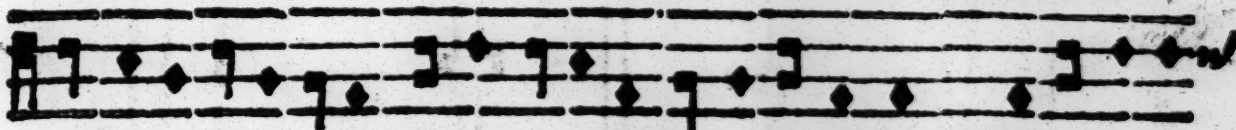
luia. Susci tas a terra in o pe: et deslerco re e ri ges

pauper alleluia. Ut collocet eum cu pinci pi b: cu prin

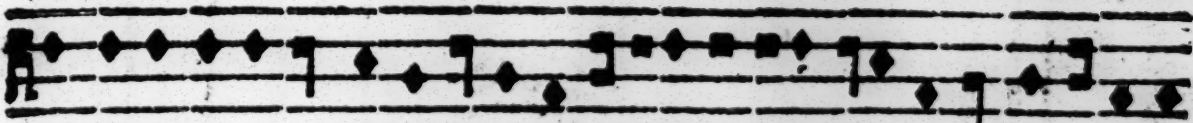
ci pi b: popu li su i. alleluia. Qui habi tare fa cit steri le



in domo: matrē fi li o rē le tan tē. alle lu ya. Glo ri a



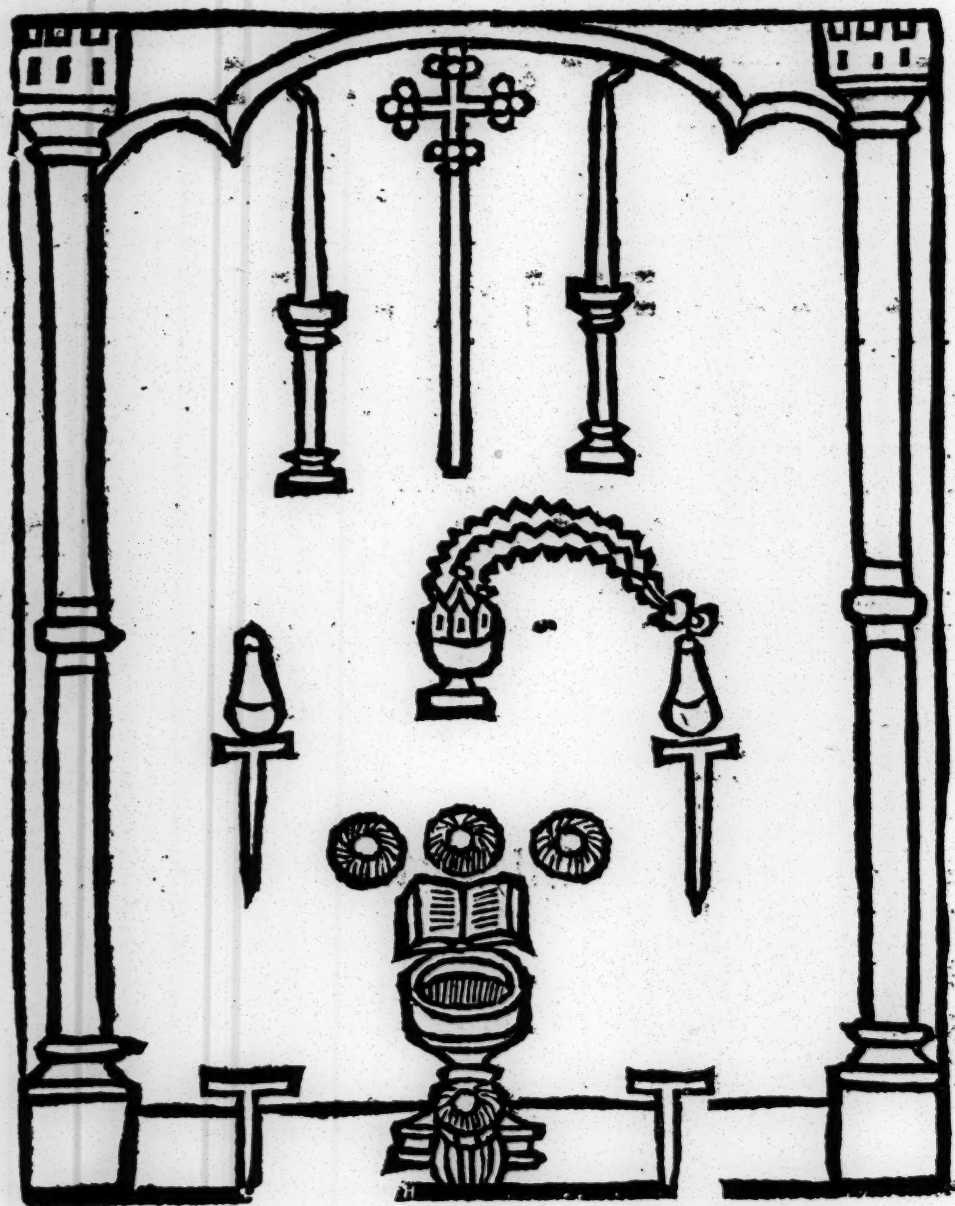
patri et fi li o & spi ri tu i sācto. alle lu ya. Sicut erat



i pzi cipi o & nūc & sēper & i secula seculorū amē alleluya
 Quo finito reincipiatur antiphona a rectoribus chozi & per
 cantetur a toto chozo. Hoc modo fiat statio ad fōtes. In pzi
 mis cruciferarius: deinde ceroferarius: deinde thuribulari⁹:
 deinde oleum et crisma: deinde rectores secundarij: post ipos
 vero tres pueri cantant. **Alleluya.** Psalmus. **Laudate pueri**
 deinde ad gradum fontis orientalem puer ferens librum.
 deinde ad gradum fontis occidentalem executor officij. Post
 illum vero rectores principales. Ad fontes thurificandos
 thuribulaf ad sacerdotem accedat quo facto redeat ad statio
 nem suam. Similiter ad versum et ad orationem dicendum
 accedant ceroferarij ad sacerdotē et dicta oratione resumant
 locum suum. Eodem vero ordine fiat consequens statio an
 te crucem exceptis rectoribus secundarijs qui stabunt proxi
 mi post sacerdotem: & exceptis tribus pueris qui cantauerūt
Alleluya. sacerdos No i fine psalmi **In exitu israel de egypt.**
 accedat ante crucifex. ad thurificandum crucifixū: quo facto
 redeat ad locum suum ubi dicat versiculum & orationem de
 cruce. et hoc modo faciat sacerdos per totam hebdomadam: ut
 patet in pictura vel in statione hoc modo.

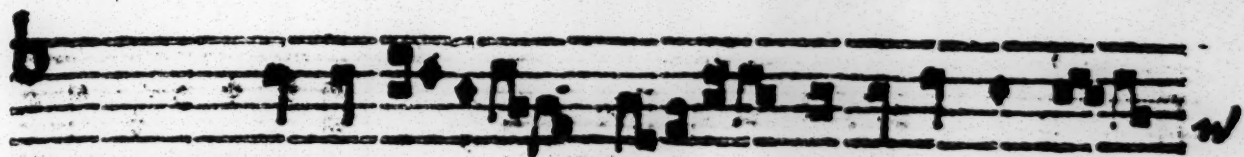
Sequitur statio.

¶.



Deinde tres clerici in ipsa statione
ante fontes conuersi ad altare in
superpelliculis simul cantent post psale-
mum Laudate pueri. hoc modo.





Pueri. V. Lau da te pu e ri do mi num



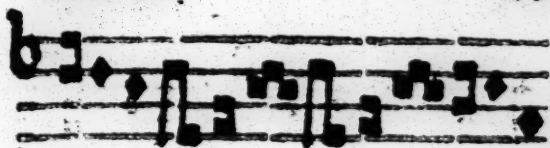
lau da

te no men

Chorus sic
respōdeat.

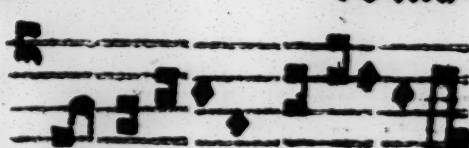


do mi



ni

Itē di
cāt pu



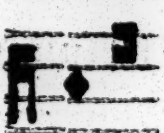
eri sic.

Al le

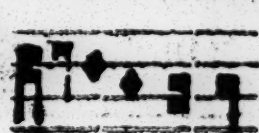
lu ya.

Non ulterius dicatur post repet. Alleluja. sine neuma incē-
satis prius fontibus dicat sacerdos. V. Surrexit dominus de
sepulchro. R. Qui pro nobis pependit in ligno alleluja. or

Dicte q̄s ops de⁹: ut q̄ resurrectionis dñice solēnia colā-
mus ereptionis nre leticiā suscipere mereamur. Per
eūde xpm dñm no. Nec precedat nec subsequat Vñs vobiscū
Deinde in eūdo ad crucē ab omnibus recto. cho. icipiat ān. sic.



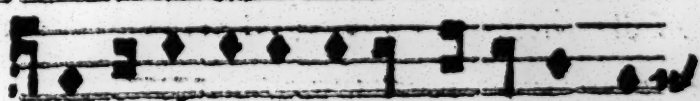
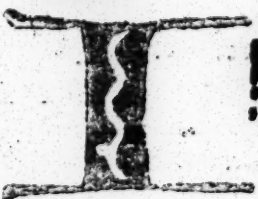
Chorus
sic prose
quatur.



Al le

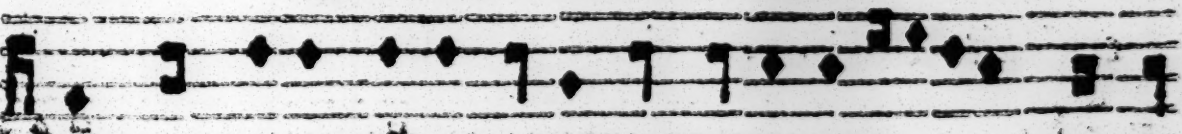
lu ya.

Qui licet brevis sic terminis
netur a choro. Statim rec-
tores ex pte decani ad cho.
cōuersi simul incipiat pñ.



Chor⁹ ex par-
te p̄dicta. V.

Per i tu il ra el de egypto: prosequatur



do mus ia cob de po pu lo bar ba ro alle

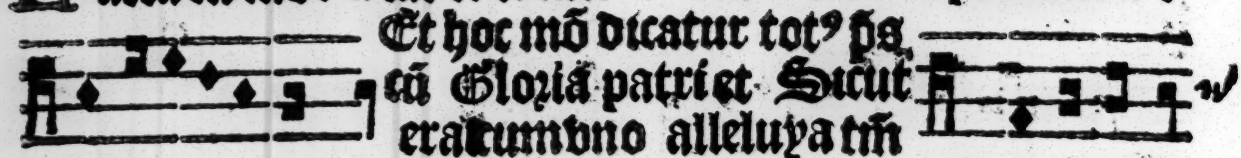
lu ya.

¶ In p̄ced p̄ced. alius Vñs ex alia parte chori dicēdo sic.
M. ii.

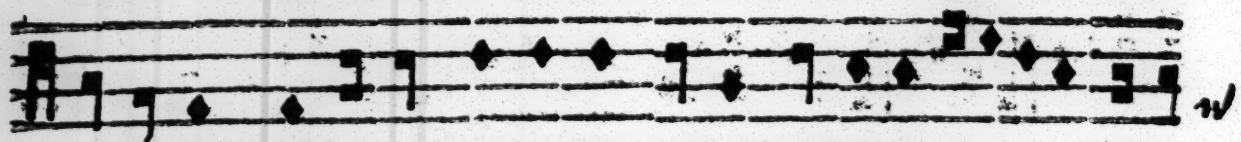


H acta est iude a sãc ti fi cati o e ius: il ra el potestas e i

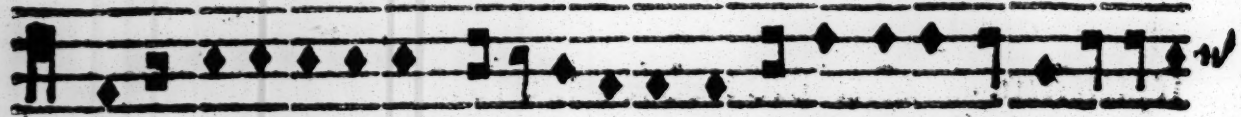
Et hoc mō dicatur tot⁹ ps
cū Glorīa patri et Sicut
erat umbro alleluya tñ



al le lu ya post vnūquēq. versum ꝛ **M**a re bīdīt



et fugit: iordānis conuersus est retrosū al le luya.



Mō tes exultauerūt vt a rī e tes: ꝛ colles sicut agnī oui ũ



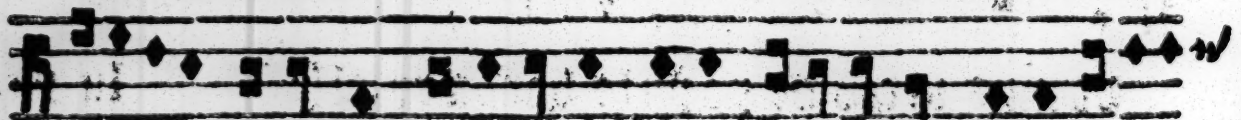
al le luya. **Q**uid est tī bī mare qđ fugisti: ꝛ tū iorda



nīs quī a conuersus es retrosū al le lu ya. **M**ō tes



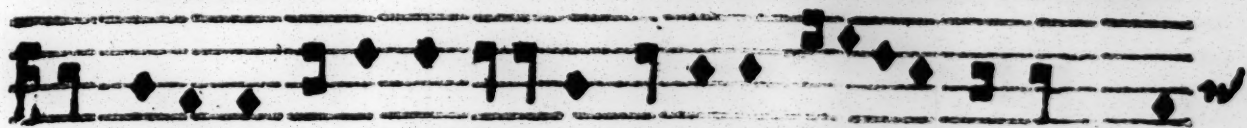
exultastis sicut a rī e tes: et colles sicut agnī o uī um al



le luya. **A** fa ci e domī nī mota est ter ra: a fa cie



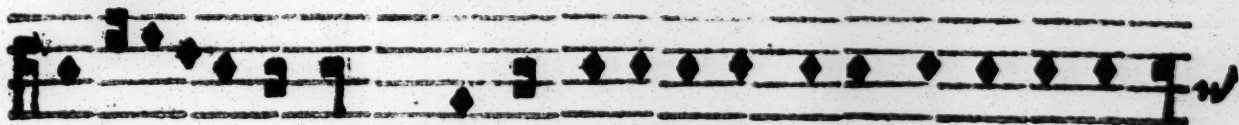
de i sa cob al le lu ya. Qui cōuertit petrā in stagna



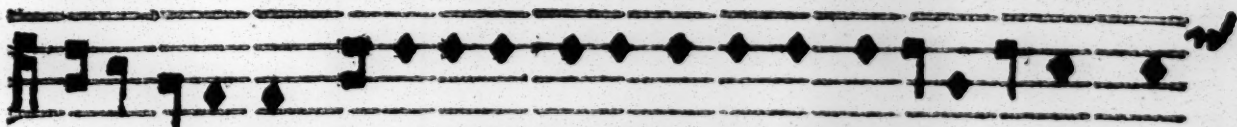
aqua rū: et ru pē in fōtes aquarū al le lu ya. Don



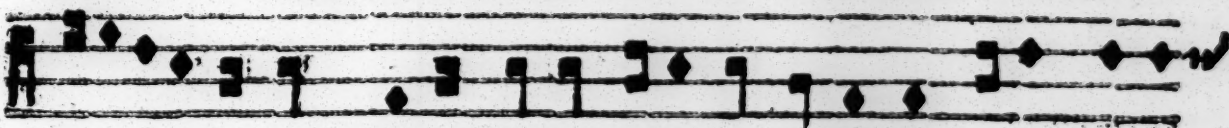
nobis domi ne nō nobis: sed nomi ni tu o da glo ri ams



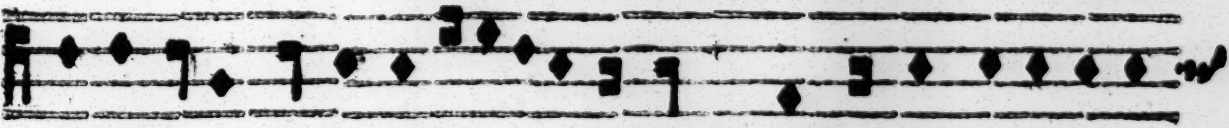
al le lu ya. Super ni se ri cor di a tu a et be ri



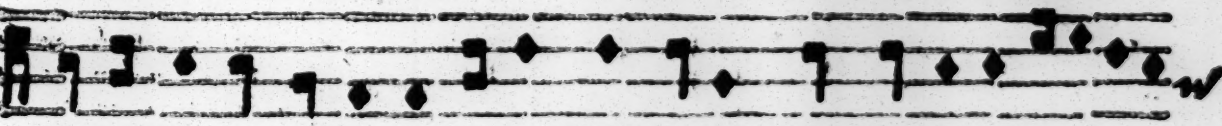
ta te tu a: nequā dō dī cāt gē tes b bī est de use o jum al



le lu ya. Deus au tē nos ter in cē lo: omni a quecū

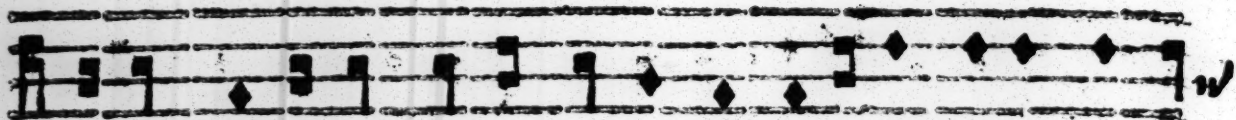


q bo lu it fe cīt al le lu ya. Si mu la cra gē ti ū

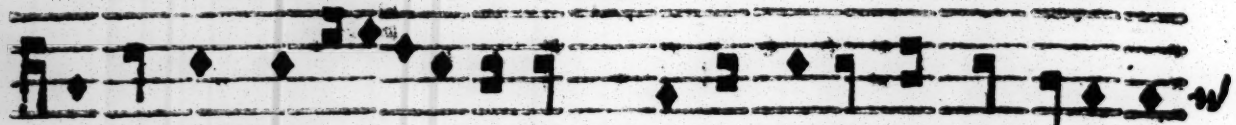


ar gē tū et aurū: o pe ra ma nu um ho mi nū al le

¶.iiij.



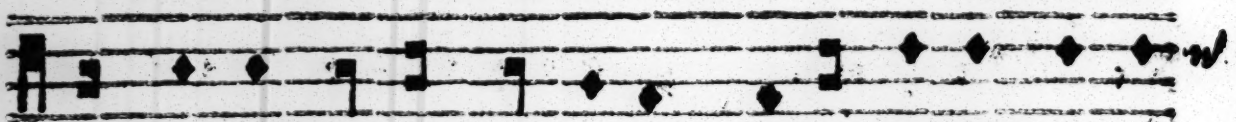
lu ya. **O** shabent et non loquentur: o cu los habent et nō



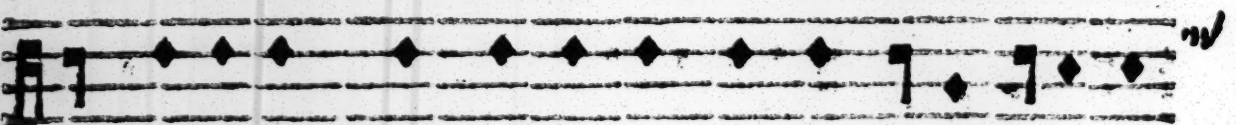
vi de bunt al le lu ya. **A** u res ha bēt et nō au di ent



na res ha bent et non o do za bunt al le lu ya. **M** a



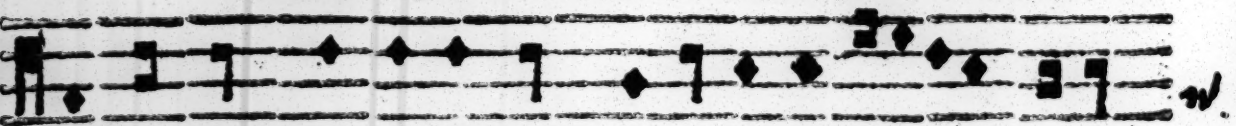
nus ha bent et non pal pa bunt pe des ha bent et non



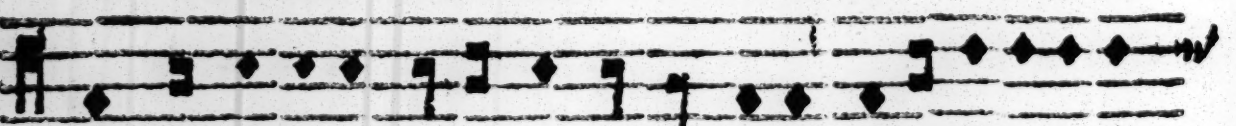
am bu la bunt: non cla ma bunt in gut tu re su o al



le lu ya. **S** i mi les il lis fi ant qui fa ci unt e a:



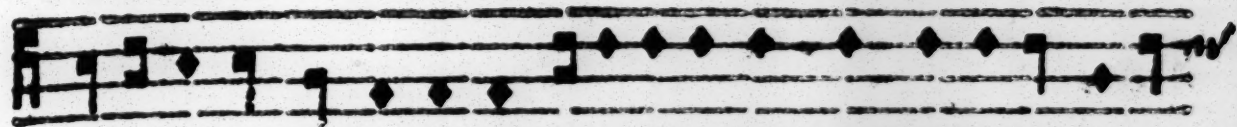
et om nes qui con fi dunt in e is al le lu ya.



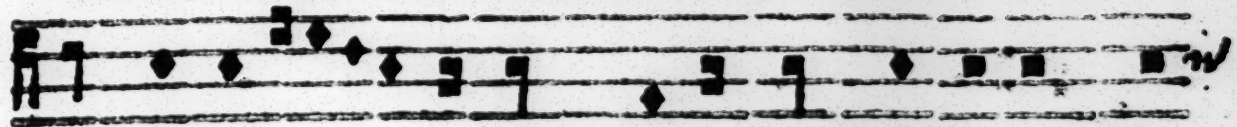
D omus is ra el spe ra uit in do mi no: adiutor e o rum



et pꝛo tectoꝝ e o ꝛum est al le lu ya. **D**omus aaron



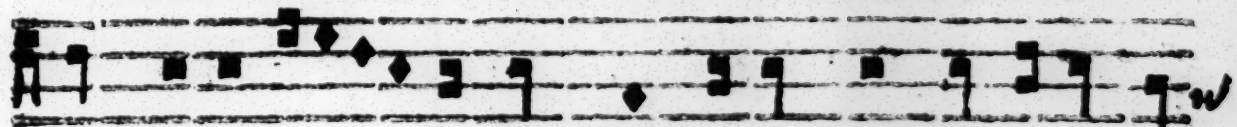
spe ra uit in do mi no: ad iu toꝝ e o ꝛum et pꝛo tectoꝝ e oꝝ



rum est al le lu ya. **Q**ui ti ment do mi num spe



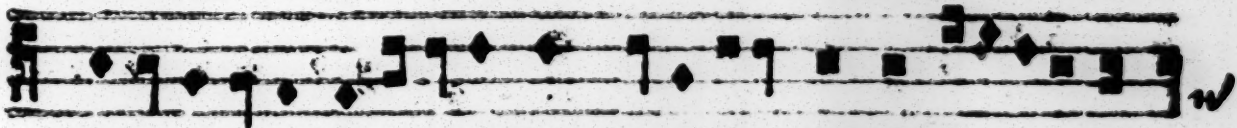
ra ue runt in do mi no ad iu toꝝ e o ꝛum et pꝛo tectoꝝ e oꝝ



rum est al le lu ya. **D**o mi nus me moꝝ fu it nos



tri et be ne dixit nobis al le lu ya. **B**e ne dixit do



mu i is ra el: be ne dixit do mu i aa ron al le lu ya



Be ne dixit om ni bus qui ti ment do mi num: pu sil lis

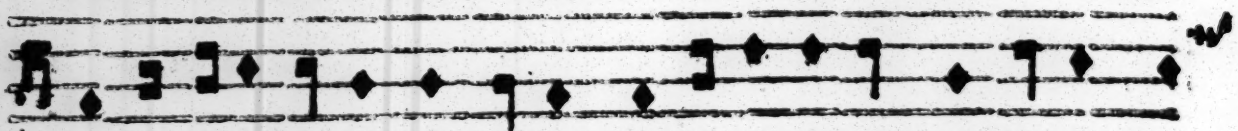
A.iii.



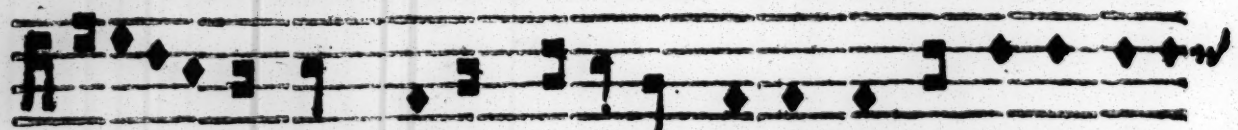
cū ma ioribus al le lu ya. **A**dij ci at do mi nus



su p vos: su per vos et su p fi li os vestros al le lu ya



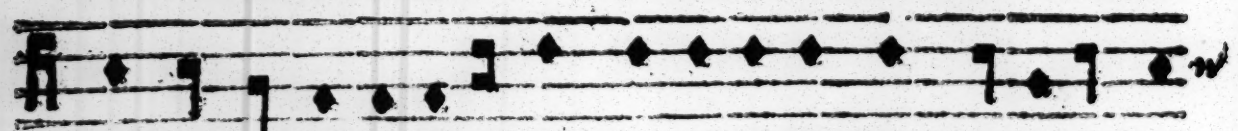
Be ne dic ti vos a do mi no: qui se cit ce lum et ter ram al



le lu ya. **C**elum ce li do mi no: ter rā au tē de dit



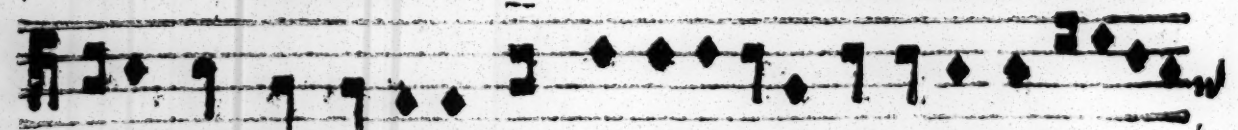
fi li i s ho mi nū al le lu ya. **N**on mor tu i lau das



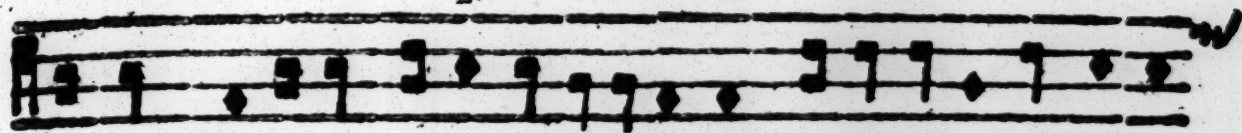
bunt te do mi ne: neq; om nes q; descendunt in infer nū



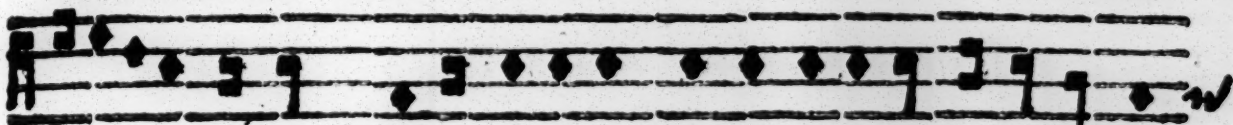
al le lu ya. **S**ed nos q; vi ui in⁹ bene



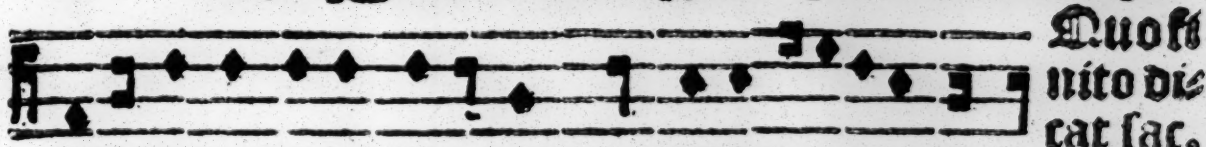
dic i m⁹ do mi no: ex hoc nūc et bñq; in se cu lū al le



lu ya. **G**lori a patri et fi li o et spi ri tu i sancto al



le lu ya. **S**icut e rat in prin ci pi o et nūc et se per



Quo fi
nito dic
cat sac.

et in se cu la se cu lo nun a mē al le lu ya. **V.** Dici
te i nationibus. **R.** Quia dñs regnavit a ligno allelu ya. **oz.**

Deus q̄ p nobis filium tuū crucis patibulū subire vo
luisti vt inimici a nobis expelleres potestātē: cōcede
nobis famulis tuis vt in resurrectionis eius gaudijs semper
hāmanus. p eundē ch̄istū dñm nostrū. nec precedat nec subse
quat̄ dñs vobiscū. In introitu chori dicat̄ añ. de sc̄a maria
ā. Alma redēptoris. teriata cū allā. **V.** Sc̄a dei geitrix. **oz.**

Oratia tua q̄s dñe mētibus n̄ris infunde: vt q̄ angelo n̄s
ciante xp̄i filij tui incarnationē cognouimus p passionē
eius et crucē ad resurrectionis gloriā pducamur. p eundem.

Cferia. ij. et quon die p hanc ebdomadā fiat p̄cel. ad matut̄
p mediū chori antecrucifixū ad ostiū occidentalē cum accolito
deferent. cruce in sup̄pell. cetero ferat̄ et thur̄. cantando añ. **Exs**
urgēs. hac die dicat̄ **V.** **Dicāt n̄s.** h̄ duob⁹ de sup̄iori grad⁹
in sup̄pell. ante introitū chori ad clerū cōuer. Sequētib⁹
vero duob⁹ dieb⁹ a duob⁹ clericis de. ij. forma loco et ha
bitu sup̄rad. Tū in. v. .x. vi. fē. et sabbato dicat̄ Isi. **V.** finito **V.**
Incensato prius crucifixo dicat sacerdos. **V.** **Dicite in natiōib⁹.**
oz. **Deus q̄ p nobis.** In introitu chori. de sc̄a maria. ā. **Que**
regina celo. **V.** **Post partū.** **oz.** **Grat̄ia tua.** Ad vs. p̄cel. fiat

ad fontes eodem modo et ordine que in die pasche ad vñ cum
oleo et crismate cū cruce et cerofet et thuribu. cantando añ.
Sedit angel⁹. sñ vñ. rectoribus incipientib⁹: exceptis q̃ hac
die pueri non cantent alleluia in statione ante fontes nec in
eundo psal. Laudate pueri. nec añ cruce. ps. **In exitu.** sed si
nita añ. incelsatis prius fontibus dicat sacerdos. vñ. **Surrex**
it dñs de sepulchro. vñ. **Qui pro nobis.** **Oremus.** **Oratio.**

Quoniam q̃s op̃s deus vt festa paschalia que veneran⁹
do colimus etiam viuendo teneam⁹. Per christum.
Deinde vsq; ad cruce. añ. **Christus resurgens.** Inue vñ. qua dic
ta incelsato prius crucifixo dicat sacerdos. vñ. **Dicite in nā. oñ**
De⁹ q̃ nobis. In introitu choi de sancta maria. añ. **Alia mea**
liq̃facta. vñ. et oz. vtñ. ad vñ i die pasche. hic ordo seruetur de
procel. in eundo et in introitu choi quotidie ad vñ vsq; ad
sabbatū cū proprijs ofonijs ad fontes et diuersis aīs in in
troitu choi. Feria. iij. fiat procel. ad matut. vtñ. In redeūdo
de s. ma. añ. **Beā dei gētrix.** vñ. et oz. vtñ. **Fer. ij.** ad vñ ad fōt. oz.

Resta q̃s op̃s de⁹: vt p̃ hec festa paschalia que colim⁹
deuoti semper in tua laude viuamus. Per christum
dominum nostrum. In redeūdo. añ. **Descendi.** **Feria. iij.**
ad matut fiat procel. vtñ. In redeūdo de sancta maria. añ.
Speciosa. vñ. et oz. vtñ. ad vñ. **Ad fontes.** **Oratio.**

Quoniam quesumus omnipotens deus: vt q̃ festa pas
chalia agimus celestibus desiderijs accensi fontem bi
te lentiamus dominum nostrum iesum christum filiū tuū.
nō dicatur vltius. In eundo de sancta maria. añ. **Alma re**
demptoris mē. vñ. et oz. vtñ. **Feria quinta** ad matutinas fiat
pcel. vtñ. In redeūdo. añ. **Aue regia.** vñ. et oz. vtñ et ad fōt oz.

Quesum⁹ omnipotēs deus: vt ecclesia tua et suorū
infirmirate membrorū et noua semper fecūditate les
tetur. Per christum dominum nostrū. **Añ.** In reuerē. de
sancta maria. **Alma mea.** vñ. et oz. vtñ. **Feria. vi.** ad iñs

procel. vt supra. In reuertendo ant. Beata dei genitrix. V. et
oz. vt supra. Ad vespervas et ad fontes. Oratio.

Adesto quesumus domine familie tue et dignanter
impende: vt quibus gratiam fidei contulisti et coroz
nam largiaris eternam. Per christum dominum nrm Amen.

In introitu chori de scta maria. an. Descendi. V. a oz. vts.

Sabbato ad matutinas fiat pces. vts. In redeundo a.
Speciosa. V. et oz. vts. Ad vs non fiat procel. ad fot
cu oleo et crismate sicut in precedentibus diebus: sed tantum
eat procel. ate cruce et exeat per mediu chori cu cerofet. a thu
ribul sine cruce et puer librum deferens ante sacerb in super
pell. sacerb autē i liti hitu cu capa serica choro sequent i sup
pelli. cantando am. Xps relurgēs. Rectoribus chori in med
procel. i capis sericis incipientes. finita an. duo clerici de su
periori gradu in superpell ate ostiu chori ad populu couersi
dicant. V. Dicant nunc. Deinde dicat sacerdos post thurific.
crucifixi. V. Dicite in nationibus. oz. Deus qui pro nobis.
In introitu chori dicatur vna de predictis ais per ordinē de
sancta maria vt supra. V. Sancta dei genitrix oz. Gratiam
tuam. a hoc in omnibus sabbatis omnium ebdomadarum
obseruetur ad vespervas in eundo et in introitu chori vsq ad
ascensionem domini. siue de dominica sit seruitium siue de
festo sanctorum: nisi in festo sancte crucis ad vtrasq vespē
ras q si in sabbato contigerit nulla fiat processio. tunc ad se
cundas vespervas. et nisi q in ceteris sabbatis dicatur vers.
Dicant nunc. a duobus de secunda forma loco et habitu ob
seruat. ad clerum conuersis. proxima tamen dominica ans
te ascensionem domini dicatur V. Dicant nunc. a duobus de
superiori gradu loco et habitu predict. Similiter fiat omni
bus duplicibus festis in dominicis tempore predicto contin
gentibus. preterea rectores chori precedant in capis nigris
in omnibus sabbatis sequentibus nisi duplex festum fuerit



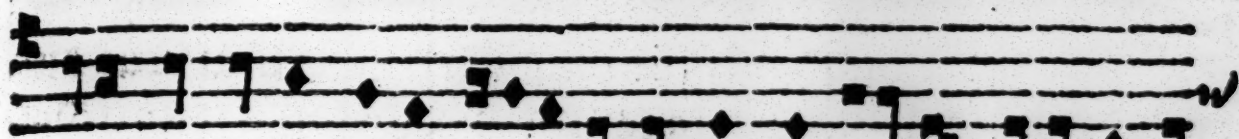
Dñica i oct pasc. eat pcel. i capis feri. sicut in oib⁹ fest. dup.
q i dñicis ptingūt p mediu chozi circueundo choz et claustrū
sicut i die nata. dñi catā. ā. **Sedit angel⁹**. Tres cler i. de supi.
grad dicāt. **Crucifixi**. i pulpi. sicut i die pasc. In introitu
chozi. ā. **Xps resur.** cū suo plu a toto choro. **Resurrexi dñs.**
oz. **De⁹ q p unigenitū.** **D**ñica pzia post oct. pasche. et oib⁹
dñicis blos ad primā dñicā ate ascē. dñi quādo de dñica agiē
ad processionem in eundo cantoz incipiat sequen. antiphonā



Ego sum alpha et omega, pater meus et non uulsi mus
in iherusalem et filius qui ante mundi principium et
in seculum seculi uiuō in eternum manus meae
que uos fecerunt clauis confixae sunt propter uos
flagellatus es tuus spiritus in uero natus sum a qua
petri i pendens et acetum potuerunt in escam



me a fel de derūt et in la tus lā ce a moꝝ tu us et se



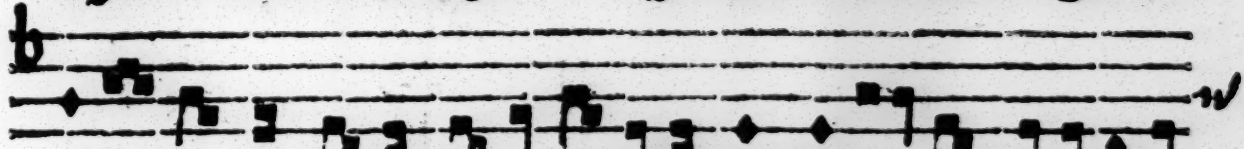
pul tus re sur rex i vo bis cū sū. Uide te qui a e go



ip se sū et non est de us pꝛe ter me al le lu ya.
 Duo clerici de. ij. fofa i suppel. añ itroi. cho. 2uer. ad pplm. v

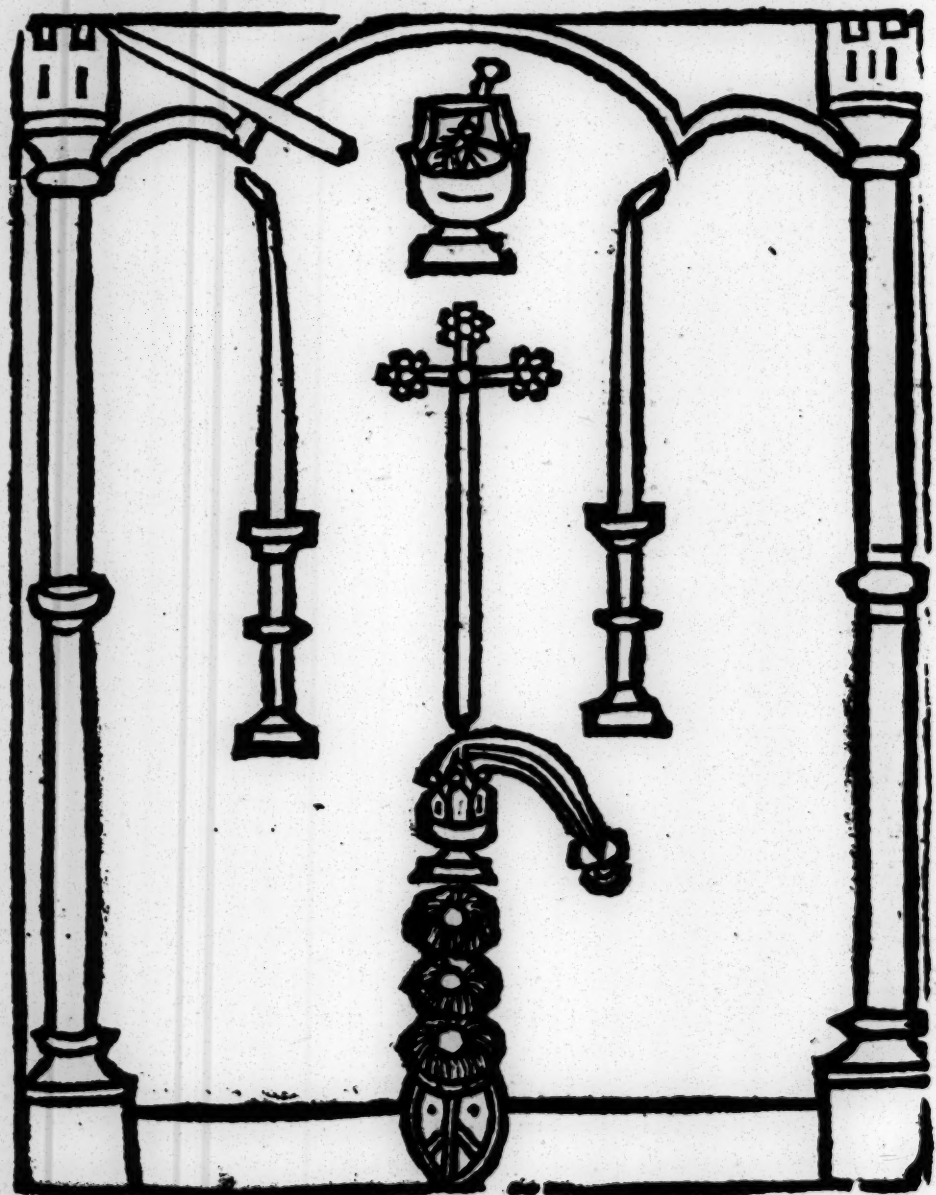


Ego sū vestra redempti o e go sum rex vester e go vos



resus ci ta bo in dī e nouissimo. Uide te qui a e go.
 In itroitu choꝝ a xps resurgens. sū versu. vñ cul. Surrexit
 dñs de sepulchꝛo. oꝝ. De q pbnigenitū. Eodē mō fiat pꝛel.
 oibus dñicis vñqꝫ ad dñicā añ ascē. dñi qñ de dñica agit. Cñ
 bltmo sit seruit. de dñica āte ascēt dñi ad pꝛel. ā. Sedit āge.
 Tres clīci i pulp de supioꝝi grad ad pplꝫ 2uer. i suppel. dī. v.
 Crucifixi. In itroitu cho. ā. xps resurgēs. cū suo vñ a toto
 cho. v. Surrexit dñs de sepulchꝛo. Oꝛo. Deus qui per vnige
 nītum. ¶ Feria. ij. i rogatio. si vacuerit post. vi. dicat missa.
 Vocem iocund. vñ. i do. ix. cātāt. a oibꝫ pact. q ad pꝛel. pñi.
 ad grad choꝝi ordinet pꝛel. cū aqbatul cū cap sua nigra cum
 cruce cerofet in albis a thuf. Deide capsule reliqꝫ deferant a

duob⁹ dyac de. ij. forma hitu nō mutat. p⁹ hec dyac. et subd.
 cū sacer. oib⁹ albis idut pces & pces. p mediū chozi et ecclie. &
 creat pces. p osiū ecclie occidēt & p portā clausē bona. ad aliq⁹
 eccliaz i ciuit catādo as seqntes. pterea i principio pces. de
 seraf dyacho: tribus berā rubeis pcedēt. ij. loc. leo. iij. loco ceta
 berā. deide sequat pces. suo ordine eō mō & hitu sicut dict.
 pter capsul. reliquiaz. Ita tamen q abso⁹ capa serica icedat.



Ordo processionis in secūda feria in rogationibus
 Hec an se qna dicat a toto cho. i. n. al⁹ iteq⁹ creat p. cat icip. &



Exurge domine adiuua nos & libera nos p



pter nomen tu ū al le lu ya. **p.** De⁹ aurib⁹ nostris

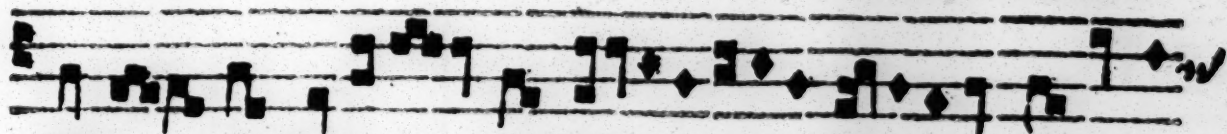


Nō dica
tur nisi
prim⁹ **V.**

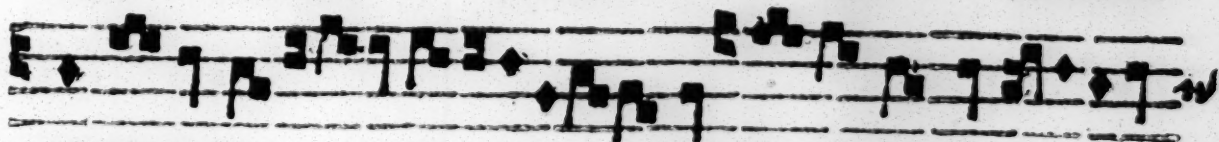
audi uī m⁹ patres nostri annūciā ue rūt nobis. sed statim
sequat^r **G**liap^ri. deinde repetat^r **E**xurge
dñe. et sic post cetās ās fiat que sequun^r
tur. his dictis fiat processio. cantore in
cipiente hoc modo.



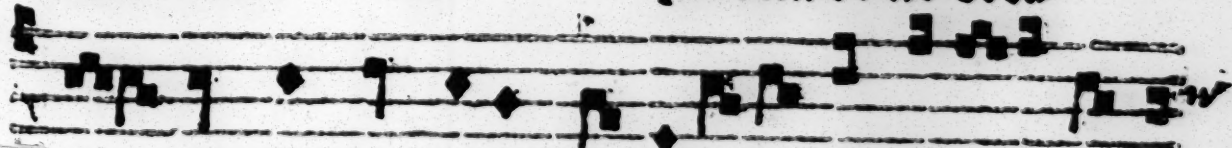
Urgi te



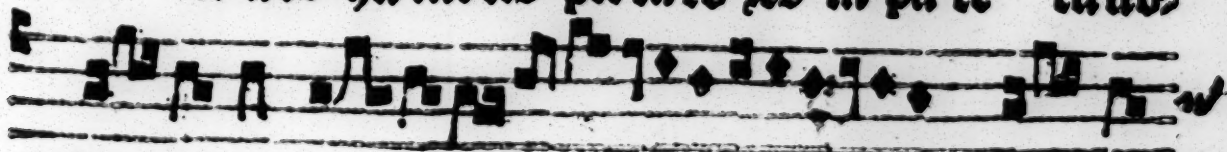
sācti de māsī o nī bus bel tris loca



sancti fī ca te plebem be ne dī cīs



te et nos hu mī les pec ca to res in pa ce cus to

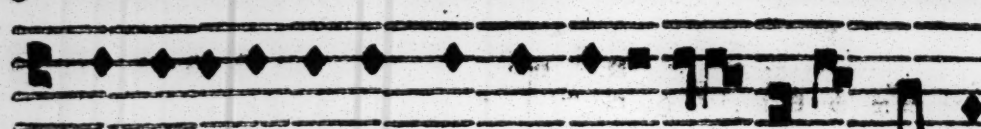


di te al le

lu ya.



ps. Deus mi se re a tur nostri et be ne dicat nobis: il luminet

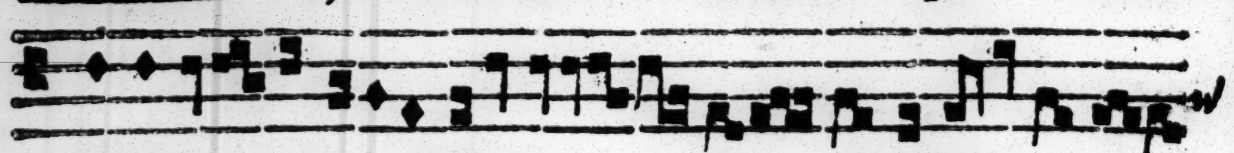


Gloria pa.
repetat a.
Alia an.

bultu su u super nos et mi se re a tur nostri.



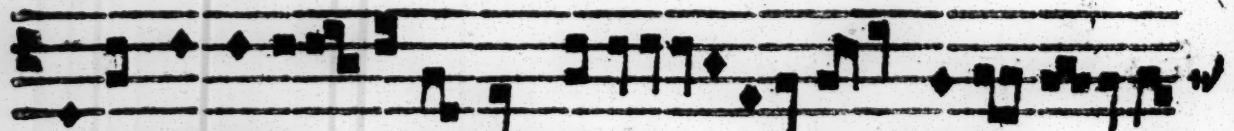
Dhie ru sa lem ex e unt reli qui e et sal



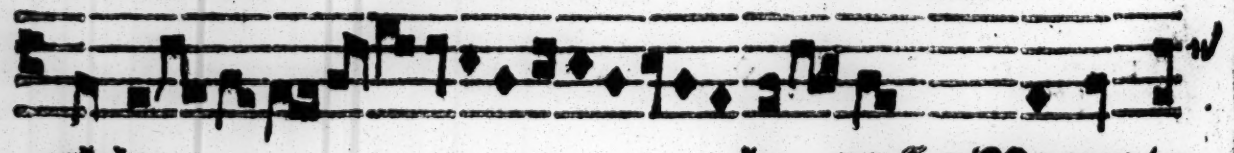
uati o de mon te sy on ppter e a



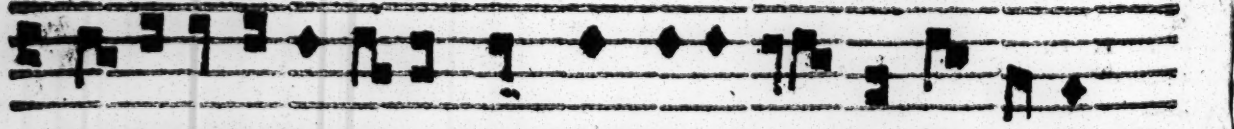
pter ti o e rit hu ic ci ut ta ti



a salua bitur p pter dauid fa mu lu e ius



al le lu ya. ps. Memento



domine dauid: et omnis man su e tu di nis e ius. an.

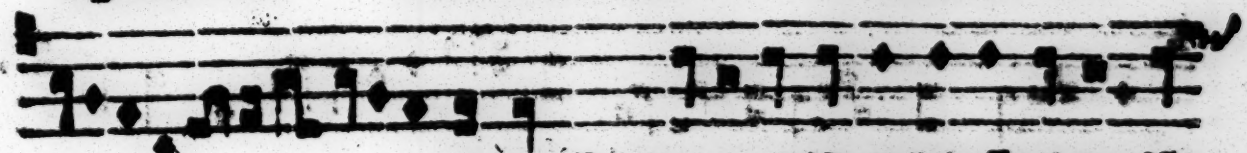

A nomi ne do mi ni de i no stri a bu la ble


m^o nos & omnes po pu li qui an de sy on ex is


bit lex & dñi do mi ni de hie ru sa lem


regnabit do mi n^o in e ter num al le

o sū in his q̄ dicta sūt

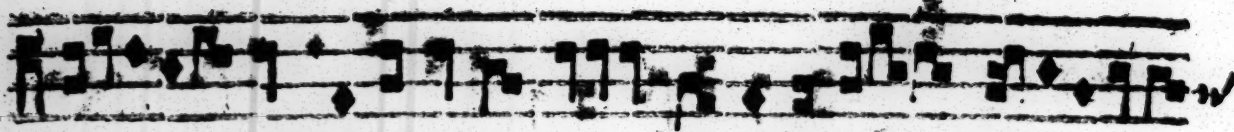

michē in domum do mi ni i bi mus.

*Si necesse fuerit
ad pluriā postu.
cāte hēc seqnt. ā.
sinaūt non dñr.*

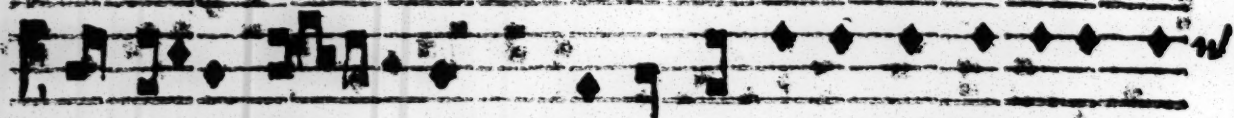

omi ne rex de us a bza ham. dona nobis


plu ui am su p fa ci em ter re vt dñs cat po pu l^o

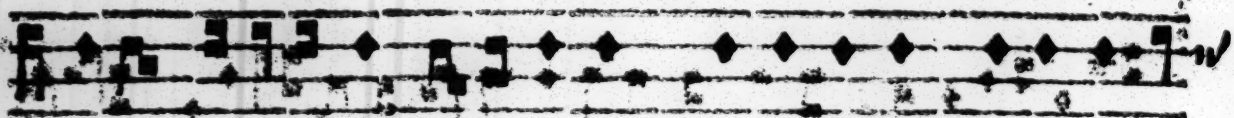
D. i.



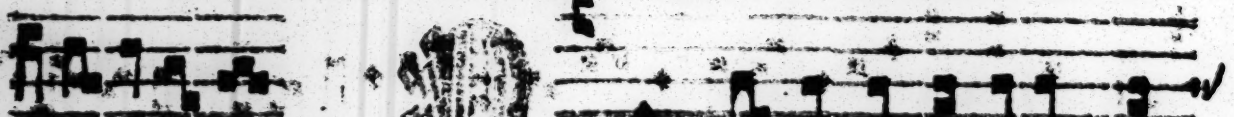
ti te qui a tu es do mi n^{us} de us nos ter



at le no bis a ps. Exultat de us et dis ci pen tur

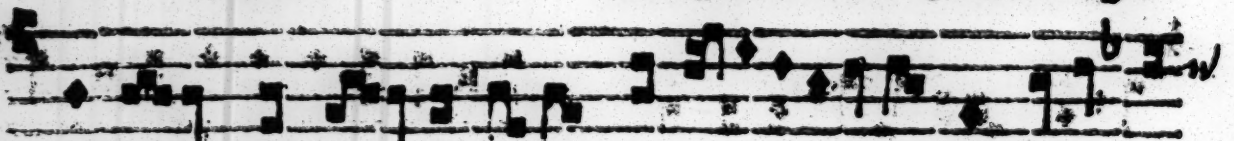


in i mi ci e ius: et fugi ant qui o derunt e um a fas

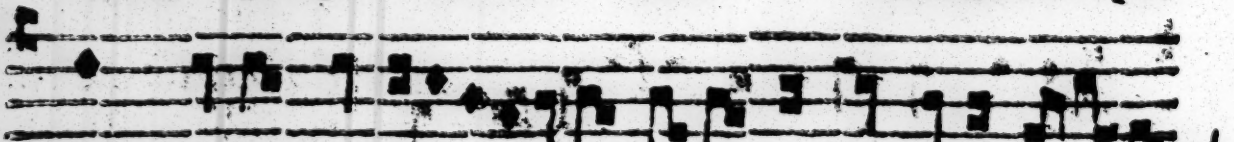


ci e e ius. an.

Unquid est in y do lis gens



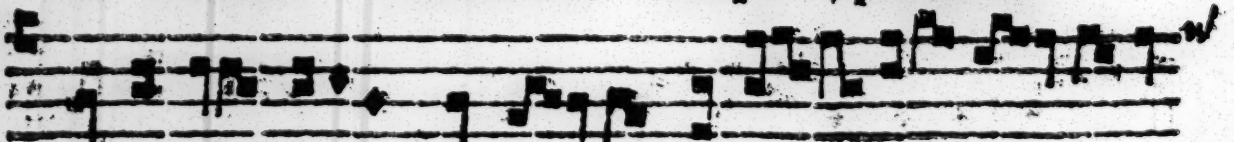
ti um qui plu at ni si tu de us aut ce li pos



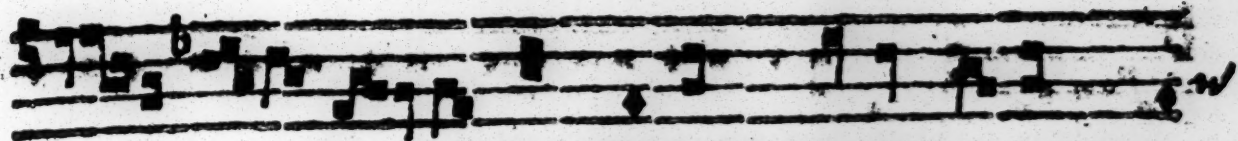
sunt dare plu ui am ni si tu vo lu e ris



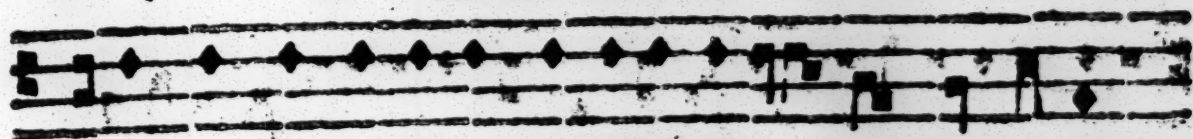
tu es domi n^{us} de us nos ter que expectamus



dona no bis plu ui am al le lu ya al



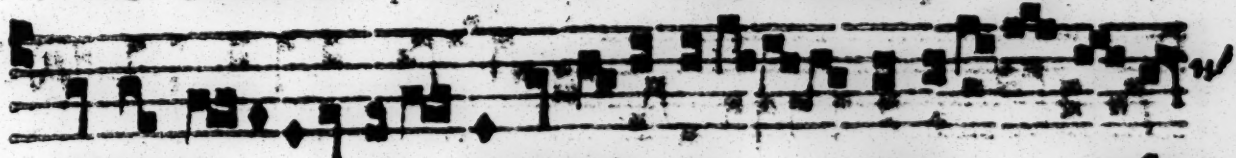
le: lu ya. ps. Saluum me fac de us: quo



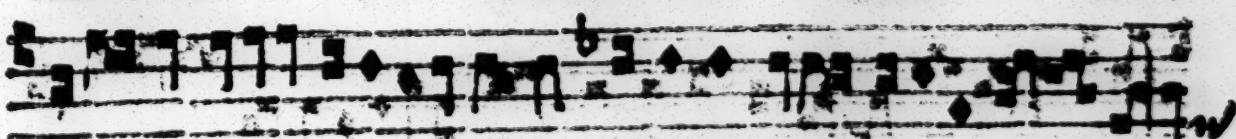
ni am in tra ue rūt a que bñs ad a ni mā me am. ā.



Exaudi do mīnz po pulum cōfiter tem no



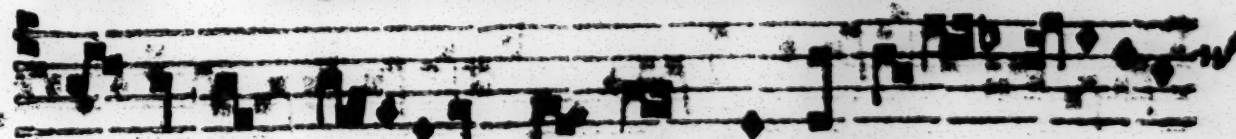
mīni tu o et dūm it te pecca ta ser



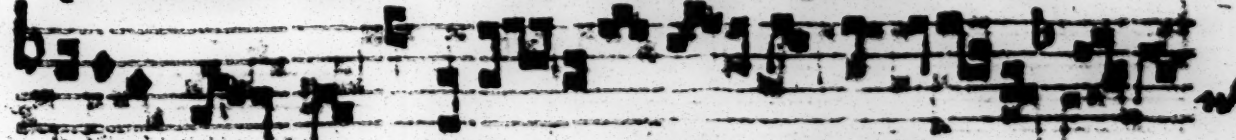
uo xūtu o zū et popu lē tu ē is ra el



et do na plūm ā su per ter ram quā dedis ti

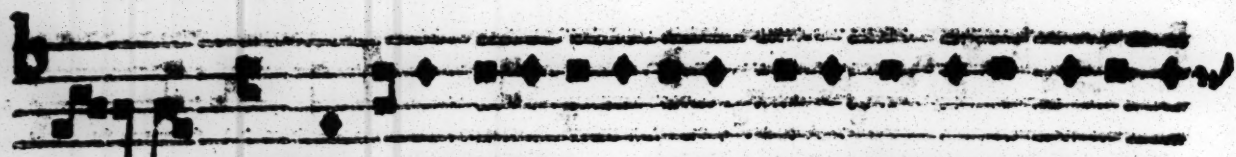


pa tribus nos tris do mīnz ue de us



ni nos ter a tē lez ni lu ya a hā

ps. ij.



lu ya. p. p. d. i. u. i. a. b. o. l. u. t. a. r. i. a. l. e. g. r. e. g. a. b. i. s. d. e. u. s. h. e. r. e. d. i. s.



t. a. t. i. t. u. e. e. t. i. f. i. r. m. a. t. a. e. s. t. t. u. b. e. r. o. p. t. e. c. i. t. i. e. a. m. R.



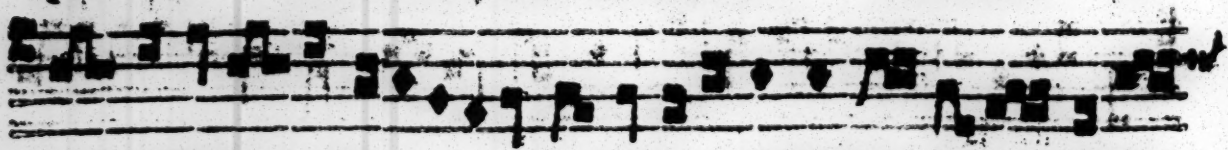
E. s. p. i. c. e. d. o. m. i. n. e. q. u. i. a. a. r. u. i. t.



t. e. r. r. a. r. u. g. i. u. n. t. i. n. i. e. n. t. a. q. u. i. a. d. e. s. e. c. e. r. u. n. t.



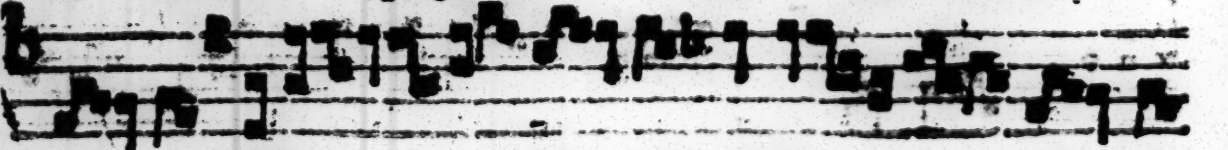
p. a. s. c. u. e. e. t. e. x. c. i. t. a. t. a. s. u. n. t. f. l. u. m. i. n. a. i. a. m. m. i.



s. e. r. e. d. o. m. i. n. e. e. t. e. x. c. i. t. a. p. l. u. u. i. a. m. b. t. n. o.



a. r. e. l. c. a. t. q. u. o. p. l. a. t. a. u. i. t. d. e. x. t. e. r. a.



t. u. a. a. l. l. e. l. u. y. a. a. l. l. e. l. u. y. a.

Ad hanc a. nō sequat ps. Pro serenitate aeris dñe sequet arie.

I Fundaue runt a que domi ne su per

ca pi ta nos tra i uo ca bi mus no

mē tu um de la cu nouissi mone a uer tas fas

ci ē tu am a sin gul tu

nos tro al le lu ya. ps. Saluū me fac

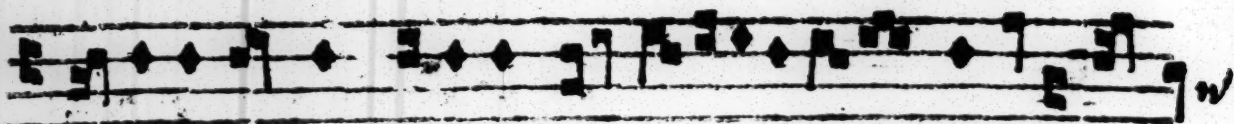
deus quoni ā itrauerūta q̄ blos ad a nī māme ā. ā.

Don nos demergat domi ne tēpel tas a

que ne q̄ absorbeat nos pro fun dum ne q̄

R. iii.





urge at in nos pu te us os su um mīt te ma nū



tu am de al te et li beranos de a q̄s mul



tis al le lu ya. Gra u di nos domi ne quo



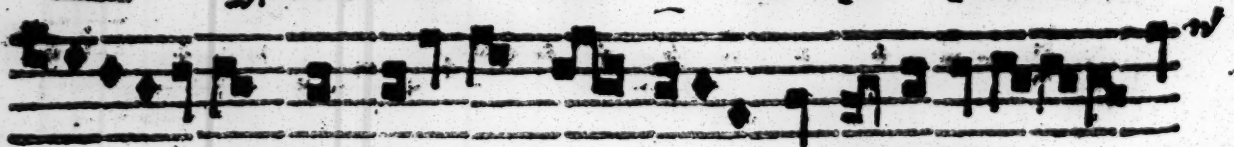
ni am be nig na est mi se ri cor di a tu a se cun dū mul



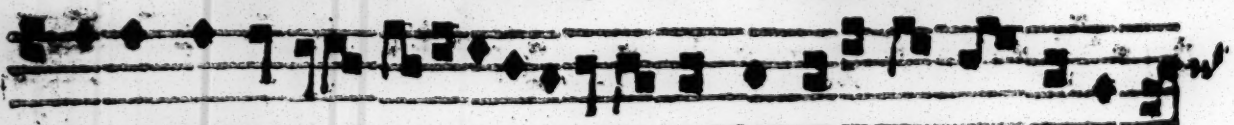
ti tu di nē mi se ra ti o num tu a rū res pi ce in nos
Cōtra mortalitatem hominum in tempore belli dicat hec. ā.



I be ra do mi ne po pulum tu



um de ma nu mor tis & ple bē istam p



tegat dextera tu a ut viuen tes be ne di ca

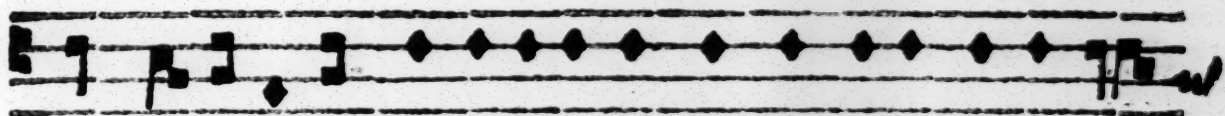


mus te Domine de us nos ter alle



lu ya alle

lu ya. ps Domine domine



nus noster: q̄ ad mirabile est nomen tuum in bñs



uer sa ter ra.

His dictis dicant septem psalmos veniten-
tiales quātum restat iter: cum Gloria patri
et Sicut erat. & Antiphona: **R**e remiscaris

Requiere hos psalmos cum an. iii. iiii. Feria i
capite ieiunij: et dicantur cum hac letania et v̄ & oz. sequent.
et hec omnia sine nota dicantur: ita tamen q̄ quicquid dicat
sacerdos de letania chorus inde repetat plene et integre vsq̄
ad p̄olationē **P**eccatores te rogam⁹ audi nos. tūc enī post
Ut parem nobis dones. chorus respōdeat **T**e rogamus au-
di nos. et post singulos versus vsq̄ ad fili dei te rogamus
audi nos.

Letania.

Rexiey son. **X**peley son. **C**hriste audi nos. **P**ater de
celis deus: miserere nobis. **F**ili redemptor mundi de
us: miserere nobis. **S**piritus sancte deus: miserere nobis.
Sancta trinitas vnus deus: miserere nobis.

Sācta maria. oza p nobis

Sancte raphael oza

Sācta dei genitrix oz

Om̄s sancti angeli et archā

Sācta virgo virginū oz

geli oza te pzo nobis

Sancte michael oza

Omnes sancti beatorū sp̄itū

Sancte gabriel oza

tuū ordinēs. oza.

R. iiii.

S acte iohānes baptista or	S ctē dionisi cū socijs f. or.
O mnes sancti patriarche et	S ancte victor cū so. tu. or.
pphete. or	O ēs sancti martyres or
S ancte petre ora	S ancte siluester ora
S ctē paule	scē leo
scē andrea	scē hieronime
scē iohannes ora	scē augustine ora
scē iacobe	scē ysidore
scē thoma	scē iuliane
scē philippe ora	scē medarde
scē iacobe	scē gildarde
scē mathee	S ctē albine ora
scē bartholomee	scē eusebi ora
scē symon ora	sancte swythune
scē thadee	lacte birine or
scē mathia	O ēs scti cōfessores or
scē barnaba	O mnes sancti monachi & he
scē marce ora	remite or
scē luca	S cā maria magdalena or.
O ēs sci apli & euāgeliste or	S cā maria egyptiaca
O mnes sancti discipuli dñi	scā margareta
et innocentes or	scā scolastica ora
S ancte stephane ora	scā petronilla
scē line	scā genouefa
scē clete	scā p̄aredis ora p. n.
scē clemēs	scā sotheris
scē fabiane ora pro no.	sancta p̄isca
scē sebastiane	scā tecla or
scē colma	scā affra
scē damiane	scā editha ^{virgine}
sancte prime!	O ēs sancti martyres or
S ctē feliciane ora	O ēs sancti orate pro nobis

Propterea esto: parte nobis domine. **A**b omni mala: libera
 nos dñe. **A**b insidijs dyaboli li. **A**b dāpnatione ppetua li.
Ab iminētibus pctōz nřoz pculis li. **A**b infestationib⁹
 demonū. li. **A** spū fornicationis li. **A**b appetitu inanis glie
 li. **A**b inūdiā mētis & corpis li. **A**b ira & odio & oī mala
 voluntate li. **A**b inūdis cogitationib⁹ li. **A** cecitate cordis
 li. **A** fulgure et tēpestate li. **A** subitanea & iprouisa morte li.
Per misteriiū scē incarnationis tue li. **P**er natiuitatē tuā.
Per circūcisionē tuā li. **P**er baptisimū tuū li. **P**er ieiuniū
 tuū libera. **P**er crucē & passionē tuā. **P**er p̄ciōsā mortē tuā
 li. **P**er gloriōsā resurrectionē tuā. li. **P**er admirabilē ascen
 sionē tuā li. **P**er grām scī spūs paracliti li. **I**n hora mortis
 succurre uobis dñe. **I**n diē iudicii. li. **O**ctōres: te rogamus
 audi nos. **U**t pacē nobis dones: te rogam⁹ audi nos. **U**t
 mīa et pietas tua nos custodiat. te ro. **U**t ecclesiā tuā catho
 licā regere ac defensare digneris. t̄z. **U**t dñū apostolicū
 et oēs grad⁹ ecclie in scā religione cōseruare digneris. te ro.
Ut regib⁹ et p̄ncipibus nřis pacē & verā concordia atq;
 victoriā donare digneris. te rogamus audi nos. **U**t episco
 pos et abbates nřos in scā religione cōseruare digneris. t̄z.
Ut cōgregationis omniū scōz ~~in~~ in tuo scō serui
 tio cōseruare digneris. t̄z. **U**t cunctū pplū xpianū p̄ciōso
 sanguine tuo redēptū cōseruare digneris. t̄z. **U**t omnibus
 benefactoribus nostris sēpiterna bona retribuas. te rogam⁹
Ut aīas nřas et parentū nřoz ab eterna dāpnatione eripis
 as. te ro. **U**t fructus terre dare et cōseruare digneris. te ro.
Ut oculos mīe tue sup nos reducere digneris. te rogamus
Ut obsequium seruitutis nostre rationabile facias. te ro.
Ut mentes nostras ad celestia desideria erigas. te rogam⁹.
Ut miserias pauperū et captiuorū intueri & releuare digne
 ris. te rogam⁹. **U**t omnibus fidelibus defunctis requiem
 eternā dones. te ro. **U**t nos exaudire digneris. te rogamus.

Ali dei: te ro. **A**gnus dei q̄ tollis pctā mundi: exaudi nos
dñe. **A**gn⁹ dei q̄ tollis pctā mūdi: parce nobis dñe. **A**gn⁹
dei qui tollis pctā mūdi: miserere nobis. **E**pyieleyson. **X**p̄e
leyson. **E**pyieleyson. **P**ater n̄r. **E**t ne nos. **S**ed libera. **D**ñe
de nobis dñe mīaz tuā. **S**alutare tuū da nobis. **P**eccauim⁹
cū patrib⁹ nostris. **I**niuste egim⁹. **D**ñe nō scdm. **N**eq; scdm
Oremus p̄ oī gradu. **S**acerdotes ē. **P**ro fr̄ibus &. **S**aluos
fac ser. **P**ro cūcto pp̄lo xp̄iano. **S**aluū fac pplm. **D**ñe fiat
par. **E**t habūdantia. **A**ie famulorū famularūq; tuarū re:
quiescant ī pace. **A**mnē. **D**ñe exaudi orationem meam. **E**t cla
mor meus. **D**ñs vobiscum. **E**t cum spiritu tuo. **O**rem⁹. **or.**

Deus cui ppriū est misereri sēper & parcere suscipe de
precationē n̄ram & quos delictorū cathena 2stringit
miseratio tue pietatis absoluat. **P**er christum dñm nostrū.

Omn̄ps sēpiternē deus q̄ facis mirabilia magna solus:
op̄tende sup̄ famulos tuos pōtīfices et super cunctas
cōgregatiōes illis cōmūssas sp̄m gratie salutaris et vt ī verē
tate tibi 2placeāt ppetuū eis roze tue benedictionis infunde

Deus q̄ caritatis dona per gratiam sancti sp̄rit⁹ tuo
rū cordibus fideliū infundis: da famulis et famula
bus tuis fratribus et sororibus n̄ris p̄ q̄bus tuā deprecamur
clementiam salutem mentis et corporis vt te tota virtute di
ligant et que tibi placita sunt tota dilectione perficiant.

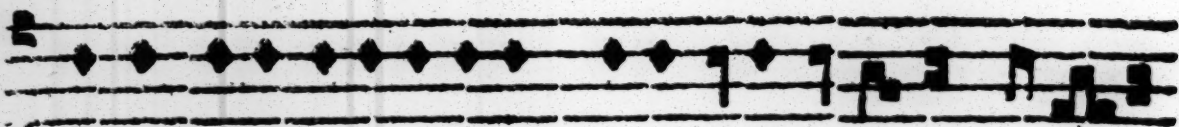
Deus a quo sancta desideria recta cōsilia & iusta sunt opa.
Ineffabilē mīam tuā nobis q̄s dñe clementer ostende:
vt simul nos a peccatis exuas et a penis quas pro his
meremur benignus eripias. **F**idelium deus oīm conditor.

Petate tua q̄s dñe nostrorū solue vīcula oīm delicto
rū et intercedēte beata et glorioſa sēperq; virgine dei
genitricē maria cū oībus s̄ctis tuis dōnū papā reges et p̄
cipes ep̄iscopos & abbates nostros et omnē plebē illis 2mūssā
nosq; famulos tuos atq; loca nostra ī oī sanctitate custodi

oēsque cōsanguinitate ac familiaritate vel cōfessione & oratio
 ne nobis iūctos: seu omnē populū catholicū abicis purga
 virtutibus illustra pacē et salutē nobis tribue hostes visibi
 les et inuisibiles remoue famē et pestem repelle amicis et int
 micis nostris verā caritatē atque infirmis sanitatē largire: et
 iter famulorū tuorū in salutis tue prosperitate dispone et oī
 bus fidelibus viuis ac defunctis in terra viuentium vitam
 et requiem eternam concede. Per eundem christū dñm nřm.
 Et si transierit pces. per ecclesiā dicat. Ky. cū suo. V. an. cū Vl.
 & orō de scō quo est ecclia illa: itaq; ad ianuās cūmū vl citi?
 ichoet nō ibi proces. circa cymiteriū sed directe teccle. Cū aut
 puenerit in ecclesia vbi fieri debeat statio: et finita an. vl Ky
 dicat sacerō V. & orō de scō de quo est ecclia illa. deinde sequā
 tur preces in prostratione cum dicitur Kyrieleyson. Kyrieleyson.
 Kyrieleyson. Pater nř. &c. vt prenotatum est in process. fet. xl.
 His finitis incipiatur missa de ieiunio hoc modo. Offi.



Exau diuit de tēplo sācto su o bo cē me am
 alle lu ya & clamor meus ī spec tu eius ī
 tro ī uit ī au res e ī alle lu ya alle
 lu ya. p. Diligā te dñe fortitudo mea: domin⁹ firma



me tū meum ⁊ re fugi um meum ⁊ li be ra tor meus or
Dilecta q̄s op̄s de⁹ vt i afflictioe n̄ra de tua pietate cōfi
 dūm⁹ cōtra oīa aduersa: tua sēp p̄tectioe muniamur.
 p̄ dñm. Sc̄ba oīo de quo est ecclesia illa. iij. de oib⁹ sc̄tis. or.
 Concede q̄s om̄ps deus. Lectio epl̄e beati Jacobi apostoli.

Charissimi. Cōfitemini alterutrū p̄ctāb̄ra: ⁊ orate p̄ in
 uicē vt saluemini. Multū enī valet: deprecatio iusti assī
 dua. Helyas hō erat s̄dis nobis passibilis: ⁊ oratioe orauit vt
 nō plueret sup̄ terrā ⁊ nō pluuit ānos tres ⁊ mēses sex. Et rur
 sū orauit: et celū dedit pluuiā: ⁊ tētra dedit fructū suū. Sī
 q̄s autē ex vobis errauerit a veritate et conuerterit quis eum
 sc̄ire debet qm̄ q̄ fecerit peccatorem ab errore vie sue saluabit
 animam a morte. Et operit multitudinem peccatorū. Grad.



Ale lu ya

ñsus. Confi tes



enī nī

do mī

no quo nī am

bo

n⁹

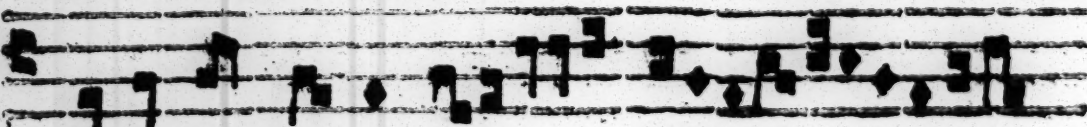


quo nī am

in se

cu

lum mī



se ri cor

dī a e

ius

Euangelium secundum Lucam.

In illo tempore. Dixit ies^{us} discipulis suis. Quis vestrum
habet amicum & ibit ad illum media nocte & dicet illi.
Amice comoda michi tres panes quia amicus meus venit de via
ad me: et non habeo quod ponam ante illum. Et ille deest^{us} respondens dicat
noli michi molestus esse: iam ostium clausum est: & pueri mei mecum sunt
in cubili. non possum surgere & dare tibi. Et ille si perseveraverit pul-
sas: dicobobis & si non dabit illi surgens eo quod amicus eius sit propter
improbam^{us} tamen ei^{us} surget: et dabit illi quotquot habet necessarios.
et ego dico vobis. Petite: & dabit vobis. Querite & invenietis.
Pulsate: & aperiet vobis. Omnis enim qui petit accipit: & qui querit invenit: &
pulsati aperiet. Quis autem ex vobis patrem petit panem: numquid lapide
de dabit illi: aut piscem: numquid pro pisce serpentem dabit illi. Aut si
petierit ovem: numquid porriget illi scorpionem. Si ergo cum vos sitis
mali notis bona data dare filiis vestris: quanto magis pater vester
de celo dabit spiritum bonum petentibus se. Offertorium.

Omnifite boni domini non nisi in ore me

et in medi omni laudabo e

ti qui ad te terram pauperis

ut saluam faceret a se quetti b



a ni mā me an al le lu ya

Hic fiat ser
mo ad popu
lum si placet
Cōmunio.

D

Et ti te et ac ci pi e tis que

ri te et in ue ni e tis pul sa te et a

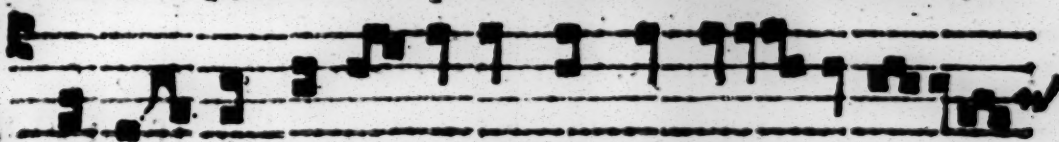
pe ri e tur vo bis omnis e nūm qui petiit ac cē

pit et q̄ q̄rit in ue nit pul san ti a pe

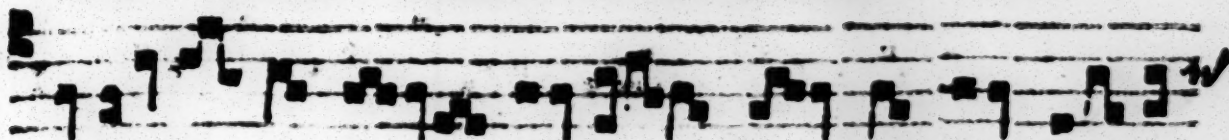
ri e tur al le lu ya

missa de
lecta maria ubi aliqd festū regim̄ iecho. 26 tingerit & tūc missa
Sal⁹ ppli dicatur in proces. ubi fit statio et i vigil ascen. dñi
dicatur missa de pace i. pcel. Cū si festū alicuius sācti cū regis
anime choxi in secunda feria contigerit tunc dicatur missa de
annūcia. in tertia feria vel in vigilia ascen. domini in proces.
ubi fit statio. Similiter quādo festum cum regimine choxi
in vigilia ascen. domini contigerit tunc dicatur missa de vigi
lia ubi fit statio et semper ad hys p̄dictis tribus diebus dica

tur missa in choro post sextam: et post illam missam dicat ho
sa nona. et tunc eat processio. Missa dominicalis. Offertorium.



Deum to cum di ta tis an nunci a te



et au di a tur al le lu ya nunci a



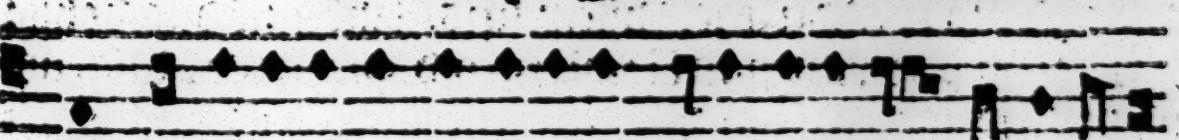
te bl qd ad ex tre mu m ter re li be ra uit



do mi n? po pulu su u al le lu ya alle



lu ya. ps. Ju bi la te de o omni s ter ra



psalmu di ci te nomi ne eius da te glo ri am lau di e ius
Oro. Deus a quo bona cuncta procedunt. Scda o de scda
de quo est ecclesia illa. Lectio epystole beati Jacobi apostoli.
Parissim. Estote factores verbi & no auditores tantu
fallentes nosmetipsos: qz si qs auditor est verbi & non
factor: hic cōparat̃ viro cōsiderante vultu nativitat̃is sue in
speculo. Consideravit eni se & abiit: & statim oblit⁹ est qualis

fuerit. Qui autē p̄p̄erit i lege p̄fecte libertatis & p̄miserit h
 earū auditor: obliuiof̄ fact⁹ & fact⁹ op̄is: hic beat⁹ i fctā sua
 erit. Si q̄s autē putat religiosū eē nō refrenās liguā suā: s; se
 ducēs cor suū: huiusbana est religio. Religio mūda & imacu
 lata apud deū et patrē hec est: uisitare pupillos & uiduas i tri
 bulatione eorū. Et imaculatū se custodire ab hoc sc̄lo. Grad.

Alleluia
 Uis modo nō pe
 tistis que
 nomīne me
 o pe

te et accipi e tis Scōz ioh̄s
In illo t̄p̄e. Dixit ies⁹ discip. suis. Amē amē dico vobis:
 si qd petieritis patrē i noīe meo dabit vobis. Uisq; mō
 nō petistis q̄cūq; i noīe meo. Petite & accipietis: vt gaudiū v̄s
 sit plenū. Hec in puerb̄is locut⁹ sū vobis. Venit hora cūq; i
 puerb̄is nō laq̄r vobis: s; palā de p̄e meo annūciabo vobis.
 Illo die i noīe meo petetis. Et nūc dico vobis: qz ego rogabo
 patrē de vobis. Ille ei p̄e amat vos: qz vos me amastis & credi
 distis qz ego a deo exiui. Exiui a patre & veni i mūdū: iterū
 i liquo mūdū: & vado ad patrē. Dicūt ei discipuli ei⁹. Ecce nūc
 palā loq̄ris: & puerbū nullū dicis. R̄c̄ sc̄m⁹ qz sc̄is oīa: & nō
 op⁹ ē tibi vt q̄s te iroget. In hoc credim⁹: qz a deo existi. offz

Benedí ci tēgen tes do mī nū de ſi noſ

trū et ob audí te bo cem laudís e ſus q̄ po ſu it

a uí manu me aui. ad bitam et nō de dít cō

mo ue rí pedes me os bene díc tus do mín

q̄ non a mo uít de p̄ca tí o nē me am et mī ſe rí cor

dí ā ſu ā a me alle lu ya cō.

Anta te domi no al le lu ya cā ta te

domi no bene dící te no men e ſus be nenā
D.i.

ci a te de di e in di em sa lu ta re

e ius al le lu ya al le lu ya. *Officiu.*



M nes .gentes plaudi te

man t b⁹ iubi la te de o i bo ce ex ultati o

nis al le lu ya al le lu ya ps. Sub ie cit po pus

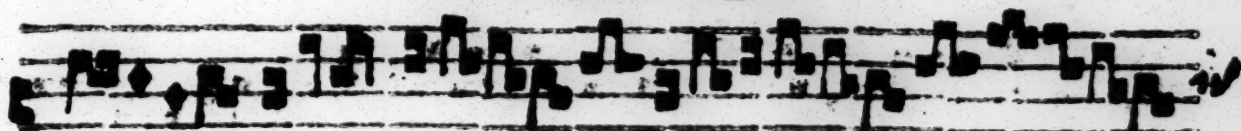
oratio. Presta
quesumus of.
Lectio actiu

los no bis: et gen tes sub pe di bus nostris. apostolorum.

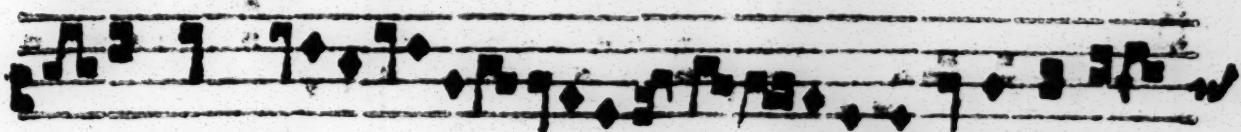
In dieb⁹ illis. Multitudinis aut credenti erat cor vnu
in anima. Nec quisq³ possidebat aliquid suu esse dicebat:
sed erat illis oia comunia. Et virtute magna reddebant apli te
stimoniu resurrectionis iesu xpi dñi nri: et gra magna erat i
oibus illis. Nec eni quisq³ egenus erat inter illos. Quotquot
eni possesores agroru aut domoru erant: vendentes afferebant pecu
nia eoru q³ vendebat et ponebat ante pedes apostoloru. Diuideba
tur autem singulis prout cuius opus erat. *Grad.*



Blus Om nes gen



tes plau di



te ma

ni

b⁹ in be la te



de

o

in bo

ce

exul ta



ti o nis!!

Euangelii secundum Iohannem.

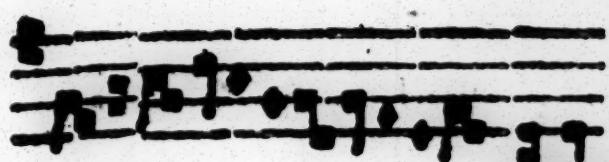
In illo tpe. Subleuat⁹ Iesus oculos in celū dixit. Pater
beni⁹ horā: Clarifica filiū tuū vt & filius tuus clarificet
te. Sicut dedisti ei potestātē oīs carnis: vt omne quod dedisti
ei det eis vitā eternā. Hec est autē vita eterna: vt cognoscant
te solum deum verū et quē misisti Iesū Christū. Ego te clarifi
caui super terram: opus consummāci quod dedisti michi vt
faciā. Et nūc clarifica me tu pater apud te metipsum: clarifi
cate quādo habui p⁹iusq⁹ mūdus esset apud te. Magnificauit

D. ij.

nomen tuum hominibus quos dedisti michi de mundo. Qui
 erant et michi eos dedisti: et sermonem tuum seruauerunt.
 Nunc cognouerunt quia omnia que dedisti michi abs te sunt
 quia verba que dedisti michi dedi eis. Et ipsi acceperunt et cognoue
 runt vere quia tu me misisti: et crediderunt quia a te exiui. Ego pro eis
 rogo. Non pro mundo rogo: sed pro his quos dedisti michi: quia tui
 sunt. Et mea tua sunt: et tua mea sunt. et clarificatus sum in eis.
 Et iam non sum in mundo: et hi in mundo sunt: et ego ad te venio. *Oratio.*



S ri ga li le i quid
 admi ram i ni aspi ci en tes in ce
 lu hic iesus q assumpt⁹ est a
 bo bis in ce lu sic ve ni et que
 admodu vidistis e um ascenden
 te in ce lum alle
 Kyrie ley son qui precioso sanguine nrm dñeripu



lupaſo.



Alter cū el ſe cū



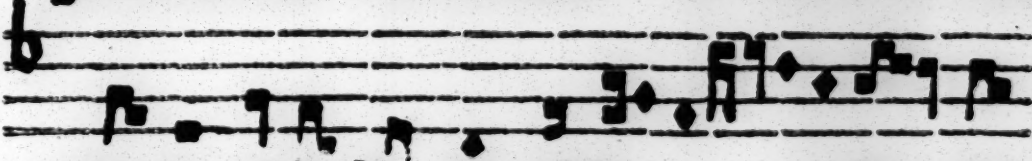
e ts e go ſerua bame os quos de diſti mi chi al



le lu pa nunc au tē ad te be ni o non ro



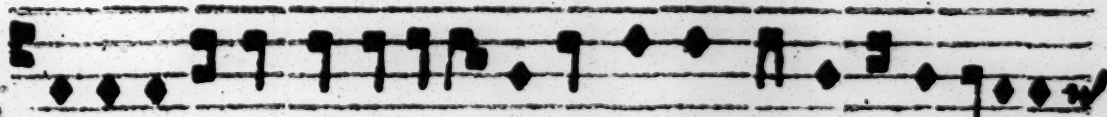
go ut tol las e os de mun do ſed ut ſer ues e os a



ma lo al le lu pa al le lu pa.

Cantata miſſa ſtatim ſi duplex feſtum illa die contigerit
eres clericus de ſuperiori gradu in medio proceſſionis canſ leta
niam in reuertendo habitu non mutato. Si duplex feſtum
non fuerit dicatur a duobus clericis de ſecunda forma. et ſic
eat proceſſio ad portam clauſtri orientalem. et intrent choꝝ per
oſtium occidentale. et dicatur letania vſq; ad prolationē **Sac**
tamaria anteq̃ ereat proceſ. ad gradum altaris.

Prima letania.



R

ex ele y ſon q̃ p̃xi o ſo ſāguine mūdu e r̃puiſti

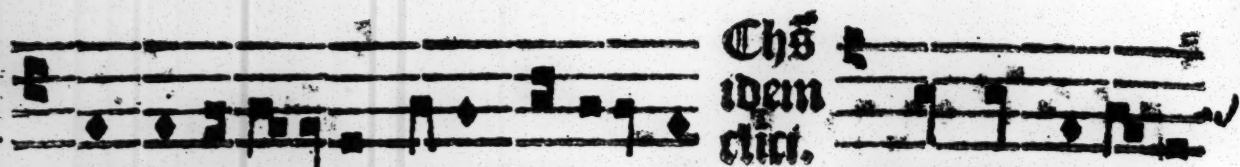
D. iij.



iſti de maledic

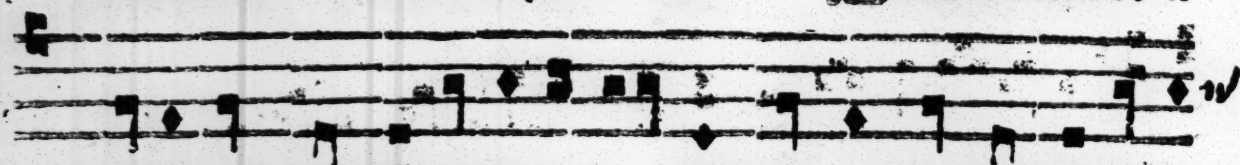
ti fance draco

nis



De male dic ti fau ce dyaco nis.

Sancta mari a

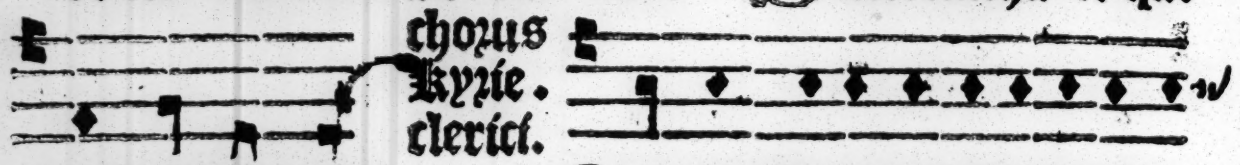


quesumus al mū postce re re gent tu re me mento saluet



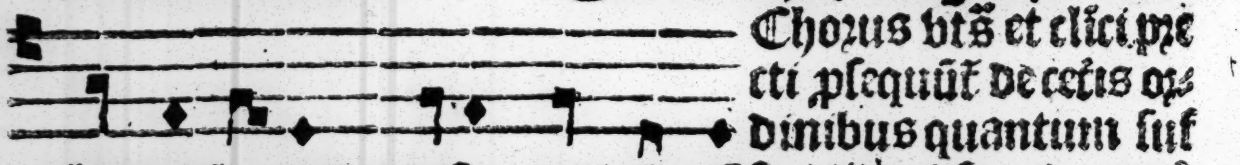
bt om nes nos iu bi lan tes.

S. ācte mīcha el que

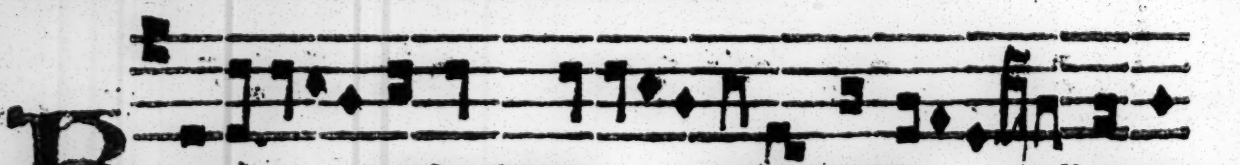


su mus al mum.

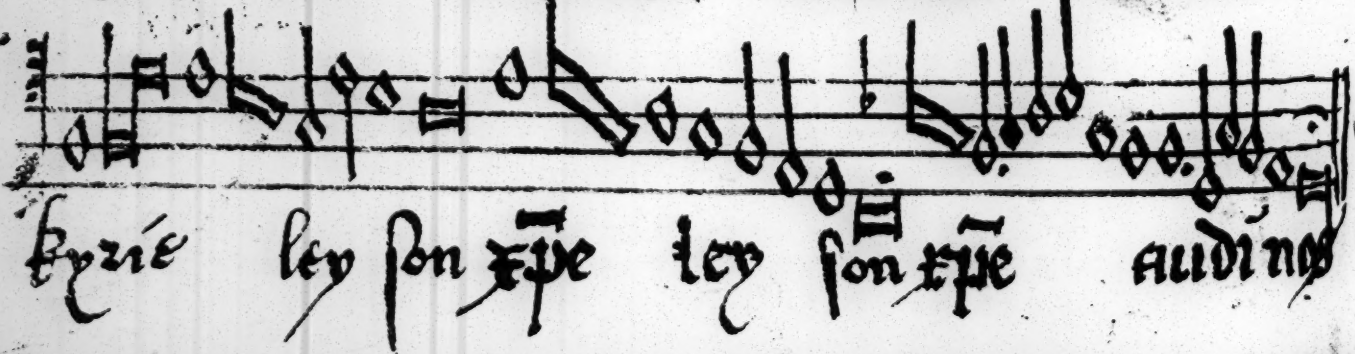
Omn nes choꝝ an geloꝝ et ar



change lozum que su mus al mūficat iter bñs ad grad chori in ecclesia propria: ita tamen q in hac letania et. iiii. non dicitur xl. sic. Omnes sancti angeli. Omnes sancti apo stoli: ita pñciat. Dis choꝝa angeloz et archāgeloz (vel) az ploꝝvel euangelistaz. Sūt de cetis oꝝd ad grad chō. fiat sic Omnis chorus sanctorum. deinde sequatur xl. et oꝝ. de om nibus sanctis. Quando vero dicatur Kyrie qui pñcioso. In die sancti marci euangeliste in secunda forma in rogatis onibus dicitur ista secunda letania sic.



yrī e ley son xpe ley lō. xpe au dī nos



Chor⁹ idē re
petat p⁹ vnū
quēq⁹ d. cle:
rici di. Blū. **P**ater de ce lis deus mi se re re no bis.

Ch⁹ ky⁹
clici.

A i li redēptor mūdi de us mi se re re no bis. **S**pi

Ch⁹ ky⁹
clici.

ri tus san cte de us mi se re re no bis. **S**ac ta tri ni

Ch⁹ ky⁹
clici.

tas v nus de us mi se re re no bis. **S**ac ta ma ri a

Ch⁹ ky⁹ hic pced
pc. xli. pō. ple.
de cetis ord qtu

o za p no bis. sus. iter. itē clici. **S**ac ta de i ge ni trix o za

Ch⁹ ky⁹
clici.

p no bis. **S**ac ta vir go vir gi nū o za p no bis.

Chorus
kyrie
clerici

Chorus
kyrie.
Clerici.

San cte mi cha el o za p no bis.

Ch⁹ kyrie
clici.

San cte gab ri el o za p no bis.

San cte rapha el
D. iiii.



kyrie. ley son xpe ley son xpe an di nos

Chō
Kyē
clīcī
o za pzo no bis.

Chō
Kyē
clīcī.
geli oza te pno bis.

Chō
Kyē
clīcī
spiri tu um ordines o za te pno bis.

Chō
Kyē
clīcī
hānes baptista o za pno bis.

Chō
Kyē
clīcī
che et pzo phe te o za te pzo no bis. scis vts. Tercia letania

Chō
Kyē
clīcī
Omnes sancti angeli & archā.

Chō
Kyē
clīcī.
Omnes sancti be a to zum

Chō
Kyē
clīcī
Sancte ior

Chō
Kyē
clīcī
Omnes sancti patri ar

Chō
Kyē
clīcī
Et sic de aplis & cetis oz
dinib⁹ vlsq⁹ ad Dēs scti
sequat^r D. & oz de oibus
che et pzo phe te o za te pzo no bis. scis vts. Tercia letania

B y zi e leysō. **Chō** hrīste leysō. **Chō** hrīste audi nos. **Chō**
Kyē
clīcī.
Sancta mari a te deprecamur o za pzo no bis.

Chō
Kyē
clīcī.
Sancte mīcha el te de pre ca mur o za pzo no bis.

Kyē ry e. ley son. xpe ley son. Dñe misere regnē

Chor⁹
Kyrie.
clerici



Omnes sancti ange li et archan ge li vos deprecas



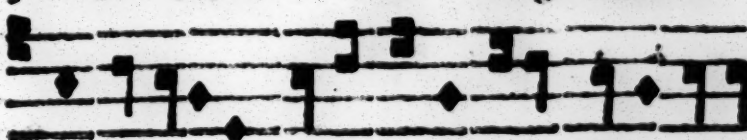
mur o ra te pro no bis.

Chorus Kyrie. Et clerici pre
dicti prosequantur de ceteris
ordinibus quantum sufficit
vltq ad Des sci. quarta leta.

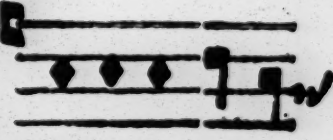


Chorus
idem.
Clerici.

B y r i e ley son, Ch r i s t e ley son.

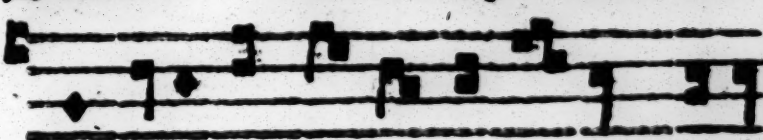


Chs
ide.
Cleri

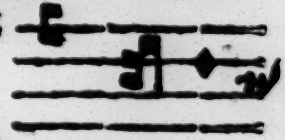


Dom i ne mi se re re x p e mi se re re.

Mi se re re no

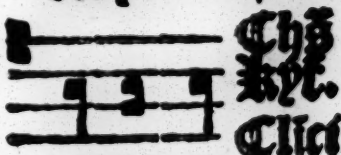


Chorus
idem.
Clerici.

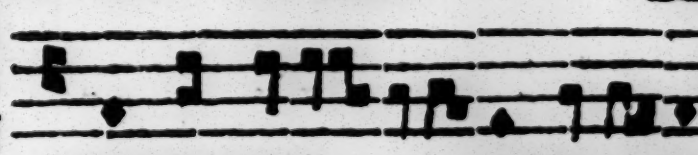


bis p f e rex do mi ne te su ch r i s t e.

Ch r i s t e



Chs
Kyrie.
Cleri



Chs.
mi se re re
clerici

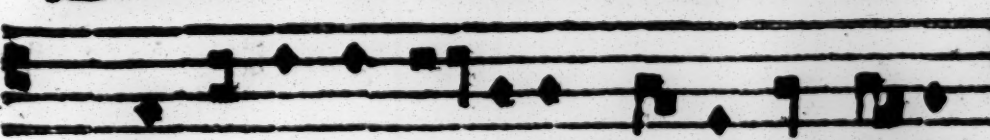
au di nos.

Sancta ma ri a o ra pro no bis.



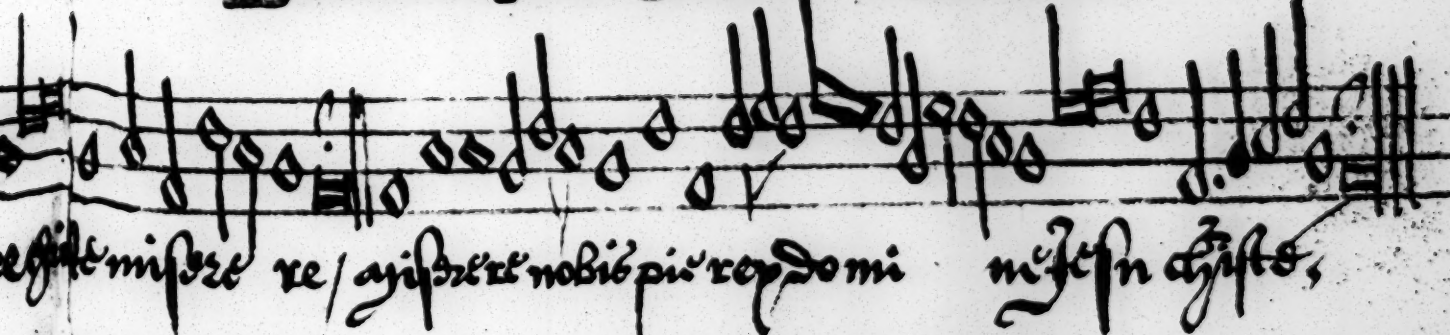
Chorus.
mi se re re.
Clerici.

Sancta de i ge ni trix o ra pro no bis.



Chorus
Kyrie.
Clerici.

Sancta vir go vir ginum o ra pro no bis.



mi se re re / mi se re re nobis pi rex do mi ne Je su ch r i s t e,

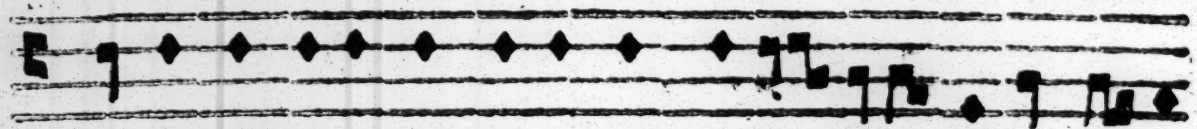
Chorus
Domie.
clerici.



Sancte mi cha el o za pzo no bis.



Omnis



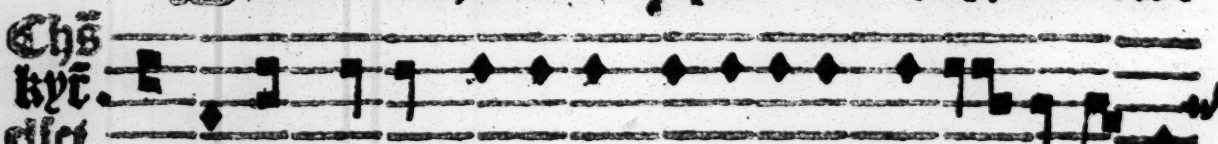
cho zus an ge lo zuu et ar chan ge lo zu o zet p no bis

Chorus
Miser.
clerici




Sanc te io han nes bap tis ta o za pzo no bis.

Chs
kyt.
clerici.



Omnis cho zus pa tri ar cha ru et pphe ta ru o zet
 hic modus seruet per omnes ordines blos
 ad Omnis chorus sanctorum oret si neces
 se fuerit. b. sequentes dicuntur a predictis
 pzo no bis. clerici in tempore belli. b.




Ab in i micis nostris de fen de nos chris te.

chorus
idem
clerici



A f flic ti o nem nostram be nig nus vide.

chorus
idem
clerici.

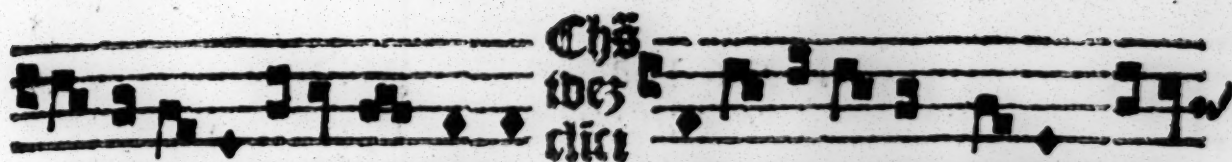
Chs
idem
clerici.



Dolo re cor dis nostri res pi ce clem es.



Peccata po



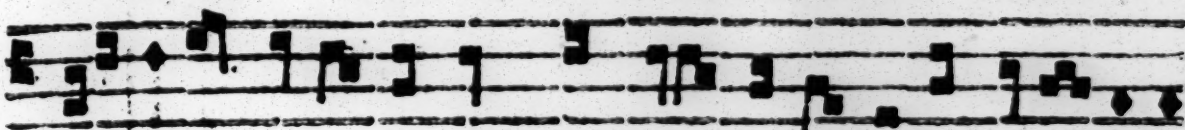
pulí tu í pius in dulce.

Ora tí ones nostras pí?

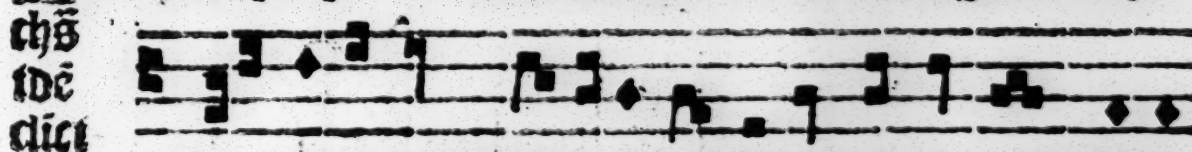


ex au dt.

Et lí de í bí úi mí se re re nobis.



Hic et im per pe tu um nos cul to dí re dí gneris xpe



Ex au dí nos chris te ex au dt ex au dí nos chris te.

Chor⁹ idē repetat. finita aliqua letania i his trib⁹ dieb⁹ pre
cedētib⁹ dicat sacer d bñ. Ulor leticie & exultatiōis. R. In ta

Profecta q̄s op̄is de⁹bt i resur. (bernaculis iustoz al.oz
rectiōe dñi nři iesu xpi filij tui cū oib⁹ sc̄is p̄cipiam⁹

veraciter portione. Qui tecū vivit. Tame in vigilia ascensio
nis finita aliq̄ letania di. sacer d loco p̄dic. V. Metamini i. oz.

In firmitate nostra q̄s dñe p̄pici⁹ respice et mala oia q̄
fuisse mereimur oim sc̄oz tuozum intercessione auerte

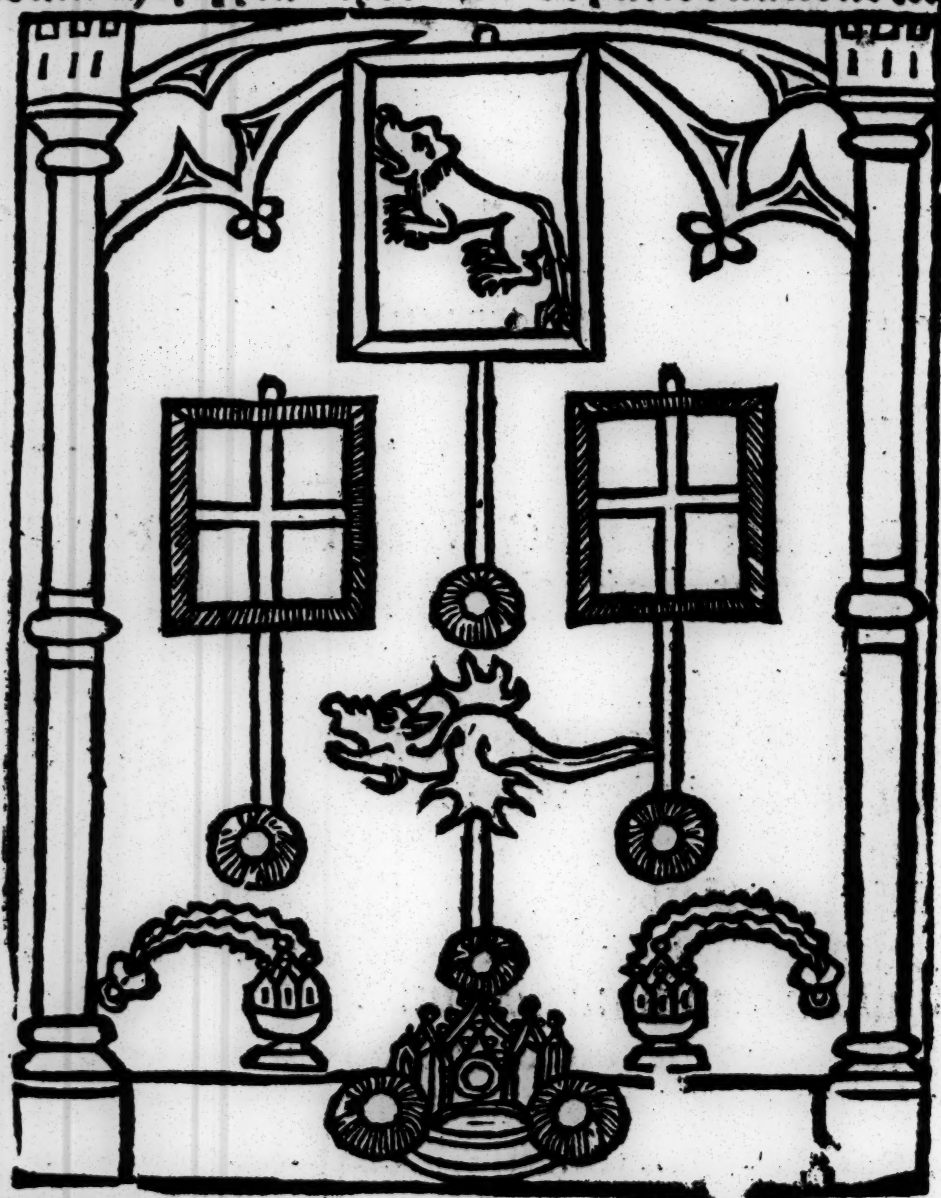
Per chris tum dominum nostrum. ¶ Feria tertia & iiii. fiat
p̄cel. in eundo & redeundo eodē modo & ordine quo p̄cedim⁹

excepti q̄ in vigi. ascensionis retroced draco. videlicet p̄oxi
mo loco ante crucem tam in eundo q̄ in redeundo.

In die ascensionis dñi ordinetur processio sicut i die pasche
excepti. q̄ hac die hexil. p̄ocel. procedant p̄ius videlicet loco

deinde minor hexil. per ordinem bñmo loco draco. deinde
inter subdyaco. & thuribulat duo de secunda forma capsulā

reliquay i cap seri. deferat: ipe quoq; diaco. eūb reliqas dese. p
 dispositiōe sacriste. Prefea hac die pcel. p ostiū choi et ecclie
 et eriet p ostiū occid circūēdo extrinsec⁹ totā ecclesiā & atrii
 itrādo & p portā iuxta cimiteriū canonic. circūēdo claustrū
 et rediet in eccliam p idē ostiū qua egressa est hac itaq; pcel.
 ad gradiū choi prius ordinata vt patet i statione sequent.



Ordo pcellionis in die ascensionis ante missam.

Tres clerici de superiori gradu in medio
 pcel. in capis sericis dicant hac plosam.



Alue festa dī es toto venerabilis e uoqua deus

Chor⁹ idē repe

tat post vnum

quēq; versum.

in ce lū scādit et astra tenet leuici. 8.

Ecce renas

cētis testat gra ti a mūdo omni a cū domīno dona re dī se

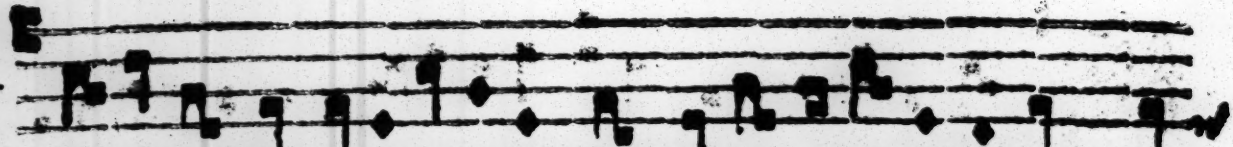
lu o. **Q**uē po za flo zi gero rutulāt distincta se re no a mator

re po li lu mi ne po za pa tet. **I**āq; triumphāt post trīs

ti a tarta ra chris to vndi q; frō de ne m⁹ gramī na flo ze

fa uent. **R**egi b⁹ in fer nī oppressis super astra me autem

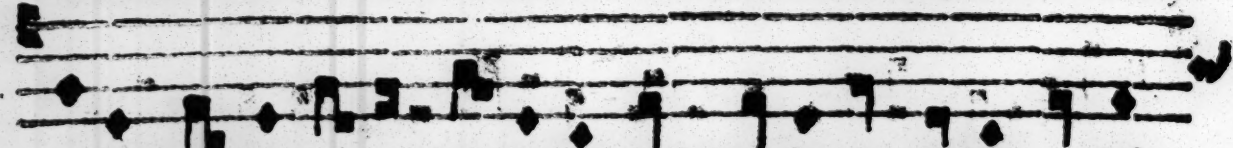
laudāt rī te de um lux polus ar ua fre tū. **S**olue cathe



natos in fer ni et carceris umbras et reuoca sur sum quis



quid ad yma ru it. Et pi s i numerum populum de car



ce re mor tis et se qui tur li ber quo su is aucto r a bit.



Im ma cu la ta tu is plebs hec be ge te tur in bi nis at q



de o purum pignus ad al tra fe ras. Una co ro na ti bi



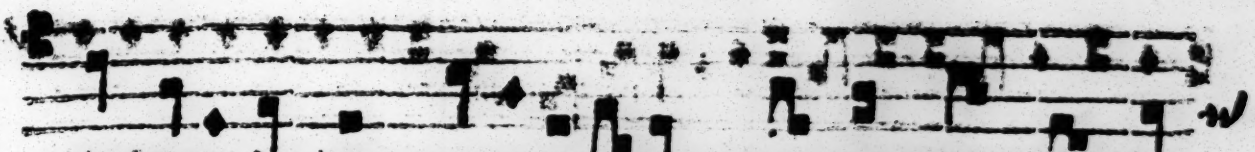
de te tri bu a tur ab al to al te ra de popu lo venit a dep



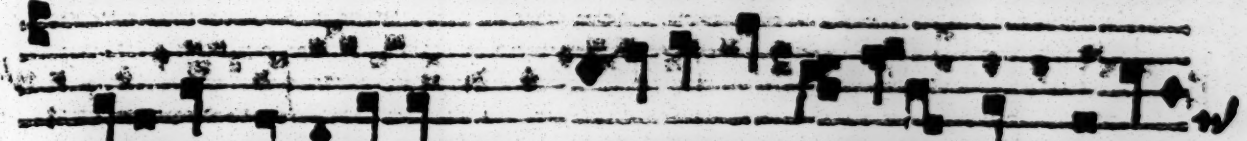
ta tu o. Chri ste sa lus mun di bone coe li atq; redemp



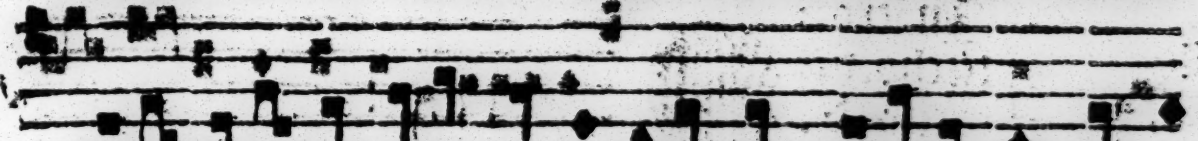
tor v ni ta pro ge ni es et de i ta te pa tris. Qui sus ci



soys lo ci us cum patre co e unus quod suumpit in in dus

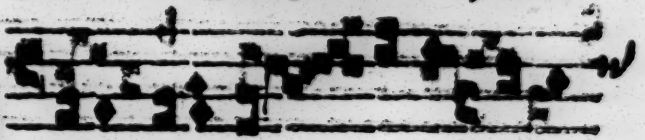


principe pncipi um Qui gen humanu semēs merfisse



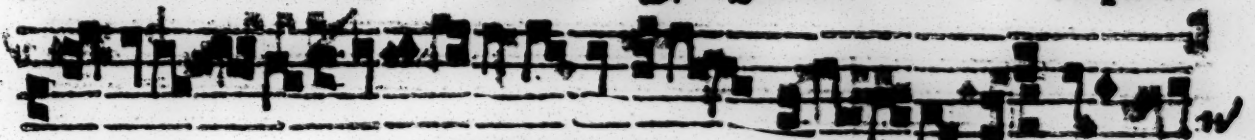
profundo et hominem e et per res es quoq factus homo.

pide ostiū quo egressa
est egres vltos ad cruce
in ecclesia catand. R.

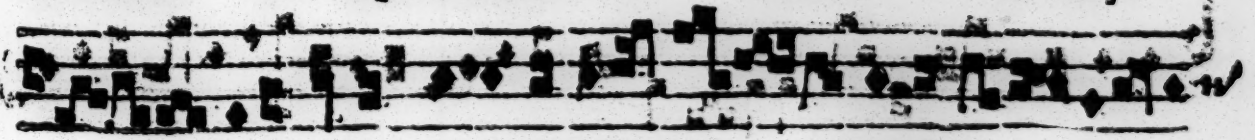


In reuert cat uicpi

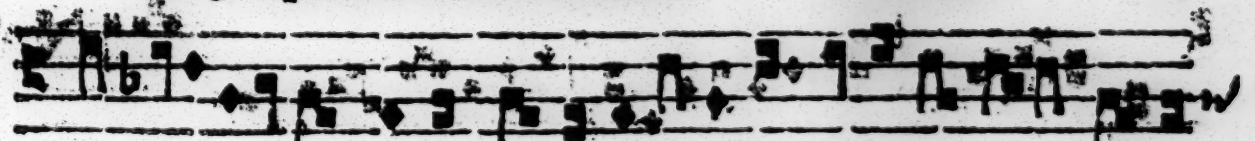
Act galle



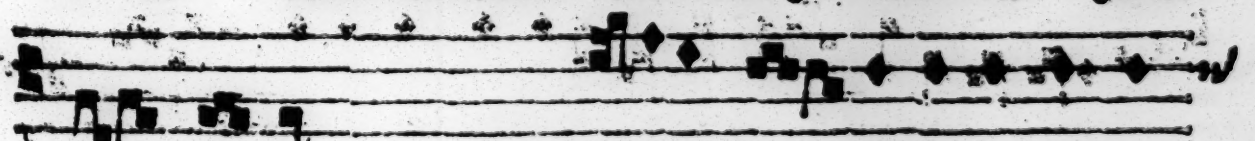
mi rami nt aspi cientes i te lum al le



lu ya. que ad modū biditis e ū ascēden te



in ce lum ita be nt et al le lu ya al le lu ya al



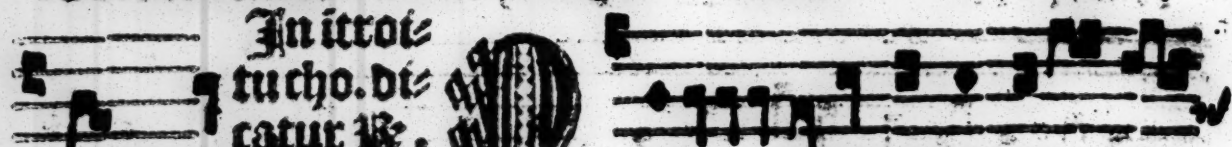
le lu ya. blus. Cum qz m tu e ren tur



in ce lū e un tē il lūm et ce dū o bīri aīī te cū īmp



ta il los ī veīī h^o al bīsqū et dīc e rūt.



In itroī

tu cho. dī

catur 12.

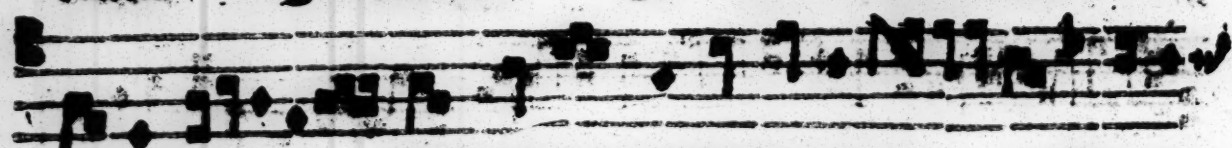
Quē hoc mod



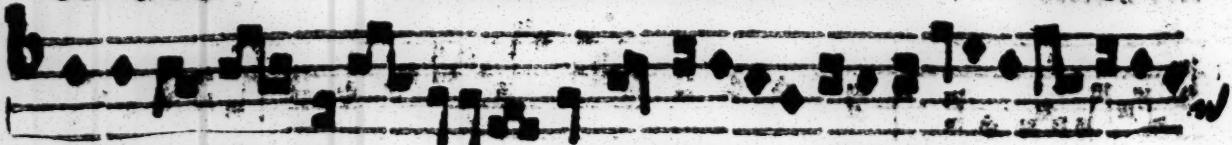
On cōturbetur coī veī



trum e go bade ad pa trē et dū al sūpt^o fu e



ro a vo bīs mīttam vobīs al le lu a. Spī rī



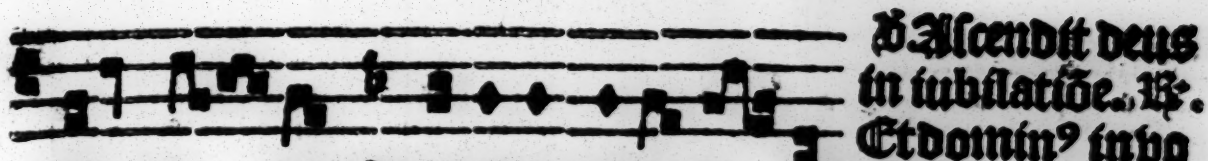
tūberī ta tīs et gaude bīt coī



vestrum al le lu va. 12. go



rogabo pa trē et alī um paracītū das



Ascendit deus
in sublatione. R.

Et dominus in vo-

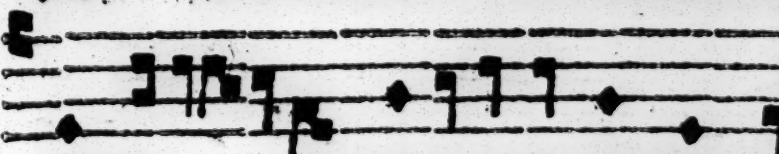
bit ho bis. Spiritum veri ta tis. ce tube. Oratio.

Quoniam deus opus deus: ut quod hodierna die unigenitum tuum
redemptorem nostrum ad celos ascendisse credimus: ipse quoque
metem in celestibus habitemus. per eundem christum. Officia infra octavam. ascende.
ad pres. R. Viri galilei. In introitu chori. R. Non perturbet.
B. et or. ut s. i die ascende. In vigili. per the. canticum letanie et fiat bene-
dictio fides. sicut in vigili. pasche. eodem modo et ordine tam in eundo quam in
redeundo et in statione. In redeundo dicatur. Rex sanctorum.

In die per thecost. ante iij. aspergatur aqua benedicta et
post aspersionem aque ordinet processio sine verillis et
sine reliquiis circueundo ecclesiam et claustrum sicut in die
pasche. et canitur prosa sequens in medio processione a tri-
bus clericis de superiori gradu in capis sericis dicant hoc modo

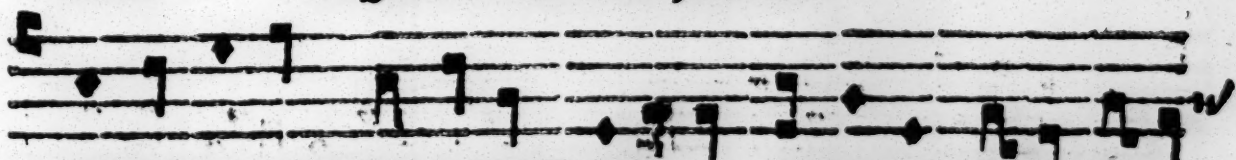


Aue festa dei esto to venerabilise uo qua no



Chorus idem repet
post unumquemque B. s.
clerici. B.

ua de lo gratia ful sit hu mo.



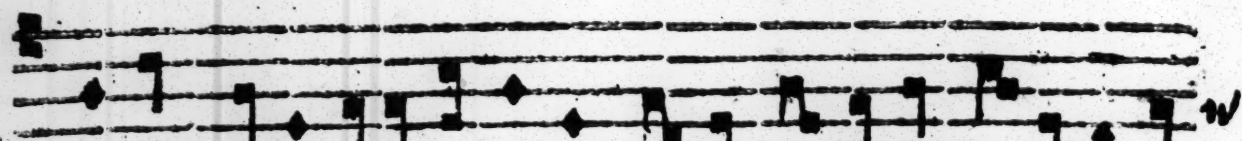

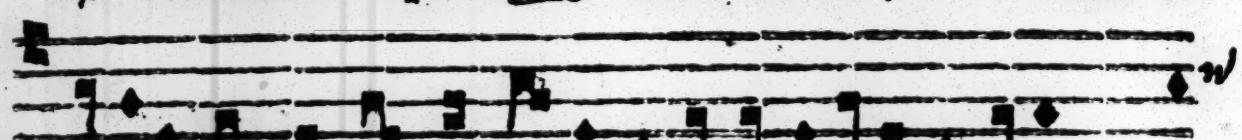
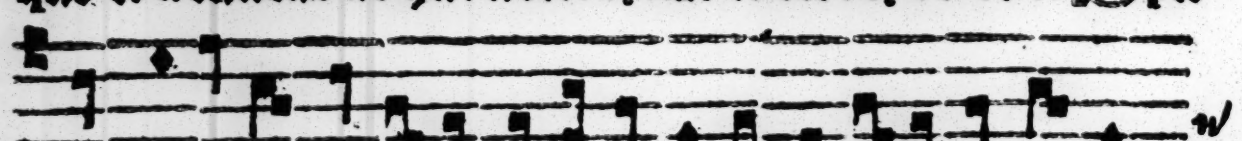
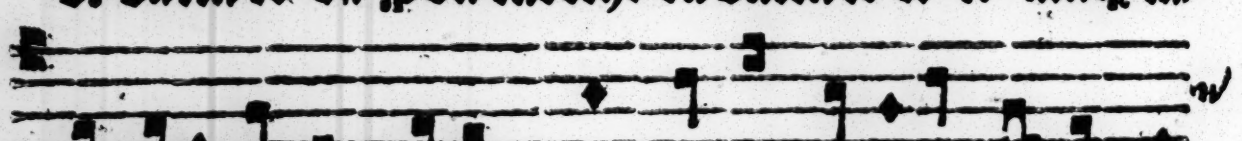
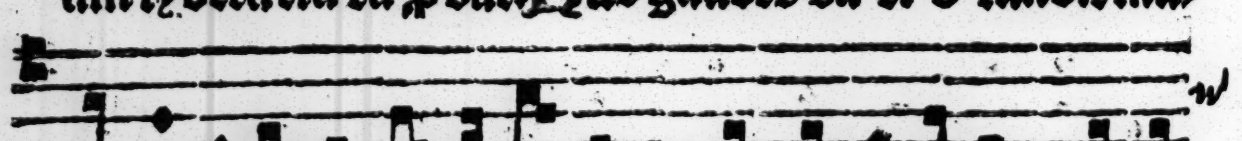
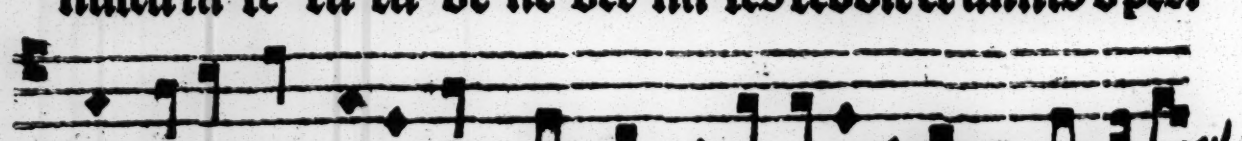
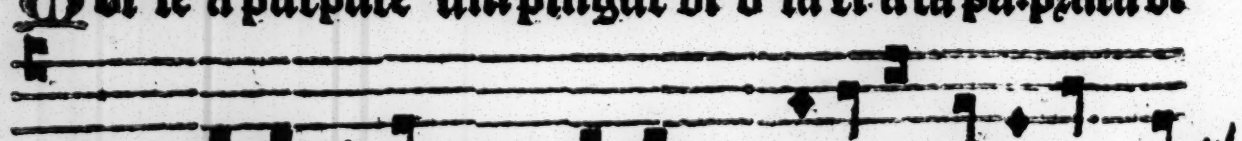
Iamque triumphanti post tristi a tartara christo vindi-



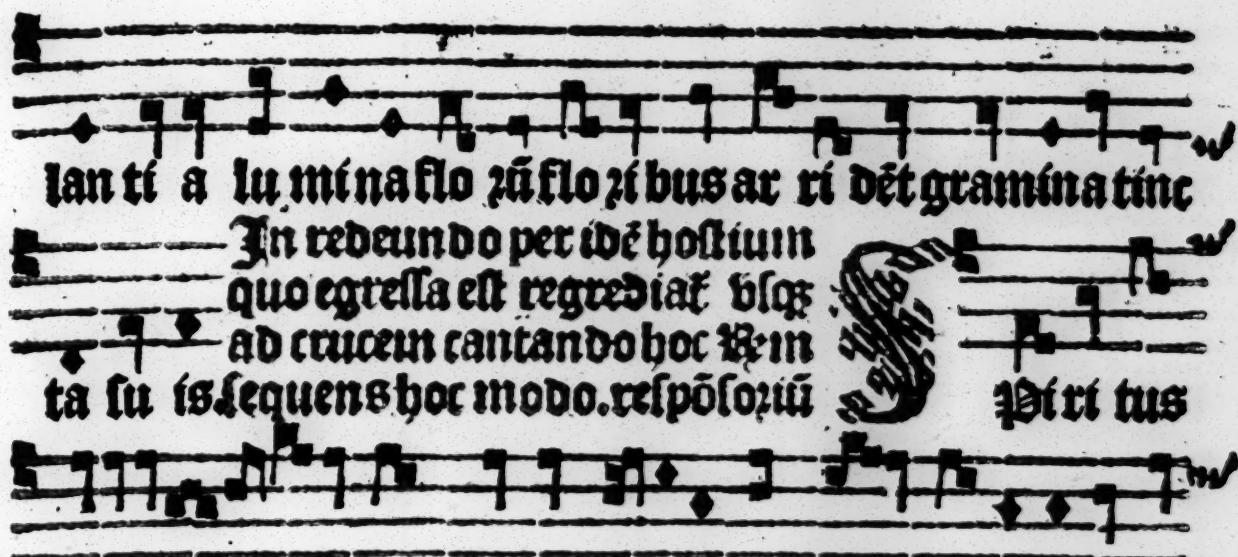
que fronde ne minus gramina flore fauet. Alti us igni

B. i.




nouum so lē ce lī: oꝝ bī ta du cīt quī bagus oc ce a mī

ex it et intrat a quas. **A**r matus ra di is e le mēta līs

quē tī a lustrās ad huc nocte bꝛeui tē dīt ī oꝝ be dī ē. **S**plē

dī da sin ce rū p du cīt et he ra bultū le tī cī am oꝝ su

am sy de ra cla ra p bāt. **B**us gaudēs va rī o fundit mus

nuscu la fe tu cū be ne ver na les reddit et annīs opes.

Mol le a purpure um pingūt bī o la rī a cā pū: pꝛata bī

rēt herbīs et micat herba comis. **P**aulatū sube unt sil

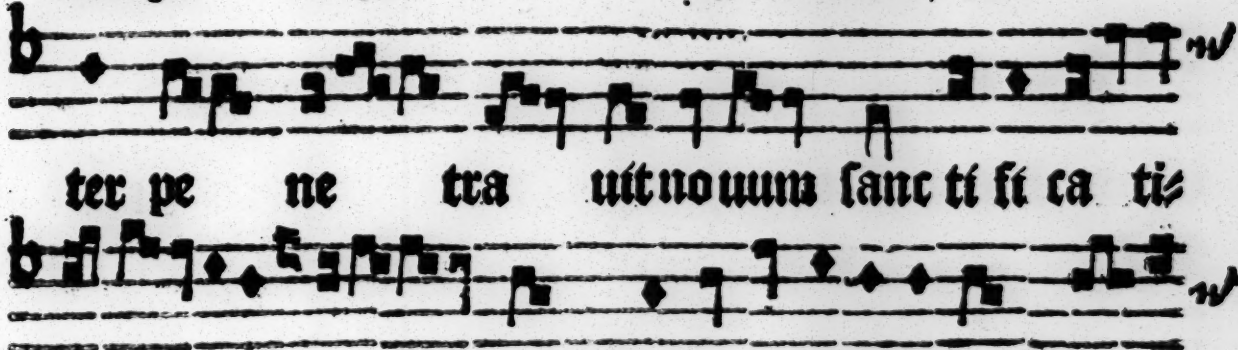
lan ti a lu mi na flo ri bus ar ri det gra mi na tinc
 In redeundo per idē hostium
 quo egressa est regrediat. blos
 ad crucem cantando hoc Rem
 ta su is sequens hoc modo. respōsorū



sanc tus pro ce dens a thro no apo sto loz
 cum pec to ra in ui si bi li



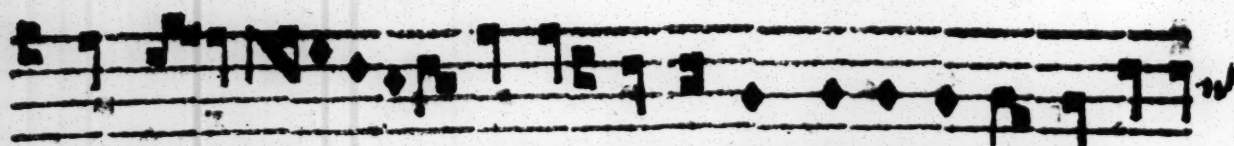
ter pe ne tra uit nouum sanc ti si ca tis
 o nis sig num. Ut in o ze e o rum om



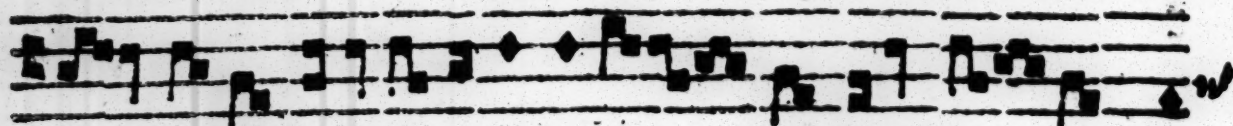
ni um ge ne ra na scerent tur lin
 guarum al le



lu ya. b.
 p. ij.



Ad ue nit ignis diuinus nō cōbu rēs sed il lu

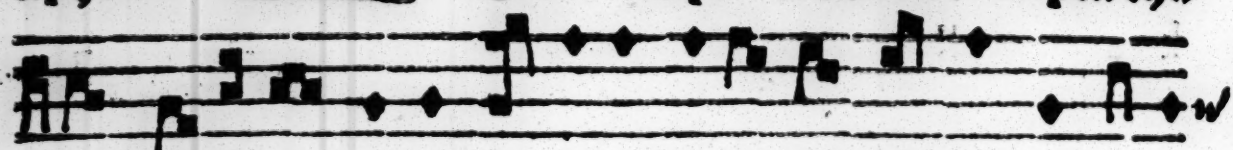


mi nās tribu it e is caris ma tum do na. Ut.

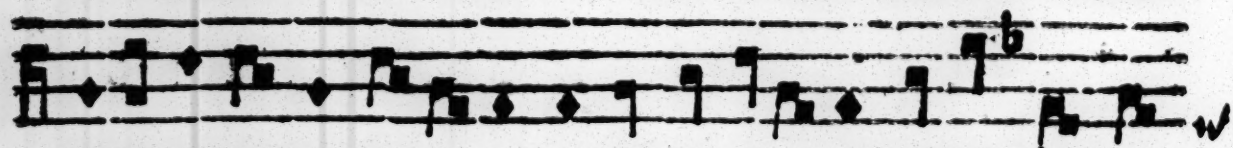
In introi-
tu chori di-
cat hec an-
tiphona.



Qui e cōple ti sunt di es pen thes



col tes al le lu ya ho di e spi ri tus sanctus in igne



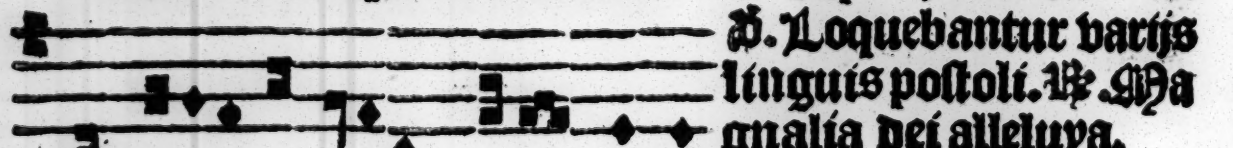
dis ci pu lis appa ru it et tri bu it e is ca ris ma tum



do na mi sit e os in v ni uer so mun do pre di ca re



et testi fi ca re qui cre di de rit et bap ti za tus fu e rit



Ad. Loquebantur varijs
linguis postoli. Magna
gnalia dei alleluya.

saluus e rit al le lu ya.

Oratio.



bis gra ti a de i tas be a tapa tris ac na ti pa ri



ter q̃ spiri tus al mi. Qui. V. Glo ri a pas



In introi
tu cho. dica
tur istud re

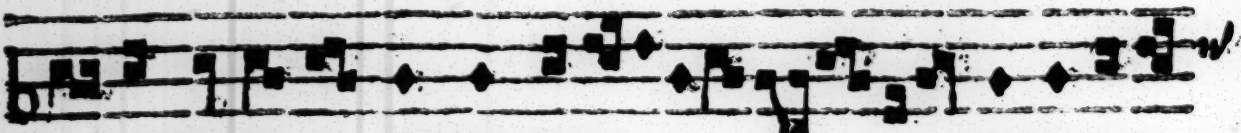
tri et fi li o a spi ri tu t sanc to. Qui. spon sor uū.



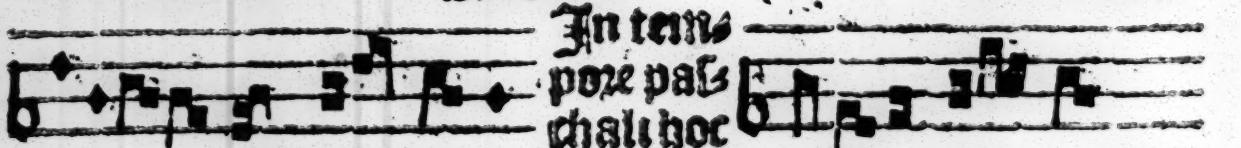
Dnoꝝ vir tus et potes taset



in pe ri um sit tri ni ta ti in v ni ta te v ni tas



ti in tri ni ta te. In peren ni se cu lo.

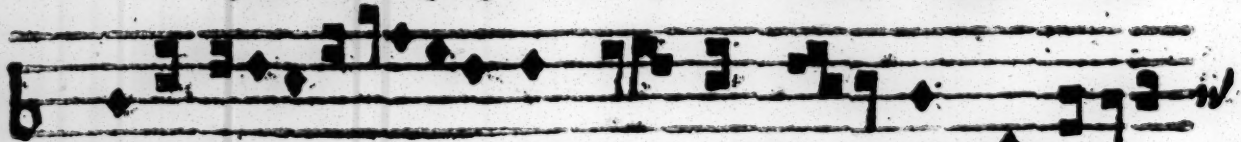


In tems

poze pas

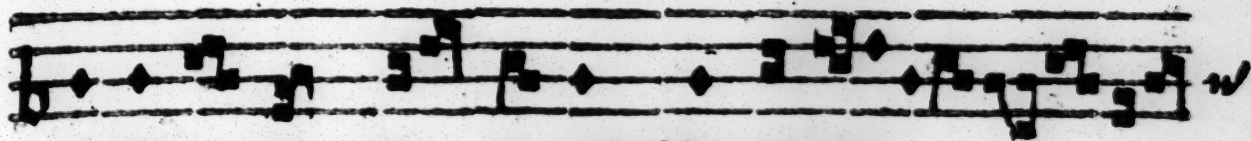
chali hoc

zum tem poze. modo q̃ alle luy a. M.



Tri ni ta

ti lux perhen nis v ni tas



ti sit de cus per pe tun. In per hen.

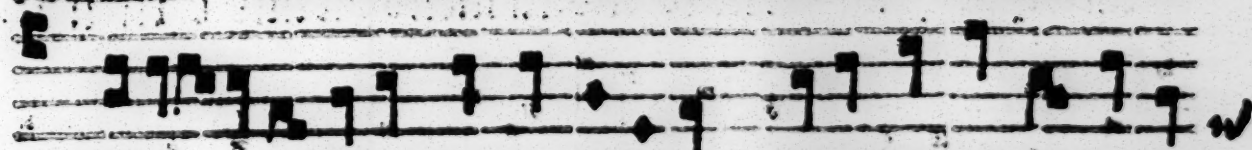
S. Sit nomē domini benedictum. **R.** Ex hoc nūc et vsq. or

Omnipotens sempiternus deus qui dedisti famulis tuis in cōfessione vere fidei eterne trinitatis gloriam agnoscere et in potentia maiestatis adorare vnitatem quesumus vt eiusdem fidei firmitate ab omnibus semper muniāmur aduersis. Qui viuis et regnas.

In festo corporis christi ante missam procedat processio per medium chori et ecclesie exiens per ostium occidet. circueundo ecclesiam et atrium vt in die ascensionis domini ordinata prius processio ad gradum chori cum sacerdos alba et capa serice. induto. corpus christi in tabernaculo deferente sub quodam pallio de serico super quattuor hastas deferatur cū cereis illuminatis a clericis in superpelli. Tres clerici de superiori gradu in medio processionis in capis sericis cantent prosam: et cantetur **S.** anteq̃ exeat processio. chorus ipem resp. post vnumquēq̃ versum. clerici vero sequent. **Prosa.**



Salue festadi es toto venerabi lis e uoqua ca ro



messi e fit ci bus ec cle si e. **R.** ex se det in ce natur



ba cinctus cu o de na se tenet in manibus se ci bat il le

P. m.


ci bus. **T**e me ri to chris te iu bi lans laudat cho rus is te

cu i bi tam caro dat tu a sancta caro. **S**ic decre ui sti

sic pascere nos vo lu is ti te cu sis bi ta nos pi a pascis

i ta. **H**ic caro de pane vi ni cru o z hec du o plane chris ti

dis ci pu lis dat memo ran du su is. **H**ic ci bus hic po tus

facit quo o z nu mi ne to tus: su mens plenus e rit si bes

ne cre di de rit. **P**anis vi ui fi ci pre stat vir tus quod

a mi ci possumus es se de i gra ti a sem per e. **D**on

ca ro so la ci bo dare bi tam so la nequiboso la qz qd

ne que o do ca ro iuncta de o. Si credis comedis si nō

si ne lu ce re ce dis hic ci bus ex go bi de non tu uat

absqz si de. Cre de de um chris tum prodesse ci bum da

bit istum qui ne gat el se de um mes ma la per det eum

Ef ca pis in di gne te su der puni et igne qui di gne capi

unt hi be ne pro fi ci unt. Ex tra mor ta lem cul pam si

sis ca pe ta lem san cto rum pa nem non ci bat ip se cas

nē. Si canis ad hominū re de at crīmenq; so pi tum ex

ci tet et re uo cet hinc ci bus ille no cet. **L**umbos cīn ge

tis pe di bus te gu men ta fe re tis sīn ba cu li ma ni bus

et va let ille ci bus. **C**asta ca ro mundū sic cor cru ce con

te re mundū su me re tūc po te ris quo be ne pas tū se ris

Quod te sancti fi cet chri stus qui te be ne di cet qui sic ac

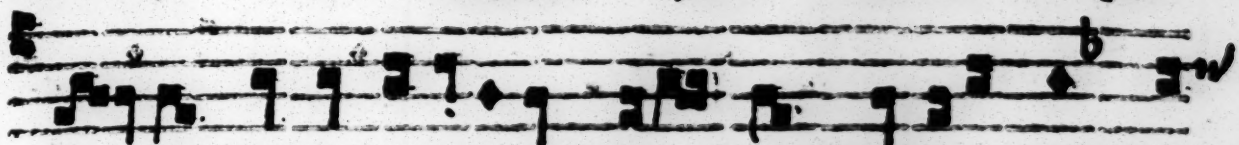
ce dis mā na nouum co medis. **Q**uo qui bes ce tur si vult

nūq; mori e tur cu i pri mū va lu it mor tu us in de su it

In reuer
tendo vlt
q ad cru
ce di. R.



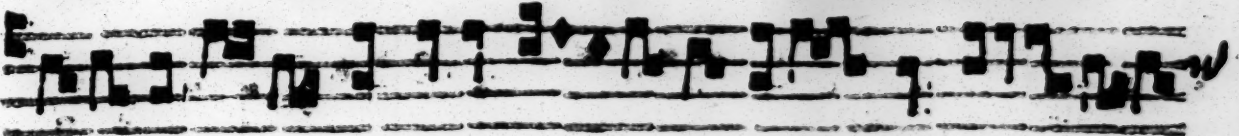
Esperit hely as ad ca put



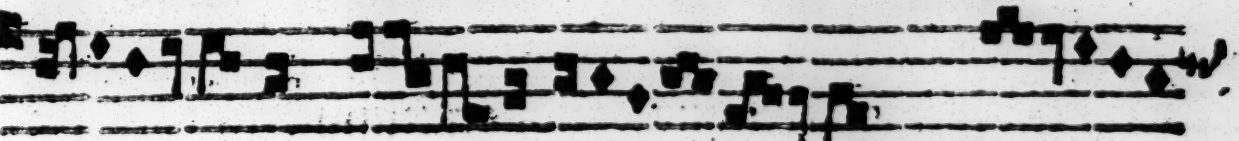
lum sub ci ne ri ci um pa nem qui sur gens co



me dit et . bi bit. Et am bu la



uit in for ti tu di ne ci bi al li us vl



q ad mor tem de t. R. Si



quis ma du ca ue rit ex hoc



pa ne bi uet in e ter num. Et am.

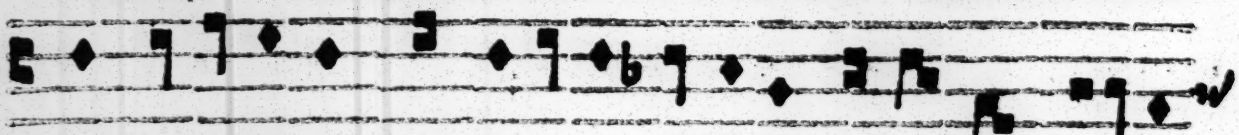
Si neces
se fuerit
dicatur
vlt vlt. Glo



zi a patri et

 **In introitu**
 tu chozi de
 catur ista
 fi li o et spi ri tu i sancto. **Ad. antiphona**

 **Sacrum conuiuium in quo christus suus**


 tur re co li tur memo ri a pas si o nis e ius mēs im

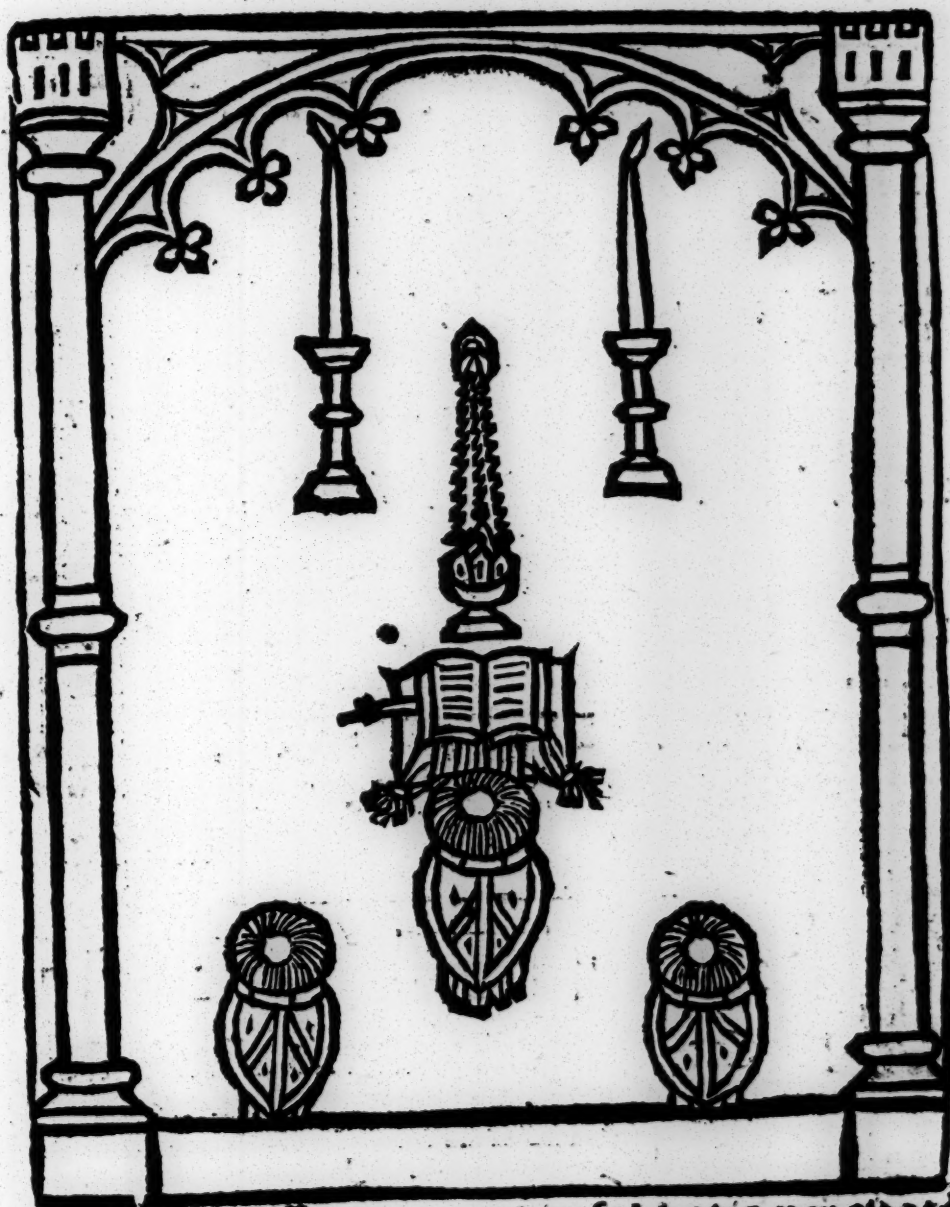


ple tur grati a et fu tu reglo ri enobis pign⁹ datur
 & Panem de celo prestitisti eis. **R. Omne delectamētū. or.**

Deus qui nobis sub sacramento mirabili passionis
 tue memoriā reliquisti tribue quesumus: ita nos cor
 poris et sanguinis tui sacra mysteria venerari: ut redemptio
 nis tue fructum in nobis iugiter sētiamus. Qui uiuis et reg
 nas cum deo patre in unitate spiritus sancti deus. & cetera.

Confitebor infra octa. ubi hñtur cum regie chozi. ad pces. **R.**
Resperit hely. In introitu chozi de sancta maria.

In sabbatis per estatē. s. usq; ad aduēt dñi ad vñ post
 omnes memorias et pces. ante crucem de quocūq; sit
 seruit. per med chozi ubi duplex festum fuerit ordinata pri⁹
 proces. ad grad cum cerosec albis tñ induit et thuribu. in sic
 mili habitu sine cruce. deinde puer librum ferēs aut sacerō. in
 suppell. Deinde executor officij i sili habitu cū capa serica post
 eum vero duo rectores in medio proces. in sili hitu aut in eui
 do et in introitu incipientes cho. sequente habitu nō muta.



Statio ad vñ ante crucē in sabbatis per eitatē.
 Tūc cñtēt vnā istarū āz p ordinē antiphona.

Crux glo ri o sa o crux

a do rā da o lig nū pte ci o sū et

ad mi ra bi le signū pe

qđ et dī a bo lus est vīct⁹ & vīc

du s chri s ti san guī ne re demp t⁹ al le

Et fūit aē
cū alfa qđ
cū qđ dī caē
lu ya. alfa. ān.



Cru x splēdīdīoꝝ cunctis astris mūdo ce lebꝝis

ho mīnī bus multum a ma bī līs sanctī oꝝ v nīs

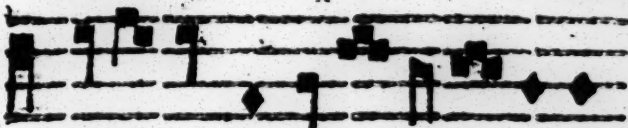
uer sīs qđ sola fu ī tī dī g na poꝝ ta re ta len tum

mūdi dulce lī g num dul ces cla uos dulcī a fe rēs



pon de ra sal ua

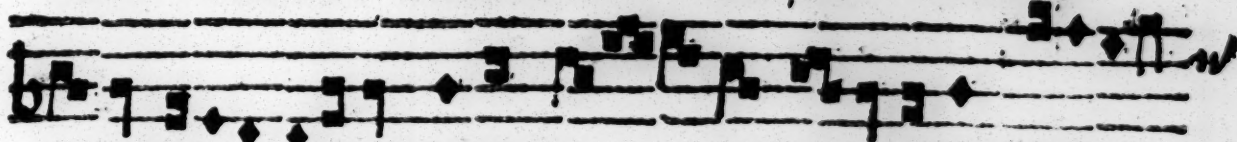
pre sen tem ca ter uam in tu is



hodi e lau dib⁹ cōgregatā ā.

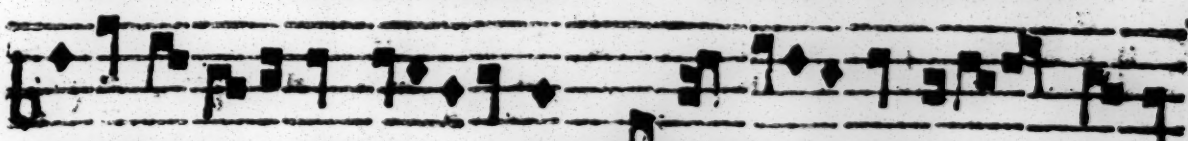


Rur fide



lis in ter omnes arborib⁹

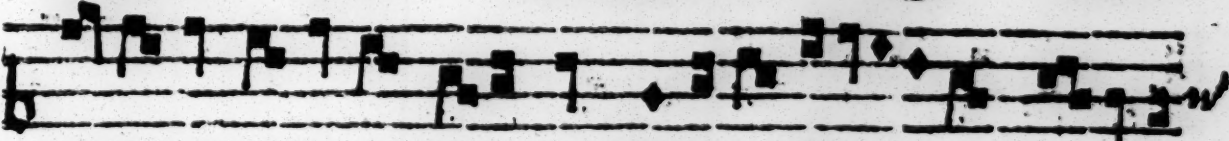
na no bi lis nul



la silua ta lēpro

fert frōde flo

re ger mi ne



dulce lignū dulces cla

uos dulci a fe

rēs pon de



ra as sis nobis custo

di a cōtra in



t mi et ta

cu la.

Statio post thufica.

crucif: xi. v. Adoram⁹

te xpe et bñdicim⁹ tibi

R. Quia p sctām. oz.

Deus qui vnigeniti filij tui domini nostri iesu christi
precioso sanguine viuifice crucis vexillum sanctifi
care voluisti: concede quesumus eos q̄ eiusdē sacte crucis gau
dent honore tua quoq; vbiq; protectione gaudere. Per eundē

christum dominum nostrum. In introitu chori dicatur una
 istarum antiphonarum sequent. per ordinem tam i proces.
 in sabbatis q̄ ad proces. ante missam in dominicis pro dispo
 sitione cantoris. antiphona.

Bea tade i ge ni trix ma ri a birgo perpe tu a

te plu do mi ni sacra ri um spi ri tus sac ti so la si ne

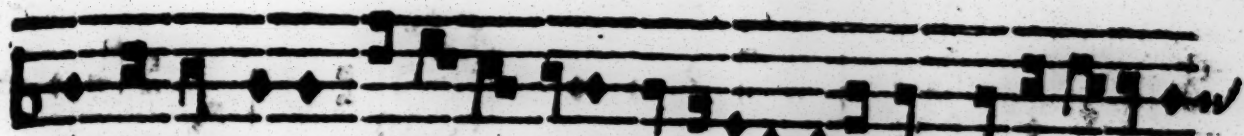
ex em plo pla cu is ti do mi no ie su chris to o

ra pro po pu lo in ter ue ni pro clero in ter ce de p des

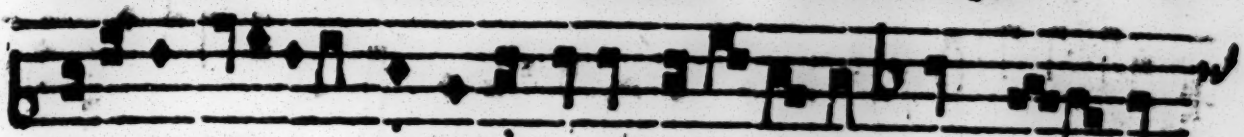
uo to fe mi ne o sex u. ^{In tem} ^{poral} ^{che.} sex u al le luya.

 A ve re gi na ce lo ju a ue do mi na

an ge lo ju sal ue ra dix sac ta ex qua mun do



lurest opta a ue glozi o sa super om nes spect o sa



ba le bal de deco za et pro nobis semper chris tum



er o za. ra al le lya.



ma redemptoris ma ter q p bi a ce li por ta ma



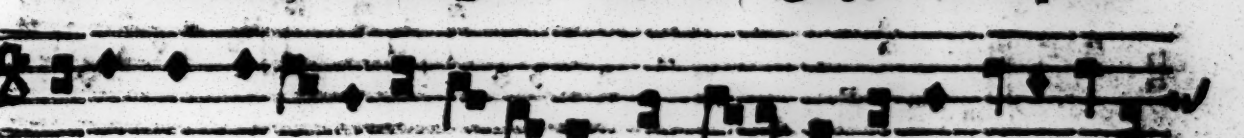
nes et stel la ma ris suc cur re caden ti sur gere q



cu rat popu lo tu q genu is ti natu ra mis



ran te tu um sanctu gent to re bte gopri us ac pothe



rius gabri e lis ab o ze lu mes il lud a ue peccatoz

Q.i.



 **In**   
mi se re re. re at te lu ya. a. De ci o sa

fac ta es et fu a uis in de li ci is vir gi ni ta tis sac

ta de i ge ni trix quam vi den tes fi li e syon ber

nan te in flo ri bus ro sa ru et li li is con ual li

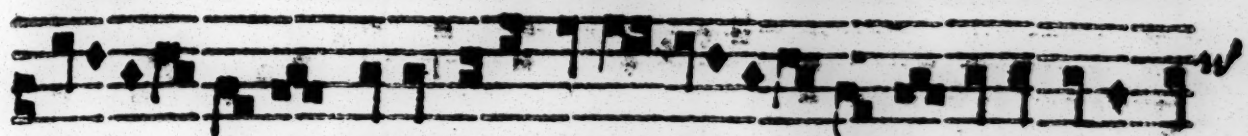
um be a til si ma pre di ca ue runt et regi ne laus
 **In**   
da ue runt e am. e am alle lu ya. Bo

mi chi ad mor tem pre et ad col le li

ban et lo quar spon se me et o ta spe ci o sa



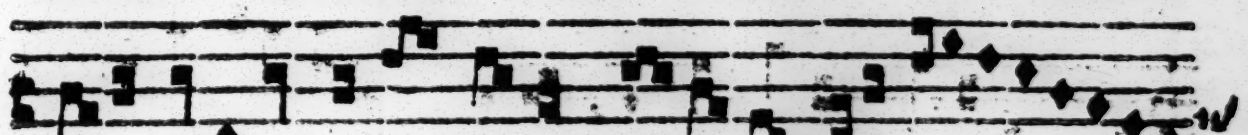
es pro xi ma me a et ma cu la non est i te be ni a



li ba no spōsa be ni a li ba no veni veni es



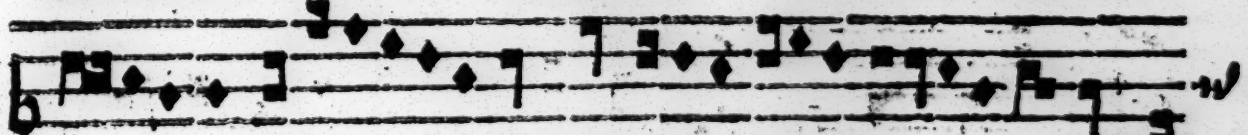
et trāsi bis ad mon tem se y et her mon a



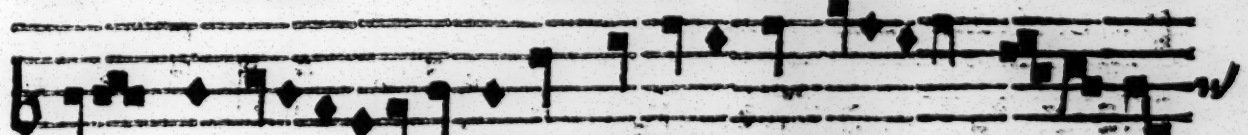
cu bi li b⁹ le o nū a mon ti bus le o



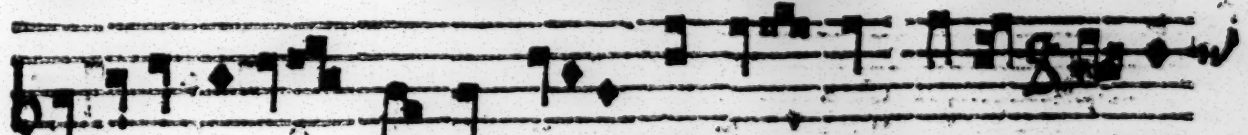
par doxi.ā.  Clam pul cra es et quā des



co ra caris si ma in de li ci is sta



tu ra tu a as si mu la ta est pal me et

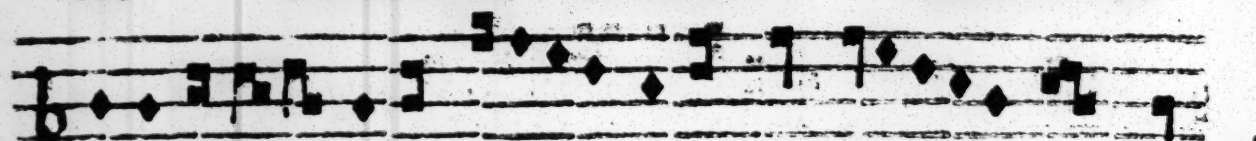


b be ra tu a bo tris ca put tu um vt car me lus

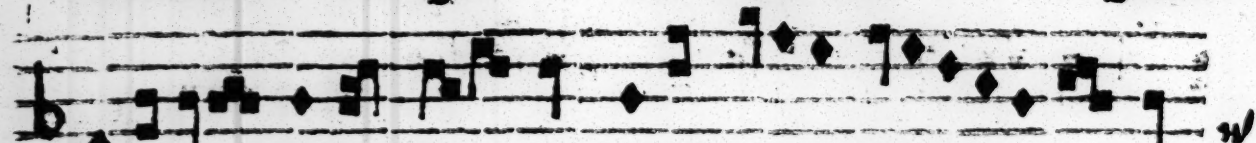
D.ij.



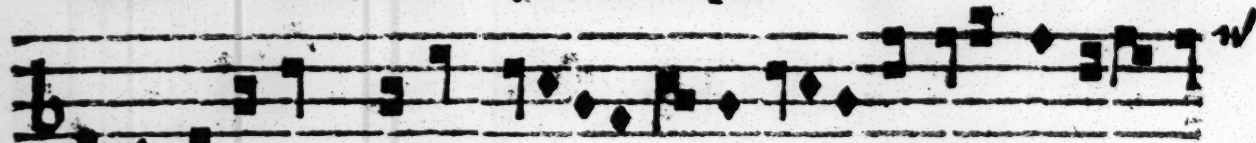
col lă tu um si cut turris e bur ne a be



ni di lecte mi egre di a mur in a grum



bide a m^o si flo zes fruct^o par tu ri unt

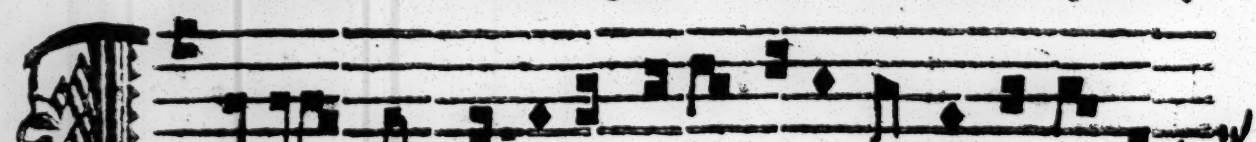


si flo zu e rūt mala pu ni ca i bida bo ti bi



In tra assumpt. et nat. beas
te marie tā ad pcessionē ad
b^s in sabba. q̄ ante missam

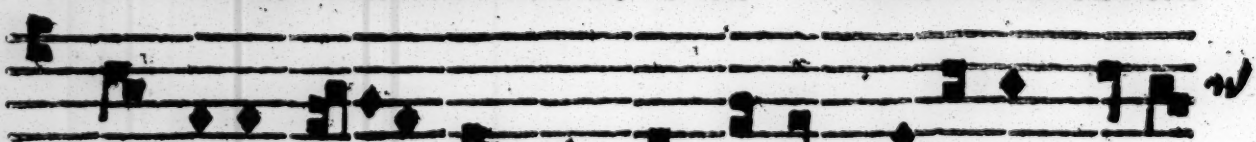
b be ra me a al le lu yam dñicis di. vna istay aiaz



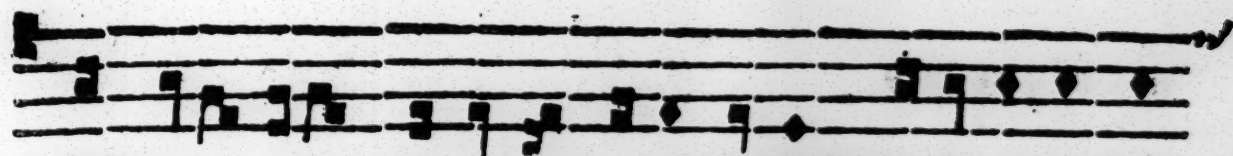
Ota pul cra es ami ca me a et ma cu la nō est



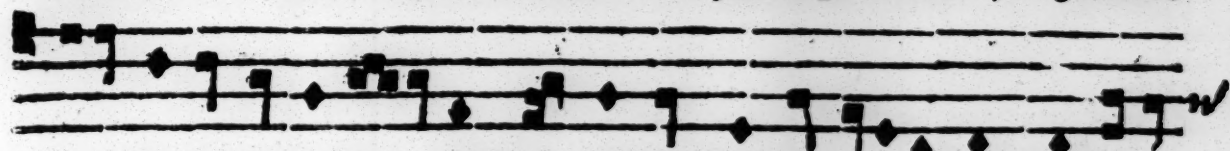
in te fauus distillans la bi a tu a mel et lac sublin



gua tu a o doz vn guen to zum tu o zum su pet



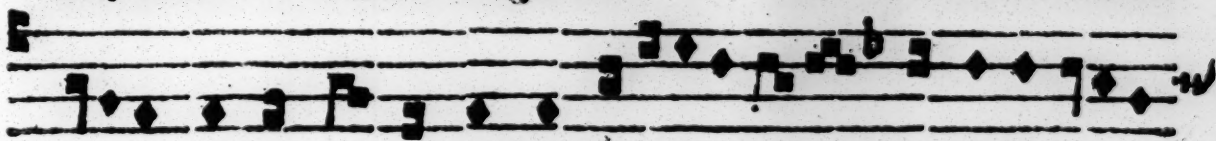
om ni a aro ma ta iam e ni hyemps trāsi it ymber



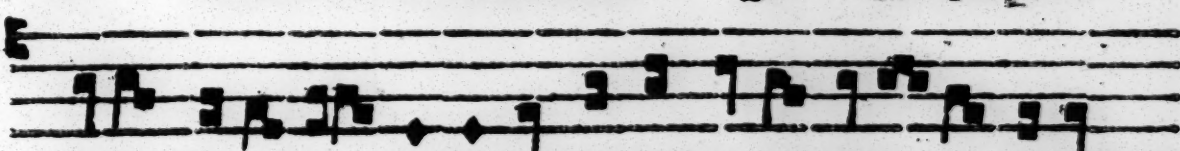
a bi it et re cel sit flo res appa ru e rūt vine e



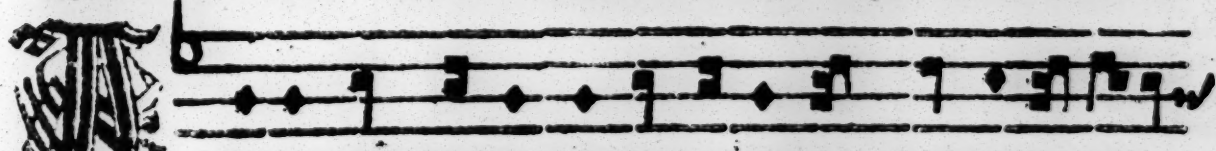
flo ren tes o do rem de pe runt et vox tur tu ris au di



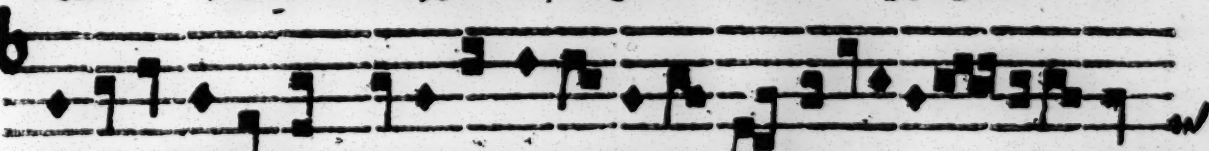
ta est in ter ra no stra sur ge pro pe ra a



mica me a be ni de li ba no be ni co zo na be ris. an



Scendit chris tus su per ce los et pre pa ra uit

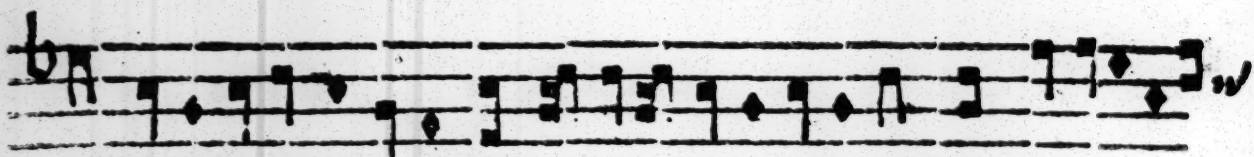


su e cas tis si me ma tri i no x ta li ta tis lo cum



et hec est il la p̄clara festi ui tas om ni ō

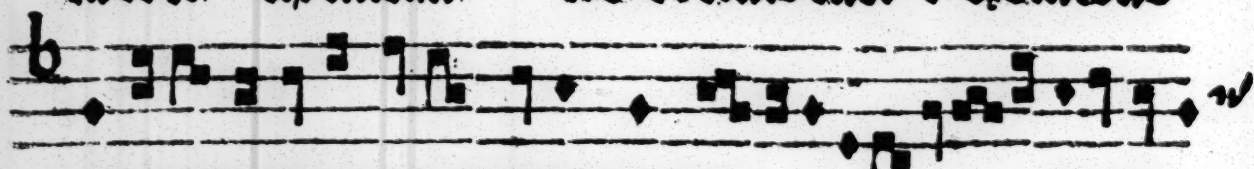
Q. iij.



sāctorū festi uī ta tī bus in comparabilis ī qua glori o




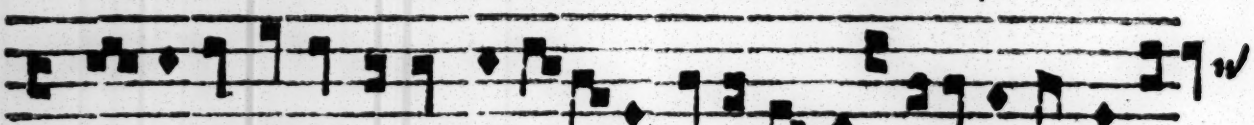
sa et fe līx mīran tī b⁹ce lestis curī e ordinibus



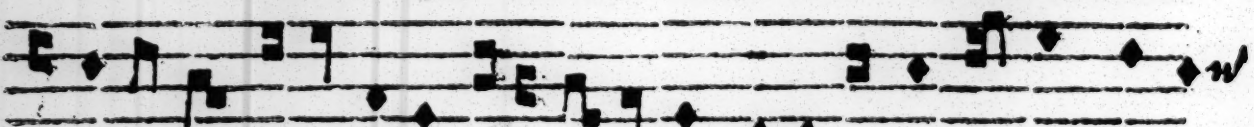
ad e the re ū p uenit thalamū quo pī a lu i



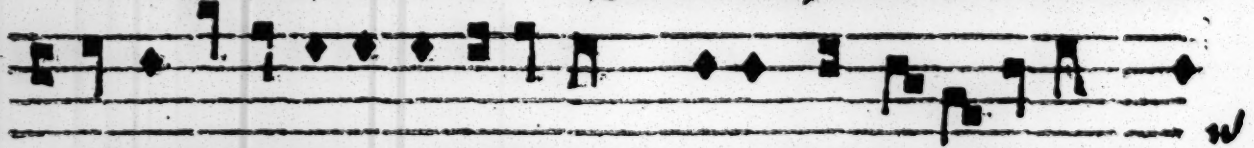
memorū ī memor nequaquē ex istatān.  pī a lu i



me a lī q̄ facta est ut dilect⁹ locut⁹ est q̄ si ui & nō inue



ni il lū voca ui et nō respōdit mīchī inue ne rūt me cul



todes cī uita tīs p cusserunt me et bubne raue runt me



tu le rūt pal lī ū me um custo des mī ro pū fi lī e hīe

In
 ru sa lē nunci a te dīlec to quī a a mo ze lā gue o. **P.**

o alle luya. **An.**  Escē dī in ortū me um bt bīde
 rem po ma con ual-di um et in spi ce rem si flo ru if
 sent bī ne e et germinassent ma la pu nī ca re uer te
 re re uer te re su nami tīs re uer te re re uer te re bt intū es
 In **Sc̃ta dei genitrix. V. In**
tercede. Ad p̃cessionē āte mis
sa. V. Post partū. V. Dei ges
 a mur te. te alle luya. nītrix if. Et sēp cū hac oꝛoe.

Oncede q̃s oꝓs et mīserīcoꝛs deus fragilitatī nōstre
 p̃sidiū : bt qui s̃acte dei genitricis et vīrginis marie
 cōmemoratiōe in agnus : intercessionis eius auxilio a nos
 tris iniquitatibus resurgamus. Per eūdem dñm nostrum
 bekundem ch̃istū. Sabbato ṽo infra octā. assūp. a natūre
 beate marie dicat in itroitu choꝛi de omnibus sc̃tis. ā. **Sal**
 uator mundi. cum **V. Letamini in domino.** et cū oratione.
 Infirmitatē. **C** Omnib⁹ dominicis ab oꝛi sancte trinitatis
C. lllj.

blq; ab aduentum domini quando fit plenum seruitium de
dominica ad processu. ante missam unum istorum responsoriorum
sequentium per ordinē de trinitat. q; ad matutinas
creat pcel. et redeat vt in dñica pñma aduen. vñ dictū est.

Benedi cat nos de us de us
nos ter bene dicat nos de • us. Et me tuant e
um om nes fi nes
tee re. **B.** Deus misere a tur nostri
et be ne dicat nos de us. Et metu ant. **B.** Glo ri a
pa tri et fi li o et spi ri tu - i sancto. Et. **R.**

Benedictus domin⁹ de us il ra el



qui fa cis mi ra bi li a so



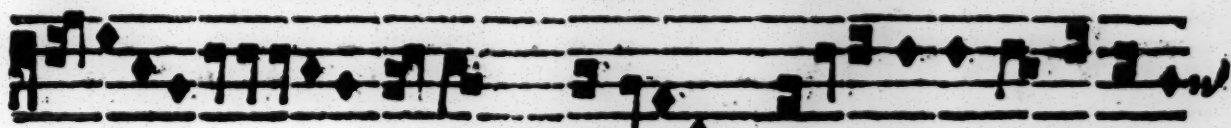
19. Et be nedic tum no me ma iesta tis



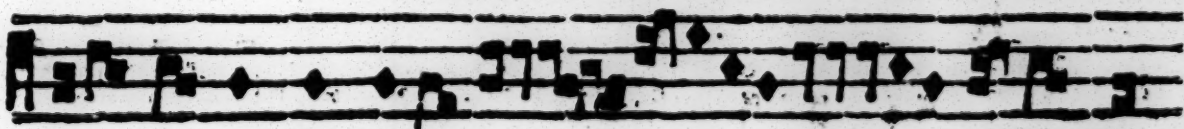
e ius. In e ter ni. B. Rez



ple bi tur ma iestate e ius omnis ter ra fi at



fi at. B. Et be. Glo ri a pa tris et fi



li o et spi ri tu i sac to. In. a



Us de us mag n⁹ si cut de us nos.



ter. Tu es de us qui fa

cis mtra bi li a

Do tam fe cisti in po pu lis vir tu tem tu am re

de misisti in bzachi o tu o po pu lum tu

um. Tu es Deus Glo ri a patri et

fi li o et spiri tu i sanc to. q. 13

Ag nus do mi nus et magna

vir tute ius. Et sapien ti e e

ius non est nu me r



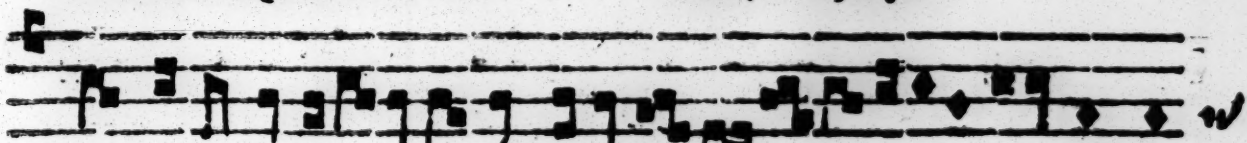
blus. Magnus do mi nus et lauda bi lis ni



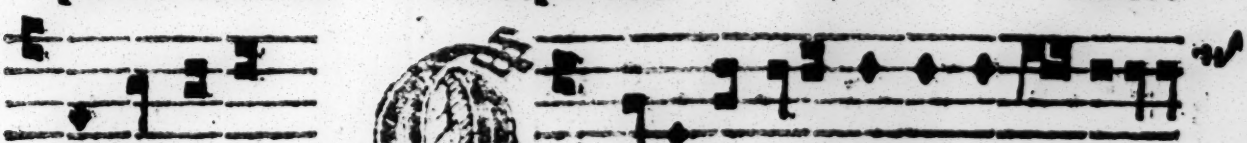
mis et mag ni tu di nis e ius non est fi



nis. Et sa pi en ti e e ius. Glo ri a



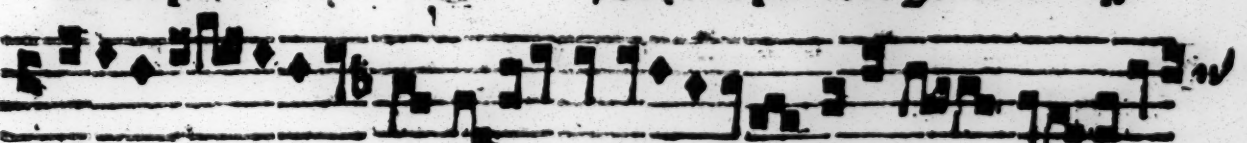
pa tri et fi li o et spi ri tu i sac to.



Et sa pi en. R.



Lo ri a pa tri ge ni ti q



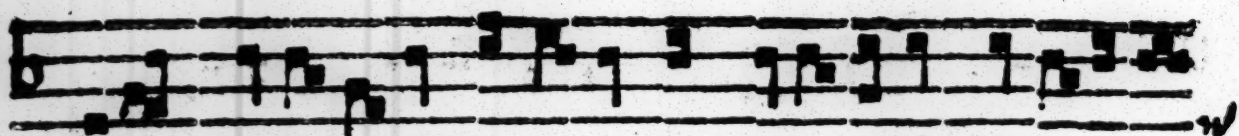
pro li et ti bi com par utrius



q sem per spi ri tus al me deus h



nus om ni tem po re se cun



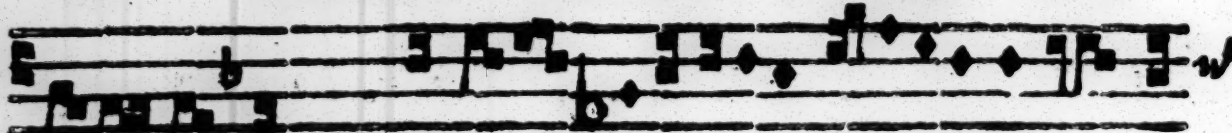
Da gaudi o ſupre mi a da grati a cū mune ra



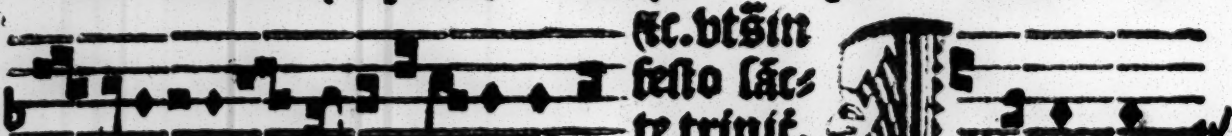
diſſol ue li tis bñ cu la aſtrin gepacis fe de ra



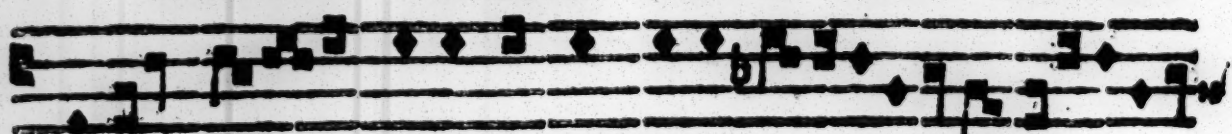
Om ni. Gloria patri et fi li o et ſpi ri tu i



ſanc to. Vi. Honor Gloria pa tri et fi



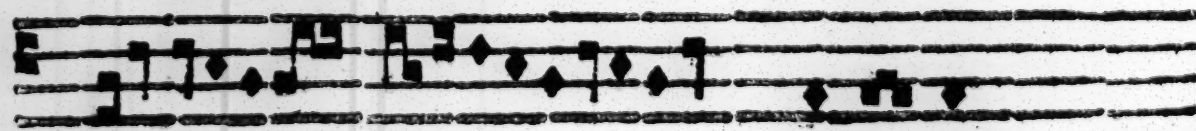
li o ſpi ri tu i ſcō. In p Reſpōlo.  I bi laus



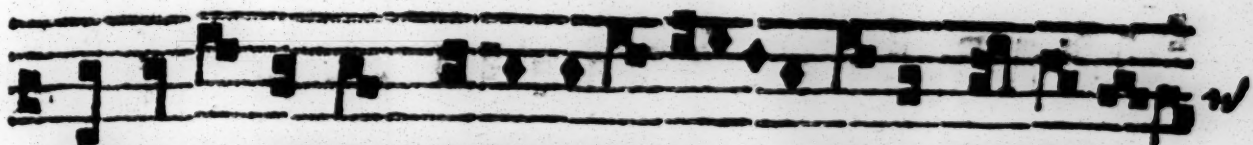
ti bi glo ri a ti bi grati a cū ac



ti o In ſe cu la ſem pi ter na o



be a ta tri ni tas. plus.



Et be ne dictum no mē glo ri e tu e sanctū et



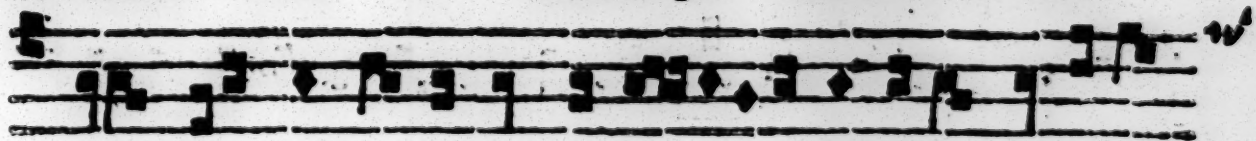
lauda bi le et su per ex al ta ti. In. B. Glo ri a



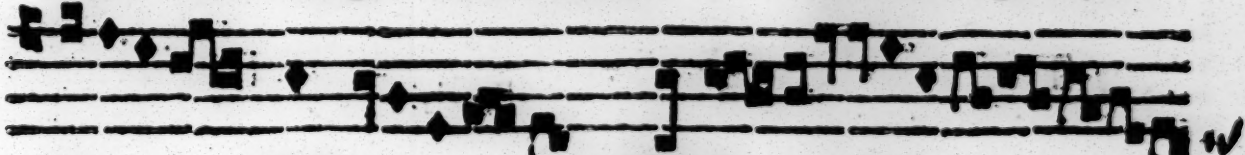
patri et fi li o et spi ri tu i sac to. In. B.



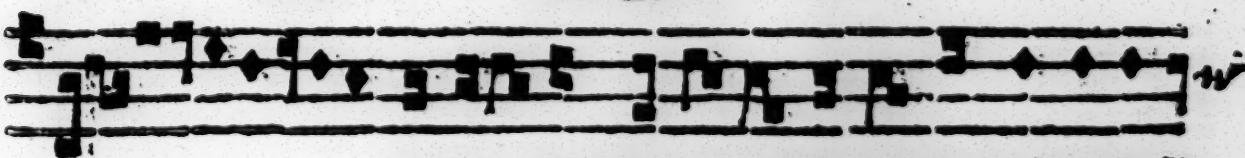
Bene di camus pa trem et fi li um



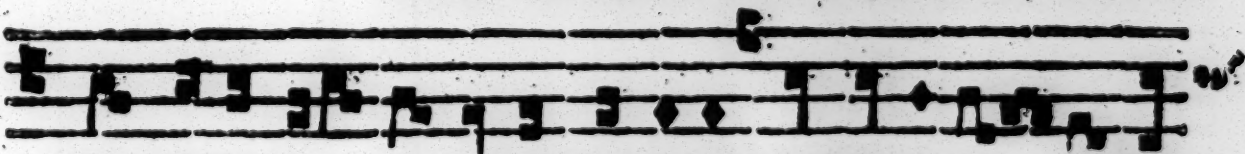
cum sanc to spi ri tu lau de. m^o et su per ex al



te mus e um. In se.



cu la. B. Be ne dictus es do mi ne in fir



ma mē to ce li et lauda bi lis et glo ri o p^o. In.





Gloria patri et fili o et spiritui sancto. In. S. S. S.
 Medietate festo sancte trinit. Et semper tunc post. Ante crucem in ecclesia di
 cat una istarum. de cruce et si de aliquo festo fit. p. licet ad
 b. i. sabbato p. ante crucem facta non fuerit nisi tunc aliquod
 festum duplex in ipsa dominica contigerit. Antiphona



Doce me crucis signaculum per quod salu tis sumus



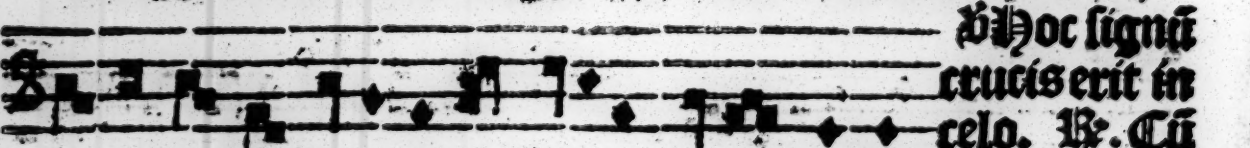
si mus sacramentum.



Alia totum mundi salua



nos qui per crucem et sanguinem rede mitemus auxilium



Hoc signum
 crucis erit in
 celo. B. Cu

a reno bis te de precamur de us noster. dñs ad iudicium

Adesto nobis dñe deus noster et quos sancte cruce (capitulum. or.
 cis letare facis honore eius quorum perpetuis defende sub
 sidium. Per christum. Deinde dicant preces solue te bñs. ut dñica
 prima aduentus dñi. Quibus dictis dicat in introitu chori una
 ex istis per ordinem de sancta maria. an. Beata dei genitrix.
 Ave regina. Alma redemptoris. Speciosa. Ibo michi. Quia
 pulchra. Infra assumptio bñe marie dicatur una istarum. Tota
 pulchra. Ascendit christus. Anima mea. Descendi. B. Post par

so spon sa tū gē tū et cle

est aula de i pa cis locus et re qui e i hic

ad sa lo mo nts o pes. **H**i li us si le da uid q̄ nos li bi

cōso ci a uit hac i matre domo et de us est & homo. **Q**uo

pula ce lestis nos spi ri tu a li ter e stis sic serua do fi de

et se be litis i de. **U**rbis noua hie ru sa lem descendens


 Hic dicitur datus tunc: hoc si pede

 in te ut es in e a pigno r a f y d e r e a. **Hic**

 archa no e credē tibus aut i li a t r i x q̄ behit ad por

 tū quos behit vnda maris. **Hic** est sea la ta cob per quā

 cōscēdere ce lū: cre dē tī populo dat bona vīta poli. hoc

Quod est in te ut es in e a pigno r a f y d e r e a.



